

# 48<sup>th</sup> ANNUAL CONFERENCE & EXHIBITION

Training



NEW ORLEANS, LA  
AUGUST 9-13, 2024  
#NOBLE48

# GENERAL CONFERENCE INFORMATION AND INSTRUCTIONS

## GENERAL INFORMATION

The National Organization of Black Law Enforcement Executives (NOBLE) will host its 48th Annual Training Conference and Exhibition at the Hyatt Regency New Orleans located at 601 Loyola Ave, New Orleans, LA 70113.

Questions regarding the Annual Training Conference and Exhibition should be directed to the NOBLE National Office:

4609 Pinecrest Office Park  
Drive, Suite F  
Alexandria, VA 22312-1442  
Phone: (703) 658-1529  
Fax: (703) 658-9479  
Email: [conferences@noblenatl.org](mailto:conferences@noblenatl.org)

## ACCOMMODATIONS

### Conference Host Hotel

#### **Hyatt Regency New Orleans**

601 Loyola Avenue

Phone: (504) 561-1234

Toll Free: 1-(800) 774-1500

**Rate: \$159.00**

The conference hotel is within walking distance of various local stores, venues and restaurants.

**Recommended check-in date: Aug. 9, 2024**

**Recommended check-out date: Aug. 14, 2024**

*Special group rate available until **July 17, 2024** and is based on room availability.*

***One night's non-refundable deposit required for all reservations. Up to (2) reservations per person allowed.***

## REGISTRATION

To be eligible for the NOBLE member discount rate, you must be a NOBLE member and your membership dues must be **current for the 2024 membership year** at the time of conference registration. If your membership dues are not current, your registration will not be processed at the member rate.

All mailed conference registration forms must be received at the NOBLE National Office by **July 26, 2024**, to be processed for pre-registration. Please allow ten (10) business days for your conference registration form to be received and processed by the NOBLE National Office, if you have mailed the form.

**MAILED CONFERENCE REGISTRATION FORMS RECEIVED AFTER JULY 26, 2024 WILL NOT BE PROCESSED. REGISTRANTS WILL BE DIRECTED TO THE ON-SITE REGISTRATION AND RATE.**

NOBLE accepts checks, all major credit cards, and purchase orders as forms of payment.

Forms may be faxed to the National Office only if you are using a credit card or purchase order for payment. **Please DO NOT mail the form if you have faxed it, as this may result in a double charge to your credit card.**

To register online please visit:  
[www.noblenational.org](http://www.noblenational.org) and click here.

**All cancellations** must be received in **writing** at the NOBLE National Office no later than **July 9, 2024**. All cancellations are subject to a \$150.00 cancellation fee. Refunds will be issued via mail in the form of a check, within 60 days after the close of the conference. There are no refunds after **July 9, 2024**. Cancellation requests received after **July 9, 2024** will result in a loss of all fees.



