

**WTA Annual Fall Rendezvous**

**September 8-9, 2023**

**Langlade County Fairgrounds; 1633 Neva Rd. Antigo, WI 54409**

**Contact:** Julie Gabris; 408 S. College Ave., Fox Lake WI 53933

**Cell:** (920) 382-2012

**Email:** convention@wistrap.org

**Vendor Fees - Inside:** \$60.00 per space with one table, one chair and two admission passes per booth as needed. Extra tables \$10 each

**Outside:** Tailgaters \$50.00 for approx. 20 ft. of frontage, \$25 extra with electrical hook up. Each vendor receives two admission passes

**Vendor set-up day:** Thursday Sept. 7 **Show Hours:** 8am - 5 pm Fri-Sat

**Take down and clean up -** Sunday Sept. 10<sup>th</sup>

**Vendor Information**

**Inside Vendor** \_\_\_\_\_ **Tailgater** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Sellers Permit #:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_ **Zip:** \_\_\_\_\_

**Phone:** (     ) \_\_\_\_\_

**Email:** \_\_\_\_\_

**Inside Booth Numbers:** \_\_\_\_\_

**Number of extra tables:** \_\_\_\_\_ **x 10.00 =** \_\_\_\_\_

**Tailgating space numbers:** \_\_\_\_\_

**Tailgater electrical hooks up at \$25.00** \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

**Deposit Paid** \_\_\_\_\_ **Check#:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Balance Due:** \_\_\_\_\_ **Check#:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**I have read and agree to all the guidelines included as part of this contract.**

**Signature:** \_\_\_\_\_

*\*Please return top 2 copies to Julie Gabris, keep pink copy as your receipt.*