

# **Upper Hondo Soil & Water Conservation District**

## **BOARD MEETING AGENDA 5:30 pm ~ December 6<sup>th</sup>, 2024**

**CALL TO ORDER & WELCOME:**

**INTRODUCTION OF GUESTS:**

**INVOCATION & PLEDGE TO FLAG:**

**APPROVE/AMMEND AGENDA**

**REVIEW/APPROVE MINUTES**

**REVIEW/APPROVE FINANCIALS**

**DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS: None**

### **REPORTS:**

**A. NMDA:**

**B. NRCS :**

**C. STATE FORESTRY:**

**D. RC&D:**

**E. LC EXTENSION SERVICE:**

**F. LINCOLN NATIONAL FOREST:**

**G. UHWUA:**

**H. LCCWMA:**

**I. BLM:**

**J. NMCCD:**

**K. NMACD/NACD:**

**L. SWCC:**

**M. LANRAC:**

**N. UHSWCD:**

### **CORRESPONDENCE & ANNOUNCEMENTS:**

### **UNFINISHED BUSINESS:**

### **NEW BUSINESS:**

Audit Report- Scott Northam

NMSU Weed Management presentation December 12-13 Las Cruces

### **ADJOURN:**

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.