**PRELIMINARY SCHEDULE**  
**48th Annual Training Conference and Exhibition**  
**August 9-August 13, 2024**

**All events to be held at The Hyatt Regency New Orleans unless otherwise noted.**

<b>FRIDAY, AUGUST 9</b>	
9:00 a.m. – 5:00 p.m.	Executive Board Meeting
Noon – 5:00 p.m.	Conference Registration
5:00 p.m. – 6:30 p.m.	Education and Training Committee Meeting
<b>SATURDAY, AUGUST 10</b>	
8:00 a.m. – 5:00 p.m.	Conference Registration
7:30 a.m.	Buses Leave for Memorial March Staging Area
8:30 a.m. – 9:00 a.m.	Memorial March
9:15 a.m. – 9:45 a.m.	Community Program
10:00 a.m. – 10:30 a.m.	Buses Depart for Hotel
11:30 a.m. – 12:30 p.m.	New Member and Attendee Orientation
9:00 a.m. – 4:00 p.m.	CEO Symposium – Chief Executive Officers Only
11:30 a.m. – 1:00 p.m.	Workshops
11:30 a.m. – 4:00 p.m.	Mentoring to Chief Executive Officers
Noon – 1:00 p.m.	Lunch on Your Own
Noon – 2:00 p.m.	CEO Luncheon - (Invitational Event/RSVP to <a href="mailto:conferences@noblenatl.org">conferences@noblenatl.org</a> )
1:00 p.m. – 4:00 p.m.	Chapter Presidents' Leadership Development Workshop
1:15 p.m. – 2:45 p.m.	Workshops
4:15 p.m. – 5:30 p.m.	Business Meeting / Meet the Candidates
5:45 p.m. – 6:45 p.m.	Regional Caucuses
7:00 p.m. – 9:00 p.m.	Opening Reception
<b>SUNDAY, AUGUST 11</b>	
8:00 a.m. – 9:30 a.m.	Morning Service & Blessing of the Badge
8:00 a.m. – 5:00 p.m.	Conference Registration
8:00 a.m. – 2:00 p.m.	Exhibitor Registration and Setup
9:45 a.m. – 10:45 a.m.	CEO Symposium Continued
10:00 a.m. – 5:00 p.m.	Mentoring to Chief Executive Officers
9:45 a.m. – 10:45 a.m.	Workshops
11:00 a.m. – 1:00 p.m.	Civil Rights Brunch – (Additional fee and ticket required)
Noon – 1:00 p.m.	Lunch on Your Own
1:15 p.m. – 2:45 p.m.	Workshops
3:00 p.m. – 7:00 p.m.	Opening of Exhibit Hall

6:30 p.m. – 8:30 p.m.	Women's Symposium – (Additional fee and ticket required)
<b>MONDAY, AUGUST 12</b>	
8:00 a.m. – 10:00 a.m.	Opening Plenary
10:30 a.m. – 8:00 p.m.	Elections - Dues must be current for dues year 2024 to vote
9:00 a.m. – 5:00 p.m.	Mentoring to Chief Executive Officers
10:00 a.m. – 5:00 p.m.	Conference Registration
10:00 a.m. – 5:00 p.m.	Exhibit Hall Open
10:00 a.m. – Noon	Exhibit Hall Walk Thru
10:00 a.m. – 11:00 a.m.	Associate Member Caucus
11:00 a.m. – Noon	Federal Members Caucus
Noon – 2:00 p.m.	Lunch on Your Own
1:00 p.m. – 2:45 p.m.	Workshops
4:45 p.m. – 5:45 p.m.	Regional Caucuses
5:00 p.m. – 8:00 p.m.	Exhibits Dismantled
7:00 p.m. – 11:00 p.m.	Host City Reception
<b>TUESDAY, AUGUST 13</b>	
7:30 a.m. – 11:00 a.m.	Run-Off Elections (If Needed)
8:00 a.m. – 9:45 a.m.	Workshops
9:00 a.m. – 5:00 p.m.	Mentoring to Chief Executive Officers
10:00 a.m. – 11:45 a.m.	Workshops
11:00 a.m. – 11:45 a.m.	Dais Guests Line Up - (Past National Presidents, Chapter Presidents, guests)
Noon – 2:00 p.m.	Awards Luncheon – (Reserved seating for Executive Board and invited guests)
2:30 p.m. – 4:00 p.m.	Workshops
6:30 p.m. – 7:30 p.m.	Pre-Banquet Reception
7:00 p.m. – 7:30 p.m.	Dais Line Up (Old / New Executive Board)
7:30 p.m. – 10:00 p.m.	Annual Awards Banquet and Installation of New Executive Board
10:00 p.m. – Midnight	The President's Ball
<b>WEDNESDAY, AUGUST 14</b>	
9:00 a.m. – Noon	Old / New Executive Board Meeting

