Present: Mayor: Alice Davis (Mayor Davis Joined the Meeting and resumed the chair at 8:45 am)

Councilors: Bev Casemore, Randy Wallack, Neil Tinnish and Darlene Paquin

Administrator: Alita Stevenson

Absent:

A quorum being present, Deputy Mayor Neil Tinnish called the meeting to order at 8:30 am

| Agenda   | 146/23 | R. Wallack:  | That the agenda be adopted as presented.  CD Unanimously  |  |
|--|--------|--------------|---|--|
| Minutes  | 147/23 | D. Paquin:   | THAT the minutes of the regular meeting of Council held on June 13, 2023 and the minutes of the Special meeting held on June 27, 2023 be approved as presented.  CD Unanimously   |  |
| Accounts Payable                                     | 148/23 | B. Casemore: | That the Accts 2833-2841 cheques in the amount of \$26,058.71 and in E-Transfers 28:3-7 and 30:1-5 in the amounts of \$9244.33 and Online Payments 28-1-3, and 30:13-16 in the amounts of \$28,007.19 - total of \$63,310.23 for June, 2023 be accepted as presented.  CD Unanimously |  |
| Financials   | 149/23 | N. Tinnish:  | THAT the June 2023 Financials, Bank Reconciliations, and MasterCard Account be accepted as presented.   |  |
| Correspondence                                       | 150/23 | R. Wallack:  | CD Unanimously That the correspondence be filed.  |  |
| correspondence                                       | 130/23 | N. Wallack.  | CD Unanimously  |  |
| In Camera  | None   |              | ·   |  |
| Delegates  | None   |              |   |  |
| Response Letter<br>Delegate / Letter<br>File # 04-23 | 151/23 | B. Casemore: | That Council instruct the Administrator to send a letter of response to Delegate File #04-23 to clarify points brought forward in June Delegation.  CD Unanimously  |  |
| PDAP claim   | 152/23 | D. Paquin:   | That Council move to not pursue a Municipal PDAP claim for damages caused by overland flooding on April 11, 2023 due to the high cost of the deductible.  CD Unanimously  |  |
| Bylaw 07-23<br>A Bylaw to Repeal                     | 153/23 | D. Paquin:   | That Bylaw 07-23; A Bylaw to Repeal Bylaws 3:2010 and 5:2010, be read a First Time.   |  |
| Bylaws 3:2010 and 5:2010 First Reading               |        |              | CD Unanimously  |  |

| Bylaw 07-23<br>A Bylaw to Repeal<br>Bylaws 3:2010 and<br>5:2010<br>Second Reading    | 154/23            | N. Tinnish:  | That Bylaw 07-23; A Bylaw to Repeal Bylaws 3:2010 and 5:2010, be read a Second Time.  CD Unanimously   |
|--|-------------------|--------------|--|
| Bylaw 07-23<br>A Bylaw to Repeal<br>Bylaws 3:2010 and<br>5:2010<br>Consent for Third | 155/23            | R. Wallack:  | That Consent be Given for Bylaw 07-23; A Bylaw to Repeal Bylaws 3:2010 and 5:2010, to be read a third time at the same meeting.  CD Unanimously  |
| Reading Bylaw 07-23 A Bylaw to Repeal Bylaws 3:2010 and 5:2010 Third Reading         | 156/23            | B. Casemore: | That Bylaw 07-23; A Bylaw to Repeal Bylaws 3:2010 and 5:2010, be read a Third and Final Time.  CD Unanimously  |
| SECON Special Occasion Consent   | 157/23            | R. Wallack:  | That Council acknowledge and consent to request for permission to hold a special event within the Municipality at Camp O'Neil for SE Construction, August 11 and 12, 2023.  CD. Unanimously  |
| Beef and Barley<br>Bash Special<br>Occasion Consent                                  | 158/23            | B. Casemore: | That Council acknowledge and consent to request for permission to hold a special event within the Municipality at Camp O'Neil for Beef and Barley Bash Event, July 21 and 22 2023.  CD. Unanimously  |
| Tax Enforcement  | 159/23            | D. Paquin:   | That Council instruct the Administrator to secure the services of TAX Service to administer and complete all future tax enforcement proceedings in accordance with the Tax Enforcement Act regarding Municipal tax arrears for 2022.  CD Unanimously   |
| Trailer License<br>2023-06-T   | 8:45 am<br>160/23 | N. Tinnish:  | Mayor Davis arrived and resumed the chair.  That Council move to instruct the Administrator to amend invoice 2023-06-T to remove one trailer License fee as trailer had been removed from the Property.  CD Unanimously                                |
| Tree Planting on<br>Municipal<br>Property  | 161/23            | N. Tinnish:  | That Council approve Ratepayer request to plant a single row of approved windrow trees approx. 10 feet in from the Northern Boundary of Currie Ave. Per Bylaw 08-20. Maintenance of trees will be the responsibility of the ratepayer.  CD Unanimously |

