

# Upper Hondo Soil & Water Conservation District

## **BOARD MEETING AGENDA**

**1:00 pm ~ April 8th, 2025**

**CALL TO ORDER & WELCOME:**

**INTRODUCTION OF GUESTS:**

**INVOCATION & PLEDGE TO FLAG:**

**APPROVE/AMMEND AGENDA**

**REVIEW/APPROVE MINUTES**

**REVIEW/APPROVE FINANCIALS**

### **DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS:**

- 1. Madison Seamans    2. Jerry Koile    3. 10-S Ranch    4. Paleface Ranch**

### **REPORTS:**

**A. NMDA:** Report Attached

**B. NRCS :**

**C. STATE FORESTRY:**

**D. RC&D:**

**E. LC EXTENSION SERVICE:**

**F. LINCOLN NATIONAL FOREST:**

**G. UHWUA:**

**H. LCCWMA:**

**I. BLM:**

**J. NMCCD:**

**K. NMACD/NACD:**

**L. SWCC:**

**M. LANRAC:**

**N. UHSWCD:** Report Attached

### **CORRESPONDENCE & ANNOUNCEMENTS: NONE**

Range Management spring meeting and tour May 5-6

Smokey Bear Days May 2 & 3, Water Trailer

Lincoln County Community Recovery Funds Kick Off meeting April 9, Ruidoso 3:30-5:00

### **NEW BUSINESS:**

Jennifer Hopper

Mill Levy Resolution

Appointed Supervisors

NM Cattle Growers Association Dues

NM Watershed and Dam Owners Association Meeting May 7-9, Taos

Budget/Cost Share reviews

Updating Signature Page for Banking

### **UNFINISHED BUSINESS:**

### **ADJOURN:**

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.

## **CONFERENCE CALL INSTRUCTIONS:**

**Dial: (727)-731-2984**