## 2024 PRELIMINARY LIST OF WORKSHOP TOPICS

- Probation & Parole Strategies to Disarm Domestic Violence Offenders
- Organizational Wellness
- Beyond the Badge-Crafting a Future of Excellence through Organizational Culture and Leadership Mastery
- Preventing and Rooting Out Extremism in Law Enforcement
- Stressors for Female Law Enforcement Officers
- CRI-TAC: A No Cost Resources Supporting Police Agencies of All Types
- Offices of the Inspector General-The Best Kept Secret in Law Enforcement
- Changing Outcomes by Connecting the Dots
- Proposal Submission for Collaborative Presentation on Community-Centric Policing
- Officer Safety and Wellness: Mental Wellness Begins at Home
- Gun Violence: Evidence Informed Strategies for Saving Lives
- The Life Bridge: Linkage Between Public Health, Public Policy & Public Safety
- Measuring What Matters: How to Level-up your Analytics for a Healthy Department
- Trailblazers of Justice: The History of Black Sheriffs Elected in the United States
- Critical Incident Management/Response
- It's Not Only about Teaching Resilience Skills-It's about Empowering Your Workforce
- A Response to Mail Targeting Major Financial Institutions
- Implementing and Operationalizing Intelligence-Led Policing in the Fight Against Gun-Related Violent Crime
- Community Immersion Training: Leveraging Police-Academic Partnerships to Strengthen Police/Community ' Relations and Improve Officer Performance
- Consent Decrees-A Different View from a Different Perspective
- Cybersecurity's Role in National Security
- Intersectionality and Well-Being: Understanding the Unique Experiences of Diverse Law Enforcement Personnel
- Inclusive Leadership in Law Enforcement: Fostering DEIA at the Helm
- Key Principals for Civilian Oversight
- Building Your Civilian Law Enforcement Workforce in the 21<sup>st</sup> Century
- Focused Deterrence: Application and Evolution
- Shooting Review: Focusing on the Most Serious Violence
- HSIN-Intel Program Management Office
- The Juvenile Justice and Delinquency Prevention Act, Core Requirements, and Reducing Disparities Within Communities
- Know the Enemy: Cyber Threats and How to Protect Yourself from Hackers, Cyber Criminals and Worse
- Protecting Our Communities Through Environmental Justice Initiatives and the Crime Victim Program
- The Evolution of Drill Rap: An Explanation of It's Historical Context, Connection to Gang Culture, and Influence on Violence
- Trauma-Informed Policing: Envisioning a World Where Black People Aren't Seen as Angry and UnWhole within Systems
- The Role and Impact Local Law Enforcement Agencies (LEAs) have in Gun Transfer Background Checks
- Law Enforcement and Civilian Oversight: Collaboration Strategies for Better Police-Community Engagement
- Civilian Oversight of Law Enforcement: Building on Effectiveness in Collaboration with Law Enforcement

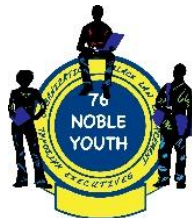
## Spouses/Guests Program Preliminary Schedule

*Individuals registering as a Spouse/Guest MAY NOT be active or retired law enforcement personnel or employed by a law enforcement organization. Spouses/Guests must be registered with a fully registered delegate.*

<b>FRIDAY, AUGUST 9</b>	
Noon – 5:00 p.m.	Conference Registration
<b>SATURDAY, AUGUST 10</b>	
8:00 a.m. – 5:00 p.m.	Conference Registration
7:30 a.m.	Buses Leave for Memorial March Staging Area
8:30 a.m. – 9:00 a.m.	Memorial March (destination is a park adjacent to a neighborhood)
9:15 a.m. – 9:45 a.m.	Memorial March Program (Short program commences, speakers & board on stage)
10:00 a.m. – 10:30 a.m.	Buses Depart for Hotel
1:00 p.m. – 4:00 p.m.	Spouses/Guests Hospitality Welcome Activities & Event Sign-up (Spouses asked to sign-up for all off-site events)
6:00 p.m. – 8:00 p.m.	Opening Reception
<b>SUNDAY, AUGUST 11</b>	
8:00 a.m. – 5:00 p.m.	Conference Registration
8:00 a.m. – 9:30 a.m.	Morning Service & Blessing of the Badge
11:30 a.m. – 1:00 p.m.	Civil Rights Brunch (Additional fee and ticket required)
2:00 p.m. – 5:00 p.m.	Spouses/Guests Activity
3:00 p.m. – 7:00 p.m.	Exhibit Floor Open
6:30 p.m. – 8:30 p.m.	Women's Symposium – (Additional fee and ticket required)
<b>MONDAY, AUGUST 12</b>	
8:00 a.m. – 10:00 a.m.	Opening Plenary
10:00 a.m. – 5:00 p.m.	Conference Registration
10:00 a.m. – 5:00 p.m.	Exhibit Hall Open
12:00 p.m. – 5:00 p.m.	Spouses/Guests Activity
7:00 p.m. – 11:00 p.m.	Host City Reception
<b>TUESDAY, AUGUST 13</b>	
8:30 a.m. – 11:00 a.m.	Spouses/Guests Activity
Noon – 2:00 p.m.	Awards Luncheon
2:30 p.m. – 5:00 p.m.	Spouses/Guests Activity
6:30 p.m. – 7:30 p.m.	Pre-Banquet Reception
7:00 p.m. – 7:30 p.m.	Dais Line Up (Old/New Executive Board)
7:30 p.m. – 10:00 p.m.	Annual Awards Banquet and Installation of New Executive Board
10:00 p.m. – Midnight	The President's Ball