| Invoices from<br>Camp Ground  | 162/23 | B. Casemore: | That Council approve the payment of invoice # 186-132157 for \$84.58 for Check Valve and further that Council does not approve payment of invoice # 6414205 for Bath House supplies as submitted from Camp Ground Manager.   |
|---|--------|--------------|--|
| Sask Energy<br>Municipal Sur-<br>Charge Program                       | 163/23 | N. Tinnish:  | CD Unanimously That Council choose to continue to opt-out of Municipal Surcharge Program by SaskEnergy. CD Unanimously   |
| Letter File #05-23  | 164/23 | R. Wallack:  | That Council acknowledge and approve ratepayer request to temporarily store construction material as required on Municipal Property during construction on New home per approved Building Permit.  |
|   |        |              | CD Unanimously   |
| Municipal Tree<br>Removal   | 165/23 | N. Tinnish:  | That Council move to have maintenance cut, trim and remove trees blocking Lakeside end of spillway near 205/207 Currie Ave.  |
|   |        |              | CD Unanimously   |
| Municipal Tree<br>Removal   | 166/23 | N. Tinnish:  | That Council move to have maintenance cut, trim and remove trees near F 102361913 in order to relocate gravel access road approach to better align with the road allowance.  |
| Bath House<br>Maintenance,<br>Repair and<br>Accessibility<br>Upgrades | 167/23 | A. Davis:    | That Council move to secure the services of Michael Nelkenbrecher to complete construction Maintenance, repair and/or Accessibility upgrades to Campground Bathhouse as listed on Estimate provided, not to exceed \$5000.00.  CD Unanimously  |
| Building Permit<br>2023-B1  | 168/23 | R. Wallack:  | That Council move to approve further amendment to Building Permit 2023-B1 as submitted - not requiring significant change to inspection schedule.  CD. Unanimously   |
| Building Permit<br>Request  | 169/23 | B. Casemore: | That Council move to not approve Building Permit application as presented at Lot 2 Block K Plan 81R38667 as it does not meet current zoning bylaw requirements. Building Permit may be issued when two noted requirements for zoning compliance are met and an amended application is presented to the Adminsitrator.  CD. Unanimously |
| Culvert Markers   | 170/23 | R. Wallack:  | That Council approve the Street's Committee request to purchase culvert markers at a cost not to exceed \$500.00.  |
|   |        |              | CD. Unanimously  |

