

# Upper Hondo Soil & Water Conservation District

## **BOARD MEETING AGENDA 1:00 pm ~ February 11th, 2025**

**CALL TO ORDER & WELCOME:  
INTRODUCTION OF GUESTS:  
INVOCATION & PLEDGE TO FLAG:  
APPROVE/AMMEND AGENDA  
REVIEW/APPROVE MINUTES  
REVIEW/APPROVE FINANCIALS**

**DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS: NONE**

### **REPORTS:**

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| <b>A.</b> NMDA: Report Attached    | <b>H.</b> LCCWMA:                 |
| <b>B.</b> NRCS :                   | <b>I.</b> BLM:                    |
| <b>C.</b> STATE FORESTRY:          | <b>J.</b> NMCCD:                  |
| <b>D.</b> RC&D:                    | <b>K.</b> NMACD/NACD:             |
| <b>E.</b> LC EXTENSION SERVICE:    | <b>L.</b> SWCC:                   |
| <b>F.</b> LINCOLN NATIONAL FOREST: | <b>M.</b> LANRAC:                 |
| <b>G.</b> UHWUA:                   | <b>N.</b> UHSWCD: Report Attached |

### **CORRESPONDENCE & ANNOUNCEMENTS:**

### **NEW BUSINESS:**

Taking Judy Bock off Bank's admin and putting Toni Griffin on  
Water Alliance Group  
Healthy Soils Grant  
District Opportunities Grant  
NMDA Noxious Weeds Management Grant  
NM Conservation District Employee Dues  
Conservation District Employee Meeting March 5, Santa Fe  
Brush Bullet  
Personnel Matters

### **UNFINISHED BUSINESS: NONE**

### **ADJOURN:**

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.

## **CONFERENCE CALL INSTRUCTIONS:**

Dial: (727)-731-2984