

Upper Hondo Soil & Water Conservation District

BOARD MEETING AGENDA

1:00 pm ~ August 12th, 2025

CALL TO ORDER & WELCOME:

INTRODUCTION OF GUESTS:

INVOCATION & PLEDGE TO FLAG:

APPROVE/AMMEND AGENDA

REVIEW/APPROVE MINUTES

REVIEW/APPROVE FINANCIALS

DISTRICT COOPERATIVE AGREEMENTS/ COST-SHARE REQUESTS:

A. Fernando Montoya **B.** Todd Proctor **C.** San Patricio Ditch

REPORTS:

A. NMDA: Report Attached

B. NRCS :

C. STATE FORESTRY:

D. RC&D:

E. LC EXTENSION SERVICE:

F. LINCOLN NATIONAL FOREST:

G. UHWUA:

H. LCCWMA:

I. BLM:

J. NMCCD:

K. NMACD/NACD:

L. SWCC:

M. LANRAC:

N. UHSWCD: Report Attached

CORRESPONDENCE & ANNOUNCEMENTS:

Forestry Field Day August 19

Chaves CWMA Conservation Partners Meeting August 14, 8:30-3:30 Roswell

Smokey Bear Historical Park management plan information August 13, 6pm Capitan Village Hall

Approval of Budget for Fiscal Year 2025-2026 from DFA

NMDA Capacity Building Grant

NEW BUSINESS:

Memorandum of Agreement Capital Outlay Funds

Public Comment NM Interstate Stream Commission

Annual Dinner date – November 14? (Veteran's Day November 11, our regular mtg day)

Awards nominations for Annual Dinner

American Stewardship Dues

NM Water Resilience Program Grant assistance

Lincoln County Commission year-end report

Upper Hondo Annual Report

UNFINISHED BUSINESS:

Upper Hondo Water Users Association join?

NM Acequia Association join?

Rural Water Dialogue

ADJOURN:

Please note: All subjects listed on this agenda are to be considered action items by the Board of Supervisors unless otherwise indicated.

CONFERENCE CALL INSTRUCTIONS:

Dial: (727)-731-2984