

Sexual Perversion: Sodom a Case Study from the Bible

By Paul J. Wickliffe Tuesday, August 6, 2024



Lot's wife turned to a pillar of salt
Image from [iBIBLE](#)



Lot Fleeing from Sodom by [Benjamin West](#)

To be complicit MEANS to approve, allow or condone sin. Lot's wife became a pillar of salt because of her acceptance of sin and her bi-sexuality . . . Even if it was only in her mind!^a

a. Matt. 5:27, 28—Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.



Flavius Josephus, Jewish historian in
book 5-chapter 8, "Wars of the Jews."

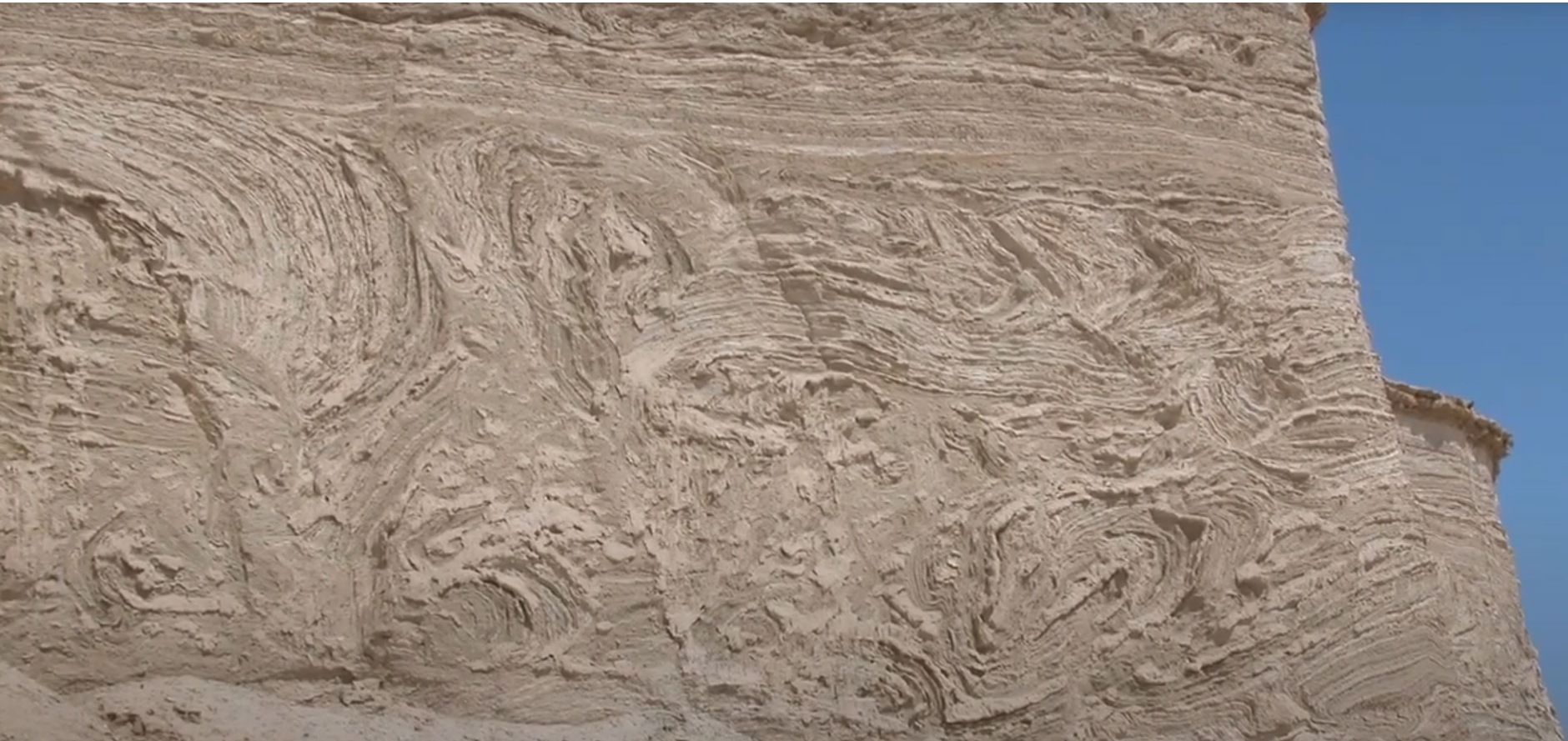
*"There are still the remainders of that
Divine fire, and the traces of the five
cities are still to be seen..."*

Wars of the Jews, bk iv, chp viii

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Gen. 10:19
And the border of the **Canaanites** was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.





