# **Upper Hondo Soil & Water Conservation District**

# BOARD MEETING AGENDA 1:00 pm ~ August 13th, 2024

**CALL TO ORDER & WELCOME:** 

**INTRODUCTION OF GUESTS:** 

**INVOCATION & PLEDGE TO FLAG:** 

APPROVE/AMMEND AGENDA

**REVIEW/APPROVE MINUTES** 

REVIEW/APPROVE FINANCIALS

## DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS:

A. Carolyn Hosmer B. Isidro Peralta C. Perry Tanner D. Tom Phillips

E. Kristi Bonnell

#### **REPORTS**:

A. NMDA: Report Attached

**B.** NRCS:

**C.** STATE FORESTRY:

**D.** RC&D:

E. LC EXTENSION SERVICE:

**F.** LINCOLN NATIONAL FOREST:

**G.** UHWUA:

H. LCCWMA:

I. BLM:

**J.** NMCCD:

**K.** NMACD/NACD:

L. SWCC:

M. LANRAC:

N. UHSWCD: Report Attached

#### **CORRESPONDENCE & ANNOUNCEMENTS:**

Lincoln County Commission Year End Report NMSWCC Rio Ruidoso Report

#### **NEW BUSINESS:**

Shade Ball Project

Wattles Purchase

American Stewards Dues

**UHSWCD** Annual Report

Annual dinner

Awards nominations

NM Vegetation Management Conference

NM State Engineer Upper Rio Hondo Site 1 Dam Inspection Report

Report on Harlan Vincent meeting

### **UNFINISHED BUSINESS:**

**EXECUTIVE SESSION: Pursuant to the Open Meetings Act: Limited Personnel Matters,** Section 10-15-1, Subparagraph (H)(2)

#### **ADJOURN:**

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.

# **CONFERENCE CALL INSTRUCTIONS:**

Dial: (727)-731-2984