

# Upper Hondo Soil & Water Conservation District

## **BOARD MEETING AGENDA**

**1:00 pm ~ May 13th, 2025**

**CALL TO ORDER & WELCOME:**

**INTRODUCTION OF GUESTS:**

**INVOCATION & PLEDGE TO FLAG:**

**APPROVE/AMMEND AGENDA**

**REVIEW/APPROVE MINUTES**

**REVIEW/APPROVE FINANCIALS**

**DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS: NONE**

### **REPORTS:**

**A.** NMDA: Report Attached

**B.** NRCS :

**C.** STATE FORESTRY:

**D.** RC&D:

**E.** LC EXTENSION SERVICE:

**F.** LINCOLN NATIONAL FOREST:

**G.** UHWUA:

**H.** LCCWMA:

**I.** BLM:

**J.** NMCCD:

**K.** NMACD/NACD:

**L.** SWCC:

**M.** LANRAC:

**N.** UHSWCD: Report Attached

**CORRESPONDENCE & ANNOUNCEMENTS: NONE**

### **NEW BUSINESS:**

Appointed Supervisors

Scholarships

Letter of Support for River Stewardship Grant (LANRAC)

Preliminary Budget FY26 Resolution

Emerging Contaminants Workshop interest?

### **UNFINISHED BUSINESS:**

Grass seed update

**EXECUTIVE SESSION: Pursuant to the Open Meetings Act: Limited Personnel Matters, Section 10-15-1, Subparagraph (H)(2)**

### **ADJOURN:**

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.

## **CONFERENCE CALL INSTRUCTIONS:**

Dial: (727)-731-2984