## 23rd Annual NOBLE Youth Leadership Conference Preliminary Schedule

### Defining the Vision: The Future of Youth Leadership



(Ages 14-18)

<b>FRIDAY, AUGUST 9</b>	
10:00 a.m. – 5:00 pm	NOBLE Youth Leadership Conference Registration
<b>SATURDAY, AUGUST 10</b>	
7:00 a.m. – 7:30 am	NOBLE Youth Meet-up & Breakfast-to-Go – Hyatt Regency Hotel
7:30 a.m.	Buses Depart for Memorial March & Service Staging Area
8:30 a.m. – 9:00 a.m.	Memorial March
9:15 a.m. – 9:45 a.m.	Memorial Service
10:00 a.m. – 10:30 a.m.	Buses Depart for Hyatt Regency Hotel
11:30 a.m. – 12:30 p.m.	NOBLE Youth Luncheon & RELOAD
12:30 p.m. – 3:30 p.m.	“A DAY WITH THE NEW ORLEANS SAINTS”
3:30 p.m. – 3:45 p.m.	NOBLE Youth Conference Recap
<b>SUNDAY, AUGUST 11</b>	
1:00 p.m. – 2:00 p.m.	NOBLE Youth Leadership Conference Orientation
2:00 p.m. – 3:30 p.m.	NOBLE YOUTH TEEN TOWN HALL – An Intergenerational Discussion
3:30 p.m. – 4:15 p.m.	“UNDERSTANDING LEADERSHIP STRATEGY THROUGH CHESS”
<b>MONDAY, AUGUST 12</b>	
7:15 a.m. – 8:00 a.m.	NOBLE Youth Leadership Meet-Up & Breakfast
8:00 a.m. – 10:00 a.m.	NOBLE Opening Plenary Session
10:30 a.m. – 11:30 a.m.	“THE LAW AND YOUR COMMUNITY”
11:30 a.m. – 12:30 p.m.	NOBLE Youth Leadership Luncheon
12:30 p.m. – 1:30 p.m.	“LIVING LIFE LIKE A SUCCULENT”
1:30 p.m. – 1:45 p.m.	NOBLE YOUTH RELOAD
1:45 p.m. – 2:45 p.m.	“LEAD WITH L.O.V.E.”
2:45 p.m. – 3:15 p.m.	NOBLE Youth Conference Recap
<b>TUESDAY, AUGUST 13</b>	
7:15 a.m. – 8:00 a.m.	NOBLE Youth Leadership Meet-Up & Breakfast
8:00 a.m. – 8:45 a.m.	NOBLE Youth Workshop
8:45 a.m. – 9:30 a.m.	“HEALTHY EATING 101 WITH MISS EVA”
9:30 a.m. – 9:45 a.m.	NOBLE YOUTH RELOAD
9:45 a.m. – 10:30 a.m.	“BUILDING YOUR BRAND TO ENDURE A LIFETIME”
10:30 a.m. – 11:30 a.m.	“ETIQUETTE AS A FOUNDATION FOR YOUR SUCCESS”
11:30 a.m. – 12:30 p.m.	NOBLE Youth Leadership Luncheon
12:30 p.m. – 1:15 p.m.	“STAYING FOCUSED AND ON TASK: THE NOBLE YOUTH PERSPECTIVE”
1:15 p.m. – 2:15 p.m.	“BUILDING THE BASE FOR YOUR FUTURE”
2:15 p.m. – 3:15 p.m.	“STRAIGHT TALK NO CHASER – The Ladies Edition: A Candid Conversation” “STRAIGHT TALK NO CHASER – The Gentlemen’s Edition: A Candid Conversation”
3:15 p.m. – 3:45 p.m.	NOBLE Youth Leadership Conference WRAP-UP

- All youth must be registered to participate in the NOBLE Youth Leadership Conference.
- Unless otherwise noted, all scheduled activities will be held at the Hyatt Regency Hotel.
- Special attire for the NOBLE Youth Leadership Conference will be provided by NOBLE.

