

# Upper Hondo Soil & Water Conservation District

## **BOARD MEETING AGENDA 1:00 pm ~ April 14th, 2026**

**CALL TO ORDER & WELCOME:  
INTRODUCTION OF GUESTS:  
INVOCATION & PLEDGE TO FLAG:  
APPROVE/AMEND AGENDA  
REVIEW/APPROVE MINUTES  
REVIEW/APPROVE FINANCIALS**

### **DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS:**

**1. Jared Wilson 2. Justin Wilson 3. Paul Barnett 4. Hewitt Ditch 5. Maxwell Ditch**

### **REPORTS:**

<b>A. NMDA: Report Attached</b>	<b>H. LCCWMA:</b>
<b>B. NRCS :</b>	<b>I. BLM:</b>
<b>C. STATE FORESTRY:</b>	<b>J. NMED SWQB:</b>
<b>D. RC&amp;D:</b>	<b>K. NMCCD, NMACD/NACD:</b>
<b>E. LC EXTENSION SERVICE:</b>	<b>L. SWCC:</b>
<b>F. LINCOLN NATIONAL FOREST:</b>	<b>M. LANRAC:</b>
<b>G. UHWUA:</b>	<b>N. UHSWCD: Report Attached</b>

### **CORRESPONDENCE & ANNOUNCEMENTS:**

Smokey Bear Days- May 1-2

### **NEW BUSINESS:**

Appointed Supervisors  
Mill Levy Resolution  
NM Cattle Grower's Association Dues  
WRRI (Water Resources Research Institute Grant) opens May 2026  
Quivera Coalition USDA Grant information

### **UNFINISHED BUSINESS:**

Pinon Mortality-Committee recommendations

### **ADJOURN:**

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.

## **CONFERENCE CALL INSTRUCTIONS:**

Dial: (727)-731-2984