| Portable Traffic<br>Barricades          | 171/23 | D. Paquin:   | That Council approve the Street's Committee request to purchase 4 sets of portable traffic barricades at a cost not to exceed \$1000.00.  CD. Unanimously  |
|---|--------|--------------|--|
| Recreation<br>Committee Report          | 172/23 | R. Wallack:  | That Council acknowledge and accept the Recreation Committee report as presented.  CD Unanimously  |
| Recreation<br>Committee<br>Storage Shed | 173/23 | N. Tinnish:  | That Council approve Recreation Committee request to house a storage shed on Municipal Property at the prescribed location at the rear of Village Office Grounds at a future date when the shed is purchased,  |
| Bylaw<br>Enforcement                    | n/A    |              | CD Unanimously   |
| Magnetic Locator<br>Tool                | 174/23 | R. Wallack:  | That Council move to allow only approved Municipal employees and Council members to operate the Magnetic Locator Tool (Pin finder) while conducting authorized Municipal undertakings.  CD Unanimously   |
| Marking Stakes                          | 175/23 | A. Davis:    | That Council authorize expenditure up to \$500.00 for Councilor Wallack to source and purchase stakes for the purpose of marking located property pins.  CD Unanimously  |
| Council Reports                         | 176/23 | B. Casemore: | That the following reports be accepted as presented:  R. Wallack: -Transfer Station update  D. Paquin: -Maintenance updates  A. Davis: Locating Property Pins for all Municipal property  Administrator: Vacation Days July 24, Aug 1 & 2  CD. Unanimously |
| Retrieval of Rig<br>Mats                | 177/23 | A. Davis:    | That Council approve expenditures up to \$2000.00 to retrieve rig mats from noted areas.   |
| Next Meeting                            |        |              | CD. Unanimously Next Regular meeting of Council; Tuesday August 8, 2023 at 8:30 am.  |
| Adjourn                                 | 178/23 | A. Davis:    | That the Meeting Be adjourned at 10:20 am  CD. Unanimously   |

Minutes read and approved this 8th<sup>th</sup> day of August, 2023

| Mavor   | Administrator  |
|---------|----------------|
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### Resort Village of Bird's Point List of Accounts for Approval (Condensed) Batch: 2023-00040 to 2023-00050

Date Printed 2023-07-11 7:27 AM

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#### Bank Code - Bank1 - Main Demand

#### COMPUTER CHEQUE

| Payment # | Date      | Vendor Name              |                                    |                  |                |
|-----------|-----------|--------------------------|------------------------------------|------------------|----------------|
|           | I         | nvoice #                 | Reference                          | Invoice Amount   | Payment Amount |
| 2833      | 2023-06-1 | 3 AKME                   |                                    |                  |                |
|           | 3         | 368996                   | Spring Run-Off repair to culvert E | a 2,192.25       | 2,192.25       |
| 2834      | 2023-06-1 | 3 Plast-Lite Signs Inc   |                                    |                  |                |
|           | 4         | 1644                     | Signage                            | 266.41           | 266.41         |
| 2835      | 2023-06-1 | Maple Ag and Outdoor     | Ltd                                |                  |                |
|           | E         | 00997                    | New Kubota                         | 14,959.19        | 14,959.19      |
| 2836      | 2023-06-2 | Borderland Co-operative  | e Ltd.                             |                  |                |
|           | F         | Fue 2023-01              | tractor fuel                       | 1,455.30         | 1,455.30       |
| 2837      | 2023-06-2 | 8 Napa Auto Parts        |                                    |                  |                |
|           | 4         | 187546-01                | Supplies - MaintMay 23             | 180.11           | 180.11         |
| 2838      | 2023-06-2 | B OKTIRE Whitewood       |                                    |                  |                |
|           | 1         | 14461                    |                                    | 4,096.12         | 4,096.12       |
| 2839      | 2023-06-2 | B Taillon, Dallas Martin |                                    |                  |                |
|           | F         | Final - refund           |                                    | 600.00           | 600.00         |
| 2840      | 2023-06-2 | 8 Uline Canada Corporati | ion                                |                  |                |
|           | 1         | 2490396/397              |                                    | 1,709.33         | 1,709.33       |
| 2841      | 2023-06-3 | Godwin, Jeffrey Lyle     |                                    |                  |                |
|           | E         | Building Refund          | refund for final Inspection        | 600.00           | 600.00         |
|           |           |                          | Tota                               | Computer Cheque: | 26,058.71      |