## 2024 NOBLE NATIONAL AWARDS

The Awards Committee is soliciting nominees for the 2024 NOBLE National Awards. You may nominate deserving candidates by completing the attached form and returning it to:

Email: [conferences@noblenatl.org](mailto:conferences@noblenatl.org)

VIA US MAIL: 2024 NOBLE Awards, 4609 Pinecrest Office Park Dr., Suite F, Alexandria, VA 22312

In addition to this form, the following documentation is also requested to the support the nomination:

- A current resume, supporting documents and statement explaining why the individual or group should receive the award must be submitted for each nominee. Additional information may be attached.
- Please provide a picture of the nominee.
- Please provide complete contact information for both the nominee and individual(s) submitting the application.

Please also note:

- The nominee(s) and the individual(s) submitting the application will be notified of the committee's selections.
- Members nominated for awards must be current with 2024 membership dues to be considered.

**ALL AWARDS NOMINATIONS MUST BE SUBMITTED BY MAY 30, 2024**

### THE WALTER LAWSON AWARD

This award is sponsored by Motorola Solutions and is for outstanding achievement in community service.  
(This award is **NOT RESTRICTED** to NOBLE members only.)

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

### THE ROBERT LAMB HUMANITARIAN AWARD

This award is given for outstanding work in at least one of the areas of *deadly force, human welfare* and/or *social reform*.  
(This award is **IS RESTRICTED** to NOBLE members only.)

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

### THE LLOYD SEALY AWARD

This award is given to a person for outstanding service or accomplishments in the field of criminal justice.  
(This award is **NOT RESTRICTED** to NOBLE members.)

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

### TECHNOLOGY CHAMPION OF THE YEAR AWARD

This award is sponsored by L3Harris Technologies and is presented to an individual or organization who is a strong advocate of technology that benefits law enforcement and public safety.  
(This award is **NOT RESTRICTED** to NOBLE members.)

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***The following award is RESTRICTED to Retired NOBLE members only.***

***NOBLE NATIONAL RETIRED MEMBERS COMMUNITY SERVICE AWARD***

This award is given to a Retired NOBLE member in good standing, who has continued to serve the community by demonstrating on-going selflessness and commitment to a community-oriented project either through NOBLE Chapter community service initiatives, volunteer community outreach organizations, youth activities or self-initiated community service. The nominee must have made significant contributions towards helping to build a stronger community, a sense of unity and purpose and effects positive influence on community members through leadership, mentorship or social responsibility.

(This award is **RESTRICTED** to Retired NOBLE Members only)

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***NOBLE NATIONAL CIVIL RIGHTS AWARDS***

***The following awards are NOT RESTRICTED to NOBLE members only.***

***THE NELSON MANDELA HUMANITARIAN AWARD***

This award is given to a person for outstanding work in social reform, human welfare and/or philanthropy.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***CIVIL RIGHTS OUTSTANDING LEADERSHIP JUSTICE BY ACTION AWARD***

This award is presented to a leader who has demonstrated a high degree of dedication as proven by his or her commitment to address discrimination and the challenges of prejudice while serving as a community advocate.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***CIVIL RIGHTS JUSTICE BY ACTION AWARD***

This award is presented to either an individual or team that has implemented positive strides to improve or effectively handle racial discrimination or bias-based policing in the enforcement community with one or more of the following criteria: a program designed to educate students about the struggles associated with the civil rights movement and reinforces the importance of fostering positive relations with individuals of different races, ages, ethnic origin, gender, religious backgrounds, and/or physical and mental abilities. A community group that advocates for the need to heighten community awareness and concerns relative to the violation of civil rights, and the philosophy associated with basic human rights; or an innovative concept or philosophy that improves human relations furthering the goals of civil rights.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***The following awards are NOT RESTRICTED to NOBLE members only.***

