



Steve Thompson <sthompson.1949@gmail.com>

16120 Eastern Blvd - Case # COD-18-00632

Gursky, Gail <Gail.Gursky@charlottecountyfl.gov>
To: Steve Thompson <sthompson.1949@gmail.com>
Cc: "Tiedge, Savanna" <Savanna.Tiedge@charlottecountyfl.gov>

Thu, Dec 16, 2021 at 12:51 PM

Steve,

Just to recap our conversation, to bring the property into compliance you have two options: repair the dock structure or remove the dock structure. You stated that removing it would be easier and less costly and I agree (please check with our permitting dept. to see if a permit would be required or not 941 743-1201). There are no concrete boat ramps so those are not an issue. Our next inspection of the property will be on or around Feb 1, 2022. Once the property is in compliance we can close the case and the liens will no longer be placed on the property. At that point, you can apply at our office for a lien reduction. Once approved, the liens may be reduced to \$1000.00.

Thank You,



Gail Gursky
Supervisor, Code Compliance
Charlotte County Board of County Commissioners
941 764-4122
Fax 941 764-4108
Gail.Gursky@CharlotteCountyFL.gov
Delivering Exceptional Service

How was your service? [CLICK HERE](#) to let us know

From: Steve Thompson <sthompson.1949@gmail.com>
Sent: Thursday, December 16, 2021 9:09 AM
To: Gursky, Gail <Gail.Gursky@charlottecountyfl.gov>
Subject: Re: 16120 Eastern Blvd - Case # COD-18-00632

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Citizen Access is compatible with Google Chrome, Microsoft Edge, and Firefox browsers.

18-00632

Case COD-18-00632:

Add to collection

CE - Code Enforcement (Not High Grass Only)

Record Status: Lien Assessed

Record Info

Payments

Custom Component

Violation Location:

16120 EASTERN BLVD
PORT CHARLOTTE FL 33981

Case Details

Accela Citizen Access

<https://secureapps.charlottecountyfl.gov/CitizenAccess/Cap/CapDeta...>

8282 WILTSHIRE DR.

*white Rabbit
Saloon*

PORT CHARLOTTE FL 33982

More Details

- Application Information
- Parcel Information



Charlotte County Government
Community Development

COMPLETE PERMIT HISTORY PRINT

COO - 18 - 00632

| Action Date | Task | Status | Comment | By |
|-------------|-------------------|-----------------------------|--|-------------|
| 11/05/2021 | Notification | Lien Assessed | 8th Lien | DIPOMPOM |
| 08/11/2021 | Notification | Continuance | Continued due to case backlog | MCHALES |
| 07/15/2021 | Notification | Affidavit of Non Compliance | Hearing Date - Sept. 1, 2021 | MCHALES |
| 03/03/2021 | Notification | Lien Assessed | 7th Lien - \$120.00 | GOWANSS |
| 01/05/2021 | Notification | Affidavit of Non Compliance | Hearing Date March 3, 2021 | DIPOMPOM |
| 09/02/2020 | Notification | Lien Assessed | 6th Lien - \$120.00 | GOWANSS |
| 07/21/2020 | Notification | Affidavit of Non Compliance | Hearing Date - September 2, 2020 | MCHALES |
| 12/04/2019 | Notification | Lien Assessed | 5th Lien \$ 9020.00 | ELLERK |
| 10/22/2019 | Notification | Affidavit of Non Compliance | Hearing December 4, 2019 | GOWANSS |
| 09/04/2019 | Notification | Lien Assessed | 4TH LIEN- \$120 | BENNETTH |
| 07/24/2019 | Notification | Affidavit of Non Compliance | Hearing September 4, 2019 | GOWANSS |
| 05/03/2019 | Notification | Lien Assessed | 3RD LIEN \$120. | GOWANSS |
| 04/02/2019 | Notification | Complete | ANC 3rd May 1,2019 | GOWANSS |
| 12/11/2018 | Notification | Lien Assessed | 2nd Lien - \$9020.00 | ELLERK |
| 10/16/2018 | Notification | Affidavit of Non Compliance | Dec. 6th 2018 | BENNETTH |
| 09/05/2018 | Notification | Lien Assessed | 1ST LIEN - \$120.00 | WILLIAMSONS |
| 06/06/2018 | Hearing | Violation Upheld | | WILLIAMSONS |
| 04/16/2018 | Notice of Hearing | Complete | June 6 2018 | ELLERK |
| 04/12/2018 | NOV Preparation | Complete | | BUSHC |
| 02/13/2018 | Inspections | Founded | Inspection found a cement dock in disrepair and two unpermitted boat ramp in use on the waterview property 30 day warning letter sent to owner to remove or permit the dock and ramps 5 picture attached | BUSHC |
| 02/13/2018 | Intake | Sufficient | | BUSHC |

COMMENTS

General Application

SUBCONTRACTORS

Phone: License #: Type:

SUB-PERMITS

| Application # | Status | Type | Lic Prof # | DBA | Comment |
|---------------|--------|------|------------|-----|---------|
|---------------|--------|------|------------|-----|---------|