ASH & SULFUR REMAINS OF SODOM: AS HOT AS A FURNACE (6,000° F.—thermal ionization—electrons repel and attract—producing this swirling effect)

Note the lack of horizontal sedimentation, one layer on top of another. The swirling effect was due to the intense heat, the brevity it took to vaporize everything, as well as the compositional change of one substance into another, for example limestone block-rock-brick, to ash-sulfur-gypsum-human remains and everything else contained in the cities. . . A result of God's consuming fire and brimstone.

Sexual Perversion

(bi-sexuality, transgenderism, sodomy, lesbianism, male effeminate behavior/mannerisms/dress, and bestiality)

Lev. 18:22-25—Thou shalt not lie with mankind, as with womankind: it *is* abomination. 23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion. 24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: 25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

Lev. 20:13—If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

Deut. 22:5—The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so *are* abomination unto the LORD thy God.^a

Romans 1:27,28—And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. 28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; . . .

I Cor. 6:9, 10—Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Jude 7—Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Important Points Often Overlooked in the Story

Some important points not generally disclosed in this biblical narrative regarding Sodom are the following:

- 1. LOT JUDGED RIGHTEOUSLY, WHILE THE SODOMITES COULD NOT**—Why was Lot seated at the gate of Sodom? It appears he was an outcast. . . Perhaps, trying to warn others of the wickedness of the populace within. The men of the city believed Lot should not judge their wickedness. Didn't they say, "This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them." (Gen. 19:9)
- 2. LOT'S THOUGHTS CONSISTANT WITH HIS ACTIONS**—Lot was disgusted by the deeds and words of the people of Sodom, "For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds . . ." (II Pet. 2:8)
- 3. THE UNREPENTANT HOMOSEXUAL IS BEYOND REDEMPTION**—The word "reprobate mind," used in connection with sexual perversion, specifically sodomy, lesbianism (Rom. 1:26, 27) (and any other sexual perversion), suggests that once this state of reprobation has been implacably pursued, the rebel does "those things which are not convenient." (v. 28) In the case of the homosexual, this means a man does not act like a man, identify as a man or thinks like a man. Sodom's men had succeeded in rendering themselves beyond God's redemptive work since they chose this wretched lifestyle and were completely perverse in their behavior
- 4. NOT BORN, BUT A CHOICE**—Remember, this disgusting behavior had affected all citizens within these cities of the plain . . . Young and old. Since homosexuals are not born, they must recruit through corruption, intimidation, sorcery and bewitching, as well as the threat of physical confrontation . . . Showing up at Lot's door demanding the two male angels who came to do God's bidding, should be released immediately so the men of Sodom could "know them."
- 5. HYPOCRISY ALWAYS ON DISPLAY WHEN LIBERALS (IMMORAL) CONFRONT THE RIGHTEOUS**—The sodomites, protecting their immoral interests, posturing with the façade of taking the moral high ground and practicing the phony virtue signaling, proceeded to hurl the unloving and intolerant labels on Lot, when they were the guilty ones. Typical Liberal/collectivist behavior! Deflect suspicion away from yourself, while accusing your opponents of the very things you do.
- 6. HIVE MIND OR COLLECTIVIST MINDSET ON DISPLAY**—What we see in Sodom is a complete absence of opposing narratives, other than Lot and his daughters, where the entirety of the populace could not tolerate opposition, godly in this case, revealing and exposing their lifestyle.

The Wretched Cities of the Plain

Regarding the cities of the plain, so effective and relentless were these reprobates in proselytizing converts, that even those not actively engaged in these repulsive lifestyles^a were rendered disciples by complicity. There were three additional cities of the plain that were destroyed along with Sodom and Gomorrah: Admah, Zeboim, and Zoar.