***CIVIL RIGHTS JUSTICE BY ACTION YOUTH LEADERSHIP AWARD***

This award is presented to a youth or youth program designed to educate students about the struggles associated with the civil rights movement and reinforces the importance of fostering positive relations with individuals of different races, ages, ethnic origin, gender, religious backgrounds and/or physical and mental abilities.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***CIVIL RIGHTS EXCELLENCE IN INVESTIGATIONS AWARD***

This award is presented to an individual or team that has successfully investigated racial profiling, bias-based policing, hate crimes, disparate treatment or has developed innovative investigative techniques to address civil rights violations.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***CIVIL RIGHTS LAW ENFORCEMENT EXECUTIVE LEADERSHIP JUSTICE BY ACTION AWARD***

This award is presented to a law enforcement executive, who has implemented innovative concepts, human relations programs, policies, and philosophies; designed to further the goals of Civil Rights initiatives to improve & effectively address all types of discrimination to further enhance and advance the goals and missions of effective community policing and law enforcement services.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***CIVIL RIGHTS COMMUNITY SERVICE JUSTICE BY ACTION AWARD***

This award is presented to an individual or group that advocates and/or implements innovative community programs designed to (1) educate the community about the struggles associated with the Civil Rights movement & (2) reinforces the importance of fostering positive relations with individuals of different races, ages, ethnic origin, gender and religious backgrounds, and/or physical and mental abilities; to enhance development of communities.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

***CIVIL RIGHTS YOUTH LEADERSHIP JUSTICE BY ACTION AWARD***

This award is presented an individual between the ages of **twelve(12) and eighteen(18)** who has demonstrated their dedication and commitment to serving their community, supporting programs and projects designed to enhance the lives of others. Serving as an example for other young adults to follow and engage in community service; reinforcing the importance of the Civil Rights and the struggles associated with the movement, while developing and maintaining positive and social relationship with others, regardless of race, age, ethnic origin, gender, religious backgrounds, and/or physical and mental impairment or disabilities.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

*The following awards are **NOT RESTRICTED** to NOBLE members only.*

**CIVIL RIGHTS "DR. MARTIN LUTHER KING LEGACY" JUSTICE BY ACTION AWARD**

This award is presented to an individual at the risk of his or her own life has promoted, encouraged, and employed the philosophies of the Civil Rights movement to enhance the lives of others. Advocating and implementing innovative community protest and programs designed to (1) educate the community about the struggles associated with the Civil Rights movement and (2) reinforces the importance of fostering positive relations with individuals of different races, ages, ethnic origin, gender, religious backgrounds, and/or physical and mental abilities; to enhance the development of communities.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

**CIVIL RIGHTS "CONGRESSMAN JOHN R. LEWIS GOOD TROUBLE" JUSTICE BY ACTION AWARD**

This award is presented to an individual or group who consistently employ the philosophical theory of getting into "Good Trouble" through their committed and continued service to improving the lives of others. An advocate for change through peaceful protest and charitable support of the civil rights movement and other organizations implementing innovative community programs designed to improve the quality of life for all and the continual protection of civil and human rights.

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

*The following award is **RESTRICTED** to Law Enforcement Professionals Only.*

**CIVIL RIGHTS COMMUNITY POLICING JUSTICE BY ACTION AWARD**

This award is presented to a law enforcement professional or an agency that has implemented innovative concepts, human relations programs, policies and philosophies; designed to further the goals of Civil Rights initiatives designed to improve and effectively address all types of discrimination to enhance community policing and law enforcement services. (This is restricted to **LAW ENFORCEMENT** professionals and law enforcement agencies)

NOMINEE'S NAME: \_\_\_\_\_  
(PLEASE PRINT NAME)

Submitted by: \_\_\_\_\_  
(PLEASE PRINT NAME)

## NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES STANDING RULES

### PURPOSE

The following procedures apply to the voting process for NOBLE elections to be held Electronically on Monday, August 12, 2024 via SimplyVoting.

