

# Upper Hondo Soil & Water Conservation District

## BOARD MEETING AGENDA

1:00 pm ~ March 14th, 2023

**CALL TO ORDER & WELCOME:**

**INTRODUCTION OF GUESTS:**

**INVOCATION & PLEDGE TO FLAG:**

**APPROVE/AMMEND AGENDA**

**REVIEW/APPROVE MINUTES**

**REVIEW/APPROVE FINANCIALS**

**DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS:**

**A. Richard Montoya**

**REPORTS:**

**A. NMDA:** Report Attached

**B. NRCS :** Report Attached

**C. STATE FORESTRY:**

**D. RC&D:**

**E. LC EXTENSION SERVICE:**

**F. LINCOLN NATIONAL FOREST:**

**G. UHWUA:**

**H. LCCWMA:**

**I. BLM:**

**J. NMCCD:**

**K. NMACD/NACD:**

**L. SWCC:**

**M. LANRAC:**

**N. UHSWCD:** Report Attached

**CORRESPONDENCE & ANNOUNCEMENTS:**

**NEW BUSINESS:**

C Taylor Letter of Resignation

Sponsorship Cattle Grower's Association

Archaeological services contract

Salado Dam

BLM EIS Cooperating Agency

**UNFINISHED BUSINESS:**

Office building roof repairs

Garage/shed moving updates

Personnel update

**ADJOURN:**

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.

## CONFERENCE CALL INSTRUCTIONS:

Dial: (727)-731-2984