Just Lot (II Pet. 2:7), vexed with the prideful sin of these rebels, realized his wife was complicit and rebellious. The biblical narrative reveals she turned back, when God warned them not to, and gazed upon the lifestyle and people she left. Her disobedience caused her to become a pillar of salt. Lot also realized his sons-in-law never consummated their marriages (Gen. 19:8) with his daughters, and when encouraged by Lot to leave the city because of God's judgment, Lot's sons-in-law remained. They also perceived their father-in-law's advice as mocking (Gen. 19:14).

The people group that founded these cities and practiced these abominable behaviors were the [Canaanites](#). They have been totally erased from the roll call of humanity because of their wicked behavior. While all these people were cremated in a 'New York second,'^b that disobedient lifestyle would remain as sinful men continued their rebellion against the biblical God.

The word implacable means impossible to placate or pacify. The mindset of the pervert is so opposed to God's original design between a man and a woman, that nothing short of crucifixion of the old nature will assure deliverance from this darkness. Incurable means that no punitive measures applied will correct the rebel's behavior. This too, can be said of the reprobate mind. Do you understand why God hates this behavior?^c It is a lie!

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- a. One aspect of these repulsive lifestyles was the similarity in clothing, tattoos (body art), and ornamentation, worn by both men and women. The idea God wants to emphasize when it comes to clothing and ornamentation is that apparel should contrast and highlight distinctions between the sexes—men and women. God's foreknowledge knew that collectivists would want to eventually erase any differences between men and women through a movement known as UNISEX. While there were some common pieces of clothing that were similar between men and women, under garments and mantles for example, dress was to be practical. God forbids tattooing or body art (Lev. 19:28). Don't use God's temple as a billboard! What God wants is character development, a result of the Holy Spirit's presence and action within his elect. Ornamentation, fads, styles or trends are influenced by certain individuals within society or culture. The question must be asked, 'Is the type of clothing or apparel being fashioned practical and does it reflect the godly character/gender Providence is developing within? God warns women about defrauding men visually and sexually by the tight or revealing clothing they wear (Lev. 19:13; Mark 10:19; I Thess. 4:6). In Isaiah 3:16-24 we see God's judgment on the daughters of Zion. These women emphasized outward appearance, not godly character development. In Genesis 6:2 we see how the sons of God had become only interested in the outward appearance of a woman, "the sons of God saw the daughters of men that they *were* fair."
 - b. Having visited New York City many years ago, the urban activity that transpires within a second is truly incomprehensible. For the people in Sodom, Gomorrah, Admah, Zeboim and Zoar, God's judgment while delayed, was swift and complete when it came. So complete, that only recently (1990) were the ash and sulfur deposits discovered to be these ancient cities.
 - c. Prov. 6:16-19—These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood, 18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, 19 A false witness *that* speaketh lies, and he that soweth discord among brethren.

Homosexuality is a complete rejection of the God ordained covenant of marriage between a man and a woman, as well as the physiological uniqueness and functional differences existing between men and women. The Oxford Dictionary defines perversion as “the alteration of something from its original course, meaning, or state to a distortion or corruption of what was first intended.” God never made men this way. Men made themselves this way. Scripture deals with this choice, yes choice, in the most direct and resolute of ways.^a The God of the scriptures is a moral God. Holiness, righteousness, transparency, integrity, and moral purity highlight the virtues that make the divine glorious in his nature. Any thoughts or conduct, that assaults his divine character are met with the severest of judgment. Homosexuality mocks God and is addressed in Romans chapter 1. Completely repudiating God’s design between a man and a woman, homosexuality must recruit its disciples of corruption whose goal in proselytizing is to convince potential recruits that this lifestyle is ‘normal,’ as well as ‘acceptable.’

In essence they must convince any potential candidate that their perversion and reprobate thought processes are perfectly normal, natural, and therefore normative. What they ask you to do is simply reject what is self-evident, true, and what God has genetically programmed into the blueprint of men and women and throw it all out. Like the proverbial, charismatic cult leader that asks you to embrace their mindset where good is perceived as evil, while evil is embraced and lauded as good. While men may be unsure and double-minded, God is not.

