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51st Annual MSA Conference

Maintenance Superintendents Association

2019 Vendor Registration Form

September 30 - October 4, 2019

Get it in Gear!



Full Name (for badge):

Spouses Name (for badge):

Company/Employer:

Mailing Address:

Email:

City:

State:

Zip Code:

Phone #: ()

Fax #: ()

Cell #: ()

MSA Chapter Affiliation:

Officer/Director:

Chapter Vendor of the Year :

Yes No

Space Allocation: Registration includes one complete meal package for one individual, including the banquet. Spaces available for vendor displays are limited, early registration will guarantee your display space. MSA vendor members in good standing as of January 31, 2019, will receive priority for space registration. All space assignments will be made by the display chairperson. For additional information contact: Jesse Barnett at (209) 333-6800 or jbarnett@lodi.gov.

Please note: Additional meals, hospitalities and banquet tickets are available and need to be reserved and paid in advance (no exceptions). Please register only one member and spouse on this form. Use separate forms for additional members.

Display Space:	#		Amount Paid:
Table top space indoor (limit one) 8' wide x 6'deep	_____	\$ 875.00	\$
Additional Limited outdoor space available 20 x 20 2 space limit (Lottery Process)	_____	\$ 500.00	\$
Additional Items:			
Additional Vendor meal packet for entire event <i>on or before August 30, 2019</i>	_____	\$ 350.00	\$
Additional Vendor meal packet for entire event <i>after August 30, 2019</i>	_____	\$ 350.00	\$
Tuesday - Chapter Hospitality	_____	\$ 50.00	\$
Wednesday - Breakfast (Buffet)	_____	\$ 30.00	\$
Wednesday - Lunch	_____	\$ 50.00	\$
Wednesday - Vendor Hospitality	_____	\$ 50.00	\$
Thursday - Breakfast (Plated)	_____	\$ 40.00	\$
Thursday - Lunch	_____	\$ 50.00	\$
Thursday - Dinner / Banquet	_____	\$ 85.00	\$
Spouse Program <i>on or before August 30, 2019</i>	_____	\$ 175.00	\$
Spouse Program <i>after August 30, 2019</i>	_____	\$ 200.00	\$
Ocean Fishing Trip Includes Lunch - Pole & Tackle are extra - (Need at least 10 people)	_____	\$ 145.00	\$
Golf @ Teal Bend Golf Course Sacramento	_____	\$ 95.00	\$
Total:			\$

To assist us in better planning for meals and to reduce costs, please indicate how many tickets you would like per meal.

You will ONLY be issued tickets for the meals you mark. Spouses and others not registered for the conference will be required to pay for any meals they attend. Please pre-purchase additional meal tickets on this form.

<input type="checkbox"/>	Tuesday - Night Hospitality	<input type="checkbox"/>	Thursday - Breakfast
<input type="checkbox"/>	Wednesday - Breakfast	<input type="checkbox"/>	Thursday - Lunch
<input type="checkbox"/>	Wednesday - Lunch	<input type="checkbox"/>	Thursday - Dinner/Dance Banquet
<input type="checkbox"/>	Wednesday - Vendor Hospitality		

Indoor Table Top Display ONLY

Table Registration includes 8' table, 2 chairs and table skirt/covering.

We, the undersigned, agree to accept full responsibility for any loss or damage to any equipment or materials displayed at the 2019 MSA Conference. I have read the exhibit rules and regulations and agree to abide by the terms specific within.

Authorized Representative Name:

Date:

Signature:

Direct your PayPal payment to: scooney@cityofwestsacramento.org

Check here if using PayPal: ☐

Call (916) 617-4620 Option #1 to process your Visa/MC/Discover/AmEx payment by phone or for additional information.

Please make checks payable to 'MSA NCV'. Application(s) and check(s) must be postmarked by the deadline dates.

Mail To:

Hotel Information:

Sam Cooney, City of West Sacramento
1110 West Capitol Avenue, First Floor
West Sacramento, CA 95691

Holiday Inn Sacramento
Downtown Hotel Arena
916-446-011 x 2120
Please pay the hotel directly.

Rooms reserved under MSA will cost
\$144 single / \$144 double occupancy a
night plus hotel taxes.
Overnight parking is \$18.