

**THE MINUTES OF THE REGULAR MEETING OF  
THE COUNCIL OF THE RESORT VILLAGE OF BIRD'S POINT  
Tuesday June 9, 2026**

Present: Mayor: Gord McEwen

Councillors: Jack Soloshy, Jeff Godwin, Maurice Brule and Kelly Finkas

Administrator: Alita Stevenson

Absent:

A quorum being present, Mayor McEwen called the meeting to order at 3:00 pm

|                                                       |                      |             |                                                                                                                                                                                                                  |
|-------------------------------------------------------|----------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agenda</b>                                         | <b>85/26</b>         | K. Finkas:  | That the agenda be adopted as presented.<br><b>CD Unanimously</b>                                                                                                                                                |
| <b>Minutes</b>                                        | <b>86/26</b>         | J. Soloshy: | THAT the minutes of the regular meeting of Council held on May 12 and the Minutes of the Special Meeting held on June 1, 2026 be approved as presented.<br><b>CD Unanimously</b>                                 |
| <b>Accounts Payable</b>                               | <b>87/26</b>         | J. Godwin:  | That cheques 3156-3159 for \$106,574.15 and E-trnsfrs 26:17-26 for \$17,291.05 and OB pymnts 26:42-51 for \$6457.99 for a total of \$130,323.19 for May, 2026 be accepted as presented.<br><b>CD Unanimously</b> |
| <b>Financials</b>                                     | <b>88/26</b>         | M. Brule:   | THAT the May 2026 Financials, Bank Reconciliations, and MasterCard Account be accepted as presented.<br><b>CD Unanimously</b>                                                                                    |
| <b>Correspondence</b>                                 | <b>89/26</b>         | G. McEwen:  | That the correspondence be filed.<br><b>CD Unanimously</b>                                                                                                                                                       |
| <b>Delegates:</b>                                     | <b>3:10</b>          | E. McEwen   | Inquiries re: Newly purchased properties<br><b>CD Unanimously</b>                                                                                                                                                |
|                                                       | <b>3:20</b>          | L. Gessner  | Suggested Proposal for non-mowing, perennial ground cover on sloped areas                                                                                                                                        |
| <b>In-Camera Session<br/>General Meeting<br/>2026</b> | <b>N/A<br/>90/26</b> | G. McEwen:  | That Council call a General Meeting for Saturday, July 11 <sup>th</sup> , 2026 at 10:00 am at the Village Office.<br><b>CD Unanimously</b>                                                                       |
| <b>Crack Sealing<br/>Pavement Repair</b>              | <b>91/26</b>         | J. Godwin:  | That Council secure Action Asphalt for pavement crack sealing at an estimated cost of \$10,972.22<br><b>CD Unanimously</b>                                                                                       |
| <b>Casual Maintenance<br/>Worker</b>                  | <b>92/26</b>         | M. Brule:   | That Council approve casual hours as required for Derik Wallack at his current rate of \$22.00 per hour to help with Maintenance of the grass cutting for sloped areas.<br><b>CD Unanimously</b>                 |

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|                                                                            |              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Special Occasion<br/>Permit Consent</b>                                 | <b>93/26</b> | J.Godwin   | That Council acknowledge and consent to request for permission to hold a special event within the Municipality at Camp O'Neil for Beef and Barley Bash Event, July 17-18, 2026.<br><b>CD. Unanimously</b>                                                                                                                                                                                                                                        |
| <b>Building Permit<br/>B2-2026 – repair<br/>damaged retaining<br/>wall</b> | <b>94/25</b> | M. Brule:  | That Council conditionally approve Building Permit request at Lot 17 Block G Plan BH5914 – Repair to Retaining wall in excess of 4'.<br>Clean-up of the area and Repair work to ensure safety of the neighboring Property can begin immediately but no new construction is to begin until receipt of completed plan review by the Building Official of the Engineered Drawings for the replacement of the damaged wall.<br><b>CD Unanimously</b> |
| <b>Recreation<br/>Committee Report<br/>Council Reports</b>                 | <b>N/A</b>   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                            | <b>95/26</b> | G. McEwen: | That the following reports be accepted as presented:<br>Mayor McEwen and Public Works Committee:<br>Discussion with Highways regarding large water inflow into the creek<br>Required repairs to Culverts and Spillways after heavy rainfall<br><br>Administrator: 2026 Levy complete - tax notices delivered<br><b>CD Unanimously</b>                                                                                                            |
| <b>Next Meeting</b>                                                        |              |            | Next Regular meeting of Council;<br>July 14, 2026 at 3:00 pm<br>General Meeting to be Held July 11 <sup>th</sup> at 10:00                                                                                                                                                                                                                                                                                                                        |
| <b>Adjourn</b>                                                             | <b>96/26</b> | G. McEwen: | That the Meeting Be adjourned at 4:20 pm<br><b>CD. Unanimously</b>                                                                                                                                                                                                                                                                                                                                                                               |