Contrary to the prevailing cultural mindset and medical discoveries with their advancements, this perverse behavior is not genetically, nor medically organic in nature. Its lifestyle and expression are a choice, and a choice that is dealt with in the inerrant Bible. There are some little-known facts that will never be expressed in any Roman church or Protestant denomination . . . That is because they are consensus driven. That translates into money motivation. Now, some little-known facts:

1. **REPENT OR FACE GOD’S IRREVERSABLE SENTENCE**—In the scriptural accounts of this behavior, yes behavior, God describes this offense, or sin, in the vilest of terms. It is abominable, a capital offense, and reprobate. Reprobate means a total perversion of what is acceptable, right, and moral. Turning everything that is good, acceptable, and virtuous upside down IS the defining objective of a reprobate mind
2. **FIVE CITIES DESTROYED AND NOT ONE RIGHTEOUS WITHIN (Gen. 18:23-33)**—So effective and relentless were these reprobates in proselytizing converts, that even those not actively engaged in these repulsive lifestyles^b were rendered converts by complicity. There were three additional cities of the plain that were destroyed along with Sodom and Gomorrah: Admah, Zeboim, and Zoar. Righteous Lot, vexed with the prideful sin of these rebels, realized his wife was complicit as she turned into a pillar of salt. Lot also realized his sons-in-law never consummated their marriages (Gen. 19:8) with his daughters, and when encouraged by Lot to leave the city because of God’s judgment, Lot’s sons-in-law remained. Lot’s sons-in-law also perceived their father-in-law’s warning as mocking (Gen. 19:14).
3. **THE CANAANITE LEGACY ERASED**—The people group that founded these cities and practiced this abominable behavior were the Canaanites. They have been totally erased from the roll call of humanity because of their wicked behavior. While all these people were cremated instantly, that disobedient lifestyle would remain as sinful men continued their rebellion against the biblical God.
4. **ALMOST 12-1**—The Jewish tribe of Benjamin was almost erased from history because of this perverse choice they pursued.^{c, d, e}

a. Gen. 13:13—But the men of Sodom were wicked and sinners before the LORD exceedingly.

b. Reprobate behavior such as: bi-sexuality, transgenderism, sodomy, lesbianism, male effeminate behavior/mannerisms/dress, and bestiality. The total of these behaviors were on display in all five cities. It started in Sodom where we get our word sodomy. Most people know and accept the way their Creator made them. Only a small minority of people practice such disgusting conduct. We should NEVER allow a minority of wicked people to dictate: national policy; the direction of our country; the biblical definition of marriage; and what constitutes a family in God’s eyes. Opposed to God’s definition of a family, the pervert will do everything in their power to destroy what God has established for the happiness and functionality of man while on this planet.

c. Judges 19:22—Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

d. Judges 20:47—But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

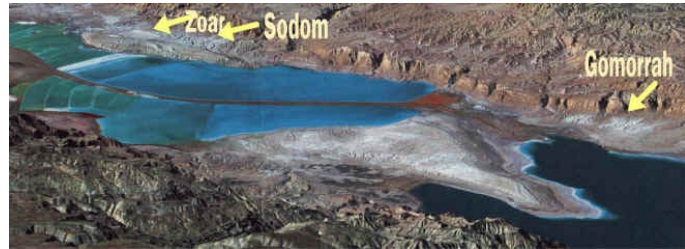
e. Judges 21:23—And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

