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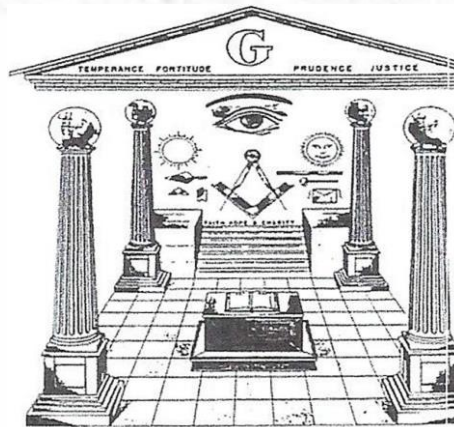
# PROCLAMATION

2024

OF  
THE ORIGINAL GENERAL GRAND MASONIC CONGRESS OF GRAND  
MASTERS

ANCIENT FREE AND ACCEPTED MASONS OF THE UNITED STATES OF AMERICA AND  
CANADA, INC.

89<sup>TH</sup> BIENNIAL SESSION



July 29th THRU August 4th, 2024

## CROWNE PLAZA HOTEL

478 Constitution Street,  
Baton Rouge, LA., 70808

### HON. JOHN H. FITTS 33°

The Secretary General  
P.O. Box 6324  
Concord, NC 28027  
(980) 255-8070 Cell (305) 606-3621  
Email: [fittsjohn1945@gmail.com](mailto:fittsjohn1945@gmail.com)

### HON. TOMMY L. FURLOW 33°

The Treasurer General  
10104 South King Dr  
Chicago, 1160619  
(773) 505-7805  
Email: [manfurlow@yahoo.com](mailto:manfurlow@yahoo.com)

### HON. CHARLES J. CLARKE 33°

"THE PRESIDENT GENERAL"  
7250 S. YATES BLVD U2E  
CHICAGO, IL 60649  
(773) 324-7733 HOME CELL (773) 620-7031  
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# PROCLAMATION

If a man vows a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. **Numbers 30:2**

To: All Grand Lodges, M.W. Grand Masters, R.W. D. Grand Masters, Grand Senior, and Junior Wardens, Past and Present. Officers and members of the Original General Grand Masonic Congress of Grand Masters of the United States of America and Canada, Inc.

## GREETINGS:

In accordance with Article 8, of the Constitution and By-Laws of The Original General Grand Masonic Congress of Grand Masters and by the Power and Authority vested in me, I, Honorable Charles J. Clarke 33°, "The President General" do hereby call the above named Masonic Congress from refreshment to Labor in its 89<sup>th</sup> Biennial Session, to convene in the City of Baton Rouge, Louisiana, July 29<sup>th</sup> thru August 4<sup>th</sup>, 2024.

## GENERAL HEADQUARTER HOTEL

### Crown Plaza Hotel

478 Constitution Street,  
Baton Rouge, LA. 70808  
Tel: 1-225-925-2244

**RESERVATION CODE: Original Supreme Council 102<sup>nd</sup> Biennial Session**

### HOST GRAND LODGE

United Most Worshipful St. John's Grand Lodge

Ancient Free and Accepted Masons  
for the State of Louisiana, Incorporated

### HON. RAY F. LEWIS, 33°

Most Worshipful Grand Master

15236 Russell Lane  
Glynn, LA 70736  
Email: rflewis01@yahoo.com

## Reservations

Reservations should be made directly to the Hotel. **ROOMS RATES:** Single or Double-\$115.00 plus taxes: Please make your reservation directly to the hotel. A one (1) night deposit will be required to confirm your reservation. All major credit cards accepted.

## REGISTRATION

\$65.00 includes a journal, badge, and State Night ticket.