Minutes read and approved this 14th day of July, 2026

\_\_\_\_\_ **Mayor**                      \_\_\_\_\_ **Administrator**

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Date Printed  
2026-06-08 12:55 PM

**Resort Village of Bird's Point  
List of Accounts for Approval  
Batch: 2026-00026 to 2026-00032**

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**Bank Code - Bank1 - Main Demand**

**COMPUTER CHEQUE**

| Payment # | Date       | Vendor Name                | Invoice # | Reference        | Invoice Amount         | Payment Amount |
|-----------|------------|----------------------------|-----------|------------------|------------------------|----------------|
| 3156      | 2026-05-26 | Gessner, Greg              |           |                  |                        |                |
|           |            | May 2026                   |           | Snow removal     | 2,172.16               | 2,172.16       |
| 3157      | 2026-05-26 | North Valley Credit Union  |           |                  |                        |                |
|           |            | RES # 71:26                |           | financial        | 100,000.00             | 100,000.00     |
| 3158      | 2026-05-26 | PURECHEM                   |           |                  |                        |                |
|           |            | 012-450374                 |           | Calcium Chloride | 3,185.15               | 3,185.15       |
| 3159      | 2026-06-08 | Prairie Mapping Industries |           |                  |                        |                |
|           |            | 2026-ATL-0134              |           | Municipal Map    | 1,216.84               | 1,216.84       |
|           |            |                            |           |                  | Total Computer Cheque: | 106,574.15     |

**E-TRANSFER**

| Payment # | Date       | Vendor Name                   | Invoice # | Reference                           | Invoice Amount    | Payment Amount |
|-----------|------------|-------------------------------|-----------|-------------------------------------|-------------------|----------------|
| 2026-017  | 2026-05-26 | Derik Wallack                 |           |                                     |                   |                |
|           |            | Oct25-05                      |           | Transfer Station Attendant          | 447.46            | 447.46         |
| 2026-018  | 2026-05-26 | MACH ONE Septicc              |           |                                     |                   |                |
|           |            | 26-0556                       |           | Office Septic                       | 73.50             | 73.50          |
| 2026-019  | 2026-05-26 | RC INSPECTION Services        |           |                                     |                   |                |
|           |            | 3601                          |           | Building Inspector Fee              | 262.50            | 262.50         |
| 2026-020  | 2026-05-26 | Bird's Point Recreation Board |           |                                     |                   |                |
|           |            | May 2026 1-01                 |           | 2026 Fireworks + heritage grant tr: | 3,040.00          | 3,040.00       |
| 2026-021  | 2026-05-26 | Alita Stevenson               |           |                                     |                   |                |
|           |            | MayPayroll -25                |           | Monthly Payroll                     | 2,205.65          |                |
|           |            | Mile-May26-04                 |           | Monthly Payroll                     | 100.00            |                |
|           |            | Fluids for trac               |           | Monthly Payroll                     | 55.13             | 2,360.78       |
| 2026-022  | 2026-05-26 | Round Lake Swim Club          |           |                                     |                   |                |
|           |            | Lotto Grant 202               |           | Swim Club Deposit -Lotto Grant      | 2,223.00          | 2,223.00       |
| 2026-023  | 2026-05-26 | Russell Topinka               |           |                                     |                   |                |
|           |            | May2026                       |           | Maintenance                         | 2,393.57          |                |
|           |            | May Fuel                      |           | Fuel Allowance                      | 200.00            |                |
|           |            | Personal exp                  |           | repay personal exp                  | 29.84             | 2,623.41       |
| 2026-024  | 2026-05-31 | TR Aluminum Designs Ltd       |           |                                     |                   |                |
|           |            | 2260                          |           | Pier for Boat Launch Res 83:26      | 3,000.00          | 3,000.00       |
| 2026-025  | 2026-05-31 | Alita Stevenson               |           |                                     |                   |                |
|           |            | postage                       |           | repay personal expenditure          | 260.40            | 260.40         |
| 2026-026  | 2026-05-31 | TR Aluminum Designs Ltd       |           |                                     |                   |                |
|           |            | 2260-01                       |           | Pier for Boat Launch Res 83:26      | 3,000.00          | 3,000.00       |
|           |            |                               |           |                                     | Total E-Transfer: | 17,291.05      |

**ONLINE BANKING**

| Payment # | Date       | Vendor Name             | Invoice # | Reference          | Invoice Amount | Payment Amount |
|-----------|------------|-------------------------|-----------|--------------------|----------------|----------------|
| 2026-042  | 2026-05-26 | Conexuc Credit Union MC |           |                    |                |                |
|           |            | May 2026-02             |           | Supplies - Postage | 208.87         | 208.87         |
| 2026-043  | 2026-05-26 | MEPP                    |           |                    |                |                |
|           |            | Admin May 26-04         |           | Mepp 2026          | 515.80         | 515.80         |
| 2026-044  | 2026-05-26 | SaskPower               |           |                    |                |                |

[illegible]