- a. THE IMPLACABLE^f MINDSET OF THE REPROBATE**—In Abraham’s dialogue with God regarding the possibility of finding as few as ten righteous people in the city of Sodom, God replied he would spare the city. The conclusion of this exchange between Abraham and God reveals that every person in Sodom was plagued with this sin of rebellion and perversion. The same was true for the tribe of Benjamin in Judges 19-21. What should be noted in these accounts is the totality of reprobation in these population centers. Remember, the sodomite, lesbian, effeminate, transgender, and drag queen, **MUST AT ALL COST**, corrupt and leaven the God-fearing so their perversion becomes acceptable and embraced as normative behavior. Estimates are that Sodom was somewhere between 15,000, possibly 20,000 inhabitants. If we take conservative estimates of the five cities, say 10,000 people, that comes out to 50,000 people for the five cities. We know this is a choice because in the biblical account in Judges (19:22-21:1-25), 600 Benjamite men from Gibeah were given the opportunity to repent and take the daughters of Shiloh to wife (Judges 21:21) . . . And they did, but not before 25,000 Benjamite's fell because of their wicked choice.
- b. TOTAL ANNIHALATION RECENTLY DISCOVERED**—The cities of the plain have just been recently confirmed by archeological evidence. [Ron Wyatt](#) and his sons attributed that the five sites surrounding the shore of the Dead Sea, once passed over for many centuries as sulfur and ashen deposits, are the locations of where God rained down fire and brimstone out of heaven in his judgment on these cesspools of abject (wretched) immorality
- c. WHATEVER A REBELLIOUS MAN SOWS, HE WILL REAP JUDGMENT**—Romans 1:27 describes the homosexual as “receiving in themselves that recompense of their error which was meet.” What is that recompense of their error? I believe this “recompense of their error” was also one of two primary reasons God was compelled to obliterate these five cities. The first, was to stop the proselytizing of these people from the remainder of the surrounding peoples. The other notable reason was the epidemic of AIDS that was legion among the people in these five settlements. If God had not intervened by raining his fire of judgment upon the reprobate population centers, who knows how many others would have succumbed to the lies, deceit, propaganda, and immunological degradation these agents of perversion possessed
- d. NO INHERITANCE IN THE KINGDOM OF GOD**—In I Corinthians 6:9, 10 while reminding the Corinthians of their sordid past, Paul lists those individuals whose behavior is a who’s who of immorality. This list is directed to men who act like women, namely effeminate, and abusers of themselves with mankind, i.e. homosexuals. Paul firmly and decisively states these wicked individuals will not inherit the kingdom of God
- e. ONLY REDEMPTION THROUGH DEATH OF THE OLD NATURE WILL ANYONE SEE GOD**—Much like Paul whose atheism and hatred for Christians ultimately led to his encounter with Jesus Christ on the road to Damascus, Syria, only a miracle can deliver individuals whose conscience is so seared that nothing short of divine deliverance will reverse this damnable course in their life. Pray for the homosexual’s deliverance from their perverse way of thinking. And no, I am not a homophobe. A phobia is a deep-seated fear. I do not fear these reprobates. I pray for their deliverance from this abominable, rebellious lifestyle.
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- f. The word implacable means impossible to placate or pacify. The mindset of the pervert is so opposed to God’s original design between a man and a woman, that nothing short of crucifixion of the old nature will assure deliverance from this darkness. Incurable means that no punitive measures applied will correct the rebel’s behavior. This too, can be said of the reprobate mind. Do you understand why God hates this behavior?

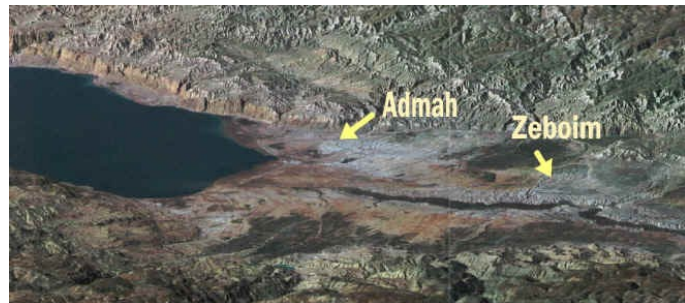
A satellite view of the Dead Sea. To the right, east, is the Jordanian Plateau, known in the biblical account of Genesis 4:16 as the land of Nod. The lighter blue, southern end, are the salt collection ponds. The five cities are on the west side of the Dead Sea basin.



Lot's two daughters were impregnated by their inebriated father, Lot. Lot's oldest daughter bore the Moabites, the younger the Ammonites.



Right—Whether this is Lot's wife might be settled by a forensic analysis. And who or what is on the right? Photo location near modern town of Safi in Jordan, while image is traditionally believed to be Lot's wife. Don't ever forget, to be complicit MEANS to approve, allow or condone sin. This is an activity that first occurs in the mind. This is a big, big, deal when viewing television. Your only choices when something offensive appears is to either turn it off OR change the channel. (Phil. 4:8—Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.)



The upper image is the southern end of the Dead Sea looking southwest. The lower image is the northern end of the Dead Sea looking west across the Jordan River.