## TRANSPORTATION

*Transportation from Baton Rouge Metro Airport is \$30 each way and Louis Armstrong International Airport, \$75 each way.*

## BIENNIAL SESSION AGENDA

### **Monday July 29, 2024**

Registration 8:AM

### **Tuesday July 30, 2024**

Registration 8:AM

Supreme Council Board Meeting  
Divine Worship Service  
Masonic Congress Staff Meeting

9:00AM  
2:00 PM  
7:00 PM

### **Wednesday July 31, 2024**

The Masonic Congress- The Supreme Grand Chapter Jointing Meeting  
Opening Masonic Congress and Supreme Grand Chapter

8:30 AM

## MASONIC CONGRESS MEETING AGENDA

1. Opening Ceremonies
2. Roll Call Grand Lodges and Masonic Congress Officers
3. Reading of the Masonic Congress Proclamation
4. Report of Committee on Rules
5. Reading of Minutes of Previous Communication
6. Reading of Appointed Masonic Congress Committees
7. Report of Credentials and Returns (Secretary General)
8. Financial Report of The Secretary General
9. Report of the Treasurer General
10. Report of the Auditing Committee
11. Report of the Board of Directors
12. Report of the Appointed Committees
13. Report of the President General
14. Election of Masonic Congress Officers
15. Remarks: Grand Masonic Congress Officers and Members
16. Remarks: Affiliated Supreme Department Officers
17. Closing Ceremonies

## **PLEASE NOTE**

This Masonic Congress may be called into special session at any time during this 102 BIENNIAL Session to consider all matters that may affect its welfare.

Recommendation appeals and petitions for this supreme session must be forward to the office of the secretary general and the president generals to arrive no later than July14, 2024. Such documents must be presented in duplicate to the office of the president general and triplicate to secretary general.

## **ELIGIBILITY TO VOTE IN THE MASONIC CONGRESS**

GRAND MASTERS, PAST GRAND MASTERS, DEPUTY GRAND MASTERS, PAST DEPUTY GRAND MASTERS, SENIOR AND JUNIOR GRAND WARDENS, PAST SENIOR AND JUNIOR GRAND WARDENS, GRAND TREASURER'S, PAST GRAND TREASURER'S, GRAND SECRETARIES, PAST GRAND SECRETARIES, LIFEMEMBERS, SUPREME DEPARTMENTS HEADS, PAST AND PRESENT

## **ASSESSMENTS**

EACH GRAND LODGE OF THIS CONGRESS IS REQUIRED TO SEND TO THE OFFICE OF THE SECRETARY GENERAL; HONORABLE JOHN H. FITTS, 33° P.O. BOX 6324, CONCORD, NC 28027, TO ARRIVE NO LATER THAN JUNE 10, 2024, THEIR ANNUAL ASSESSMENTS OF \$400.00 MEMBERSHIP FEE, \$200.00 LEGAL DEFENSE FUND AND \$50.00 CHARITY DONATION; ALSO \$12.00 FOR EACH DELEGATE FOR THE YEAR OF 2022, 2023 AND 2024.

## **ELIGIBILITY TO ATTEND THE 89<sup>th</sup> BIENNIAL SESSION.**

Grand Masters, Past Grand Masters, Deputy Grand Masters, Past Deputy Grand Masters, Senior and Junior Grand Wardens, Past Senior and Junior Grand Wardens, Grand Treasurer's, Past Grand Treasurer's, Grand Secretaries, Past Grand Secretaries, Life Members, Supreme Departments Heads, Past and Present and all Worshipful Masters, Past and Present, and Master Masons:

All members of this Masonic Congress are expected to extend every effort to attend this biennial session in full Masonic Regalia of the order.

In witness whereof, I have set my hand and caused the great seal of the Original General Grand Masonic Congress of Grand Masters, Ancient Free and Accepted Masons of the United States of America and Canada, Inc. to be affixed this 6<sup>th</sup> day of May 2024 AD -AL6022 in the City of Chicago, County of Cook, and the State of Illinois.

ATTESTED:



HON. JOHN H. FITTS 33°  
"THE SECRETARY GENERAL"



FRATERNALLY,



HON. CHARLES J. CLARKE 33°  
"THE PRESIDENT GENERAL"