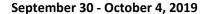


## 51st Annual MSA Conference

Maintenance Superintendents Association 2019 Vendor Registration Form





## Get it in Gear!

Full Name (for badge):									
Spouses Name (for badge):									
Company/Employer:									
Mailing Address:				Email:					
City:	State:			Zip Cod	de:				
Phone #: ( )	Fax #: (	)		Cell #:	(	)			
MSA Chapter Affiliation:	Officer/	Director:							
Chapter Vendor of the Year :	Yes	No							
Space Allocation: Registration includes one complete	meal pack	kage for one	individual, including the	banquet.	Spaces	available fo	or vendor di	isplays are	
limited, early registration will guarantee your display	space. MS	A vendor me	mbers in good standing	as of Janu	ary 31,	2019, will r	receive prio	rity for space	
registration. All space assignments will be made by the	ne display	chairperson.	For additional informa	tion conta	ct: Jess	e Barnett a	t (209) 333-	6800 or	
jbarnett@lodi.gov.									
Please note: Additional meals, hospitalities and banqu				ed and pai	d in adv	ance (no ex	xceptions).	Please	
register only one member and spouse on this form. Us	se separat	e forms for a	dditional members.	Т "	1		Λm	ount Doide	
Display Space:		01:4		#		075.00		ount Paid:	
Table top space indoor (limit one) 8' wide x 6'deep Additional Limited outdoor space available 20 x 20 2 space limit (Lottery Process)					. \$ 	875.00	\$		
-	0 2 space	iimit (Lotter	y Process)		\$	500.00	\$		
Additional Items:  Additional Vendor meal packet for entire event or	n or hefor	ο Λυσμετ 20	2010		<u> </u>	250.00	<u> </u>		
Additional Vendor meal packet for entire event after August 30, 2019					٠	350.00	\$		
, , , , , , , , , , , , , , , , , , , ,					٠ ۶	350.00	\$		
Tuesday - Chapter Hospitality					٠ ,	50.00	\$		
Wednesday - Breakfast (Buffet)					. Ş	30.00	\$		
Wednesday - Lunch					<b>.</b> \$	50.00	\$		
Wednesday - Vendor Hospitality					<b>,</b> \$	50.00	\$		
Thursday - Breakfast (Plated)					<b>,</b> \$	40.00	\$		
Thursday - Lunch					\$	50.00	\$		
Thursday - Dinner / Banquet					\$	85.00	\$		
Spouse Program <i>on or before</i> August 30, 2019					\$	175.00	\$		
Spouse Program after August 30, 2019					\$	200.00	\$		
Ocean Fishing Trip Includes Lunch - Pole & Tackle are extra - (Need at least 10 people)					\$	145.00	\$		
Golf @ Teal Bend Golf Course Sacramento					\$	95.00	\$		
						Total:	\$		
To assist us in better planning for meals and to re-	duce cost	s please in	dicate how many ticket	ts vou wo	uld like	ı ner meal			
To assist us in better planning for meals and to reduce costs, please indicate how many tick  You will ONLY be issued tickets for the meals you  Tuesday - Night Hospitality									
mark. Spouses and others not registered for the	Tuesday Might Hospitality			Thursday - Breakfast					
conference will be required to pay for any meals		Wednesday	nesday - Breakfast Thursday - Lunch						
they attend. Please pre-purchase additional meal			Thursday - Dinner/Dance Banquet						
tickets on this form.		Wednesday	Lancii		1	ay Dillici,	, Dance Bank	1466	
Wednesday - Vendor Hospitality									
	*Indo	or Table To	p Display ONLY*						
Tahle Registrati			e, 2 chairs and table	skirt/cov	ering				
We, the undersigned, agree to accept full responsibility						ed at the 20	019 MSA Co	nference. I	
have read the exhibit rules and regulations and agree									
Authorized Representative Name:				Date:					
Signature:									
Direct your PayPal payment to: scooney@cityo	ofwortes	ramonto a	Chast.	horo if	ing De	vDalı □			
Call (916) 617-4620 Option #1 to proces				here if us			informatio	nn	

Mail To: Sam Cooney, City of West Sacramento 1110 West Capitol Avenue, First Floor West Sacramento, CA 95691 Hotel Information:
Holiday Inn Sacramento
Downtown Hotel Arena \$
916-446-011 x 2120
Please pay the hotel direcly.

Please make checks payable to 'MSA NCVC'. Application(s) and check(s) must be postmarked by the deadline dates.

Rooms reserved under MSA will cost \$144 single / \$144 double occupancy a night plus hotel taxes. Overnight parking is \$18.