### NOMINATIONS

Nomination of candidates shall be made from a slate submitted to the members, prior to the Conference.

(Article V, Section 1)

In order to ensure support for the candidate, all nominations should be submitted through the Regional Vice President. The Regional Vice President will forward the nominations to the Nominations Committee by **April 01, 2024.**

The names of these candidates will appear on a ballot, which will be the official determining document of the result of said ballot. In addition, nominations for said candidates will be accepted from the floor at the time of "nomination of officers" during the business meeting, and those persons so nominated shall have their names placed on the official ballot in spaces set aside for the same.

### VOTING

To win an election for the office, the candidate must receive a majority vote, which means that more than half of the votes are cast by members who are entitled to vote. **IN THE EVENT THAT A CANDIDATE RECEIVES A PLURALITY OF VOTES BUT LESS THAN A MAJORITY VOTE, THERE SHALL BE RUN-OFF ELECTION(S)** between the two candidates receiving the highest number of votes, until a majority vote is received.

**Only current members classified as "regular or associate members," in good financial standing, are eligible to vote. All dues for 2024 must be paid by Midnight Monday, July 29, 2024.**

Should a run-off election need to take place, it will occur on Tuesday, August 13, 2024, from 7:30AM to 11:00 AM EST Electronically, via SimplyVoting. The same voter list will be used for the run-off as the original election.

### OPENING AND CLOSING OF THE BALLOT

A notification will be sent to the eligible members listed preferred email address on file from SimplyVoting.com (vote@simplyvoting.com) when the ballot is open. This email will contain a link to the ballot. Please check your spam and junk folders. **Please check your emails at 7:00 AM CST on Monday, August 12, 2024. The ballot closes at 5:00 PM CST Monday, August 12, 2024. All ballots must be cast prior to 4:59 PM CST Monday, August 12, 2024**

### VOTING PROCEDURE QUESTIONS

If you have any questions regarding your NOBLE membership during voting, did not receive a ballot or require assistance please contact Sarah Johnson at [sjohnson@noblenatl.org](mailto:sjohnson@noblenatl.org)

**NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES (NOBLE)  
2024 NOMINATIONS FOR NATIONAL OFFICES**

<b>Executive Board Position</b>	<b>Name of Nominee</b>	<b>Title of Nominee</b>
<b>National Second Vice President</b>		
<b>National Second Vice President</b>		
<b>Recording Secretary</b>		
<b>Treasurer</b>		
<b>Financial Secretary</b>		
<b>Sergeant-at-Arms</b>		
<b>Parliamentarian</b>		
<b>Associate Members Representative</b> (Voting for the Associate Member Representative will take place during the Associate Members Caucus)		
<b>Federal Assistant to the National President</b> (Voting for the Federal Assistant to the National President will take place during the Federal Members Caucus)		

- Nominations must be received by the Nomination Committee by **April 01, 2024**.
- Membership Dues must be current for 2024 to be nominated to the Executive Board.
- Nominees will be required to sign a letter of intent to seek a National Board position prior to their name being entered onto the Official Slate of Nominees. The letter of intent form may be obtained from the National Office.
- Except for the Office of Associate Member Representative, you must be a Regular Member to be nominated for an Executive Board Position.
- Expenses to attend Executive Board Meetings are the responsibility of each board member.

## NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES 2024 RENEWAL NOTICE

**Dues Period: January 2024 – December 2024. All dues are payable upon receipt of Renewal Notice.**

Those members whose dues are not paid by **January 31, 2024** are considered delinquent and will be assessed a \$25.00 reinstatement fee. *This fee is included in the renewal form below.*

If you have questions regarding your dues invoice, please contact the NOBLE National Office at (703) 658-1529 or via Email at [membership@noblenatl.org](mailto:membership@noblenatl.org)

**NOTE: Your dues must be current for the 2024 dues period in order to register as a member for the 48th Annual Training Conference and Exhibition, which will be held in New Orleans, Louisiana.**

Also, please submit any changes of your demographic information to the National Office. Thank you.

**\*\*CONVENIENTLY PAY YOUR DUES ONLINE VIA THE INTERNET AT [www.noblenational.org](http://www.noblenational.org)  
\*\*\*UNDER THE MEMBERSHIP OPTIONS ICON**

✂.....