#### E-TRANSFER

| Payment # | Date Vendor Name             |                            |                    |             |
|-----------|------------------------------|----------------------------|--------------------|-------------|
|           | Invoice #                    | Reference                  | Invoice Amount Pay | ment Amount |
| 28-3      | 2023-06-28 Derik Wallack     |                            |                    |             |
|           | June 023-17                  | Transfer Station Attendant | 330.16             | 330.16      |
| 28-4      | 2023-06-28 Stephen Davis     |                            |                    |             |
|           | June04-02                    | Maintenance Payroll        | 3,414.94           |             |
|           | Fuel Allow-June              | Maintenance Payroll        | 150.00             | 3,564.94    |
| 28-5      | 2023-06-28 Saimon Lapuz      |                            |                    |             |
|           | June2023-01                  | Summer Student             | 298.88             | 298.88      |
| 28-6      | 2023-06-28 RC INSPECTION Se  | ervices                    |                    |             |
|           | 2504                         | Building Inspector Fee     | 105.00             |             |
|           | 2500                         | Building Inspector Fee     | 262.50             |             |
|           | 2499                         | Building Inspector Fee     | 157.50             | 525.00      |
| 28-7      | 2023-06-28 Alita Stevenson   |                            |                    |             |
|           | AdminJune23-02               | Monthly Payroll            | 2,265.54           | 2,265.54    |
| 30-01     | 2023-06-30 Beverley Casemore | •                          |                    |             |
|           | Apr - June23-01              | Council Meetings           | 400.00             | 400.00      |
| 30-02     | 2023-06-30 Alice Davis       |                            |                    |             |
|           | Apr - June23-01              | Council Meetings           | 400.00             | 400.00      |
| 30-03     | 2023-06-30 Darlene Paquin    |                            |                    |             |
|           | June 30 20230-0              | repay personal expenditure | 159.81             |             |
|           | Apr-June 23-01               | Apr - June 2023            | 450.00             | 609.81      |
| 30-04     | 2023-06-30 Randy Wallack     |                            |                    |             |
|           | Apr - Jun 2323-              | Apr - June 2023            | 425.00             | 425.00      |
| 30-05     | 2023-06-30 Neil Tinnish      |                            |                    |             |
|           | Apr - Jun2302                | Council Meetings           | 425.00             | 425.00      |
|           |                              |                            | Total E-Transfer:  | 9,244.33    |

#### ONLINE BANKING

| ayment # | Date                                    | Vendor Name             |                                   |                    |              |
|----------|---|-------------------------|-----------------------------------|--------------------|--------------|
|          |   | Invoice #               | Reference                         | Invoice Amount Pay | yment Amount |
| 3-01     | 2023-06-                                | -28 Conexuc Credit Unio | on MC                             |                    |              |
|          |   | June 2023-01            | Supplies - Postage-paper          | 639.29             | 639.29       |
| 3-02     | 2023-06-                                | 28 SaskPower            |                                   |                    |              |
|          |   | 2976-0063-3068          | Campground Power L10 SS           | 708.02             |              |
|          |   | 2976-0063-3069          | Campground Power acct 3019        | 383.23             |              |
|          |   | 1392-0081-3058          | Office Power                      | 157.92             |              |
|          |   | 3537-0047-6813          | Well Building Power               | 138.38             |              |
|          |   | 2976-0063-3070          | Campground Power BathHouse        | 106.50             | 1,494.05     |
| 3-03     | 2023-06-28 Xplornet Communications Inc. |                         |                                   |                    |              |
|          |   | 48339822                | Internet Office                   | 97.67              | 97.67        |
| )-13     | 2023-06-                                | 30 Ministry of Finance  | - Revenue                         |                    |              |
|          |   | June2023rem-09          | 2022                              | 23,052.69          | 23,052.69    |
| )-14     | 2023-06-                                | -30 SaskPower           |                                   |                    |              |
|          |   | June2023-03             | Street Lights June 2023           | 732.02             | 732.02       |
| )-15     | 2023-06-                                | -30 SaskTel             | ŭ                                 |                    |              |
|          |   | June2023-14             | June 2023                         | 77.22              | 77.22        |
| )-16     | 2023-06-                                | -30 Loraas Disposal     |                                   |                    |              |
|          |   | 7996588                 | Container rent/dump May final min | 1,914.25           | 1,914.25     |
|          |   |                         |                                   | al Online Banking: | 28,007.19    |
|          |   |                         |                                   |                    | ,            |

Total Bank1: 63,310.23