

## **WISCONSIN TRAPPER'S ASSOCIATION DISTRICT 10 SCHOLARSHIP APPLICATION**

*This scholarship is to support students entering the field of wildlife management whose career goals and/or research are in direct or indirect support of sound furbearer management.*

**Award Amount:** \$1000.00

**Deadline:** August 15. **Award notification:** will occur on or before September 15.

### **Eligibility:**

- Graduate students, post-graduate students or undergraduates who will have sophomore status in the fall.
- Applicants must be attending an accredited four-year college, a two-year campus that is part of a larger college or University, or an accredited technical college.
- Applicants must be pursuing a degree or research project in natural resource management or a closely related field.
- The award can be used for direct payment of tuition or in support of a mentored research project.

### **Application Process must include:**

- Complete General Information Form (below)
- Official College Transcript
- One Letter of Recommendation from a professor in your field
- Resume or CV highlighting activities pertinent to your field of study (2 page maximum)
- Essay (2 single spaced pages maximum)
  - **Undergraduate Applicants:** Briefly, describe your career goals after graduation, and how they relate to natural resource management and/or furbearer management? In other words, why should you receive this award? Please be specific.
  - **Graduate Students:** Briefly describe your research project, and how it relates to management of natural resources and/or furbearer management, and how the award will be used. Please be specific. Include supporting information about other sources of funding and contact information for your research mentor (e.g. professor). Graduate students receiving the award will be required to provide a 250-word abstract of their research findings for publication in the WTA District 10 newsletter and acknowledge the award in any publication supported by this award.

## **GENERAL APPLICANT INFORMATION**

Name:

Address:

Telephone No

Email:

## **EDUCATIONAL RECORD**

**High School Attended:**

Date of Graduation:

**Name and Address of College/University:**

Class Status in the Fall (mark one)   Sophomore   Junior   Senior   Grad Student

Expectant Graduation Date:

GPA:

Major:

Minor:

## **BACKGROUND INFORMATION**

Professional memberships related to your field of study:

Are you a member of state or national trapper's association? \_\_\_\_\_ If yes, list organization and/or State:

Is either of your parents or grandparents a member of a state or national trapper's Association? \_\_\_\_\_ If yes, list organization and/or State.

Have you ever taken a hunter's safety course? \_\_\_\_\_ If yes, State \_\_\_\_\_

Have you ever held a hunting license? \_\_\_\_\_ If yes, State \_\_\_\_\_

Have you ever taken a trapper's education course? \_\_\_\_\_ If yes, State \_\_\_\_\_

Have you ever held a trapping license? \_\_\_\_\_ If yes, list State \_\_\_\_\_

Have you ever held a fishing license? \_\_\_\_\_ If yes, list State \_\_\_\_\_

Completed applications can be sent electronically to [itrap.too@frontier.com](mailto:itrap.too@frontier.com) or mailed to:

Gary Mather, 648 S. Main Street, Oregon WI 53575

Phone: 608 320-9243