### REMITTANCE STUB

(Please complete all information and return with dues payment)

Member #: \_\_\_\_\_ Member Type: \_\_\_\_\_

Full Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

☐ **This is new contact information**

Membership Categories:	Dues Amount
Sustaining/Corporate	\$525.00
Regular – Local and State ranks of Lieutenant and above/Federal grades GS 13 and above	\$150.00
Associate – Local and State ranks of Sergeant and below/Federal grades GS 12 and below	\$100.00
Supporting – Non-sworn Law Enforcement	\$ 55.00
Reinstatement Fee	\$ 25.00
Total amount paid	\$

Payment:	
Check Number:	Total Amount:
Credit Card Number:	Expiration Date:
	Security Code:
Printed Name:	Signature:

# 48th Annual Training Conference and Exhibition

## Conference Registration Form

### August 9 – August 13, 2024

### Hyatt Regency New Orleans, 601 Loyola Ave, New Orleans, LA 70113

*Conference Attendees: (Please complete all information)*

Member #: \_\_\_\_\_ Member Type: \_\_\_\_\_

Full Name: \_\_\_\_\_ Informal Name on Badge: \_\_\_\_\_

Organization: \_\_\_\_\_ Rank: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Spouse/Guest Name: \_\_\_\_\_

- *Individuals registering as Spouse/Guest **MAY NOT** be active or retired law enforcement personnel or employed by a law enforcement organization. Spouse/Guest must be registered with a fully registered delegate.*
- *Members must be financial by **January 31, 2024** (after that date a **\$25 reinstatement fee** will apply) to register at the member rate.*
- *Senior members must be 65 years of age with 10 consecutive years of membership to qualify for the discounted rate of \$300.00; Retired members under 65 must have 10 consecutive years of membership & no be longer employed as law enforcement to qualify for the discounted rate of \$300.00*

<b>Fees:</b>	<b>Early Bird Discount fee Ends 03/31/2024</b>	<b>Regular Registration Ends 08/01/2024</b>	<b>Onsite 08/09/2024</b>	<b>Quantity</b>	<b>Total</b>
<b>Member</b>	<b>\$425.00</b>	<b>\$525.00</b>	<b>\$625.00</b>		
<b>Senior Member</b>	<b>\$300.00</b>	<b>\$300.00</b>	<b>\$300.00</b>		
<b>Nonmember</b>	<b>\$525.00</b>	<b>\$625.00</b>	<b>\$725.00</b>		
<b>Spouse/Guest</b>	<b>\$175.00</b>	<b>\$195.00</b>	<b>\$220.00</b>		

<b>Additional Ticketed Events</b>	<b>Cost Ticket</b>	<b>Onsite</b>	<b>Quantity</b>	<b>Total</b>
<b>Civil Rights Brunch</b>	<b>\$50.00</b>	<b>\$50.00</b>		
<b>Women's Symposium</b>	<b>\$50.00</b>	<b>\$50.00</b>		

<b>Payment:</b>	
<b>Purchase Order Number:</b>	<b>Total Amount:</b>
<b>Credit Card Number:</b>	<b>Exp. Date:</b> <b>Security Code:</b>
<b>Printed Name:</b>	<b>Signature:</b>

**ALL MAILED APPLICATIONS MUST BE RECEIVED (NOT POSTMARKED) BY July 29, 2024**

Please allow ten (10) business days for your registration to be received by NOBLE. **Please DO NOT mail the form if you have faxed it, as this may create a double charge to your credit card.** All cancellations are subject to a \$150 cancellation fee and must be received **in writing** no later than **July 9, 2024**. All cancellations after **July 9, 2024** will be forfeited funds. Refunds will be issued via mail within 60 days after the close of the conference. There will be **\$35.00 returned check fee** for all returned checks. **\*\*NO EXCEPTIONS\*\*** Mail application with payment to: NOBLE 2024 Conference, 4609-F Pinecrest Office Park Drive, Alexandria, VA 22312, Phone: (703) 658-1529, Fax: (703) 658-9479, Email: [conferences@noblenatl.org](mailto:conferences@noblenatl.org) or online at [www.noblenational.org](http://www.noblenational.org)