

# Upper Hondo Soil & Water Conservation District

## BOARD MEETING AGENDA 1:00 pm ~ March 10th, 2026

**CALL TO ORDER & WELCOME:**  
**INTRODUCTION OF GUESTS:**  
**INVOCATION & PLEDGE TO FLAG:**  
**APPROVE/AMEND AGENDA**  
**REVIEW/APPROVE MINUTES**  
**REVIEW/APPROVE FINANCIALS**

### **DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS:**

1. Stone & Stone
2. Edgar Ranches
3. Borde Williams

### **REPORTS:**

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| <b>A.</b> NMDA: Report Attached    | <b>H.</b> LCCWMA:                 |
| <b>B.</b> NRCS :                   | <b>I.</b> BLM:                    |
| <b>C.</b> STATE FORESTRY:          | <b>J.</b> NMED SWQB:              |
| <b>D.</b> RC&D:                    | <b>K.</b> NMCCD, NMACD/NACD:      |
| <b>E.</b> LC EXTENSION SERVICE:    | <b>L.</b> SWCC:                   |
| <b>F.</b> LINCOLN NATIONAL FOREST: | <b>M.</b> LANRAC:                 |
| <b>G.</b> UHWUA:                   | <b>N.</b> UHSWCD: Report Attached |

### **CORRESPONDENCE & ANNOUNCEMENTS:**

### **NEW BUSINESS:**

ICIP  
Global Solutions-Steve Moore information  
Envirothon  
Pinon Mortality

### **UNFINISHED BUSINESS:**

CD's

### **ADJOURN:**

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.

## **CONFERENCE CALL INSTRUCTIONS:**

Dial: (727)-731-2984