

# MEMBERSHIP FORM

Summer 2025- Fee \$100

Ages 6 - 18

Club: Columbus Schulenburg Weimar

www.bgcchampvalley.org

Over 65+

\_Handicapped

Yearly Family Income:

\$0-\$15,000

\$15,001-\$20,000

\$20,001-\$30,000

\$30,001-\$40,000 \$40,001-\$50,000

\$50,001-\$64,999

\_\$65,000 and up

OF CHAMPION V	ALLEY					www.bgcchampvalley.org	
First Name		Middle Name		Last Name		Please fill each block below for grant writing purposes	
Address		City	Zip	Date of Birth Ag		The following information is optional, but <b>needed</b> for statistical purposes to receive	
Gender Male Female	Teacher Name		Grade	School		funding through grants. Your responses are confidential.	
Mother or Female Guardian's Name		Cell #:		Email (Required)		Race/Ethnicity:	
		Work #:				African American	
Father or Male Guardian's Name		Cell #:		Email		Asian Caucasian Hispanic	
Emergency Contact/Permission to Pick Up		Work #: Relationship		Day Phone Number		Two or More Races	
Emergency Contact/Permission to Pick Up		Relationship		Day Phone Number		Currently Enrolled In: Free or Reduced Lunch Medicaid	
Insurance Carrier and N	lumber	I		Doctor's Name Phone #:		CHIP	
Any serious health prob If yes, please explain: Medications? If yes, ple	Child Lives With: Single Parent Both Parents Grandparent Guardian Other						
B political	Head of Household: MomDad Both						
		PARENTAL A	UTHORIZATIO	N		Total # in Household:	
				participation in the Boys ds incidental to such part		# in Household that are:	

hereby waive, release, absolve, indemnify and agree to hold harmless the Boys & Girls Clubs of Champion Valley, the organizers, supervisors, participants, volunteers, or any other individuals, firm or organization resulting in whole or part from any participation in the Boys & Girls Club programs. This Waiver shall be binding on my heirs, legatees, administrators and assigns. Further, I hereby grant full permission to any and all of the forgoing to use any photograph, video, motion pictures, recordings or any other record of my activity within these programs for any legitimate purpose.

#### No refunds are granted under any circumstances.

I, also grant permission to managing personnel or other representatives to authorize and obtain medical care from any licensed physician, hospital or medical clinic should my child, or ward, become ill or injured while participating in activities away from home, or at any times when neither available to grant authorization for emergency treatment. I will furnish a certified birth certificate of the above named upon request by sponsors or supervisors.

For Club Use Only:						
Member #:			New	Renewing	Military Parent/Guardian:	
Method of Payment	: <u> </u>	Check #		Vision Entry	y Date:	YesNo
Credit Card:	MC <u>Visa</u>	Discover	Amex	Entered By:		Branch of Service:
(	Confirmation Num	ber			Marines Army	
Paid Amount: Payment Processed By:				Grant / Sch	olarship Applied:	Air ForceNavy
				TE	XSYN	Coast Guard
Partial Pymt: Amt/D	ate	_Amt/Date		Sc	holarship	Air National Guard
Amt/D	ate	Amt/Date			her	Reserves
Final Payment: Amt	/Date				Site Dir./CEO Authorization)	Active Duty

## **Expectations of Conduct**

Respect others • Respect yourself • Respect your Boys & Girls Club and what it represents

### Please read the following and initial each statement indicating that you have read and understood them:

I hereby give permission for my child (or ward) to become a member of Boys & Girls Clubs of Champion Valley (the "Club") and to participate in all programs and activities. A Parent/Member Handbook is available upon request. I understand that the Club is **NOT** regulated as a licensed daycare by the State of Texas and that an open campus policy is in effect at all times. I further understand that the Club is **NOT** responsible for the time or manner in which my child (or ward) may arrive at or leave the facility.

I understand and agree that my child (or ward) must be picked up by closing time. Multiple late pick-ups could result in a suspension from the Club.

\_\_\_\_\_ I understand that the Club cannot and will not administer prescription or over the counter medications of any kind to my child (or ward).

\_\_\_\_ In the event of an emergency, I authorize Club staff to secure medical treatment for my child (or ward) and that I, as the legal guardian, will assume any and all responsibility for paying medical expenses associated with such treatment. I understand that the Club does not provide medical insurance for my child (or ward).

\_\_\_\_\_ I understand that the Club does not refund memberships and that my child (or ward) must obey all standards of conduct. I further understand that behavioral problems that cannot be resolved may result in my child (or ward) being suspended from the Club without monetary refund.

\_\_\_\_\_ I understand that the Club is not responsible or legally liable for any personal property losses or for any bodily injuries incurred and suffered by the applicant on any Club property or in connection with any activities at any of its facilities, or while engaged in any Club activities away from the Club.

## I give permission and/or consent for the following:

\_\_\_\_\_\_ for my child's (or ward's) picture or any reproduction thereof (while he/she is engaged in Club-related activities) to be used for publicity/fundraising purposes. I give permission for the Club to use my child's (or ward's) name or any fictitious one for publicity/fundraising purposes.

for my child (or ward) to participate in all **age appropriate** educational programs, such as, S.M.A.R.T. Moves (Skills Mastery and Resistance Training) a national prevention program that helps young people avoid alcohol, tobacco, and other drugs, and attain social competency, S.M.A.R.T. Girls a national program that offers age-specific activities designed to build character and instill the values of integrity, self-discipline and mutual respect, and Passport to Manhood a national program that instills in young boys the values and moral compass that will assist them in their journey from adolescence to manhood. I understand that topics of discussion may include physical, emotional and social changes in our bodies, dating and friendships, nutritional habits including eating disorders, healthy exercise, communication skills, taking care of your body, ethics, wellness, respect to authority and employment exploration and careers.

\_\_\_\_\_ for the Club to administer occasional anonymous surveys to my child (or ward) for purposes of better understanding the needs of my child (or ward) and the impact of the Club on my child (or ward).

\_\_\_\_\_ for my child (or ward) to participate in Club activities and programs in, nearby, or adjacent to the club building.

\_\_\_\_\_ for my child (or ward) to participate in all off-site field trips.

\_\_\_\_\_ for my child (or ward) to ride the school bus to the Club after school and to be transported by qualified BGC staff and/or volunteers in the Club van or minibus for after-school pick-up or for local field trips.

for the Club to make and retain copies of my child's (or ward's) report cards and/or progress reports or to be given access to CISD, SISD, SRS, SMS, or WISD records pertaining to my child (or ward) in order to better understand the academic needs of my child (or ward) and to better assist him/her in his/her educational pursuits. I understand that copies made of report cards and/or progress reports will remain confidential and will only be viewed by Boys & Girls Club Management.

The undersigned represents that he/she is the parent and/or legal guardian of the minor named above, and represents that he/she has the legal authority to execute this consent and release. If the child/applicant is signing for him or herself, the undersigned warrants that he/she has reached the age of legal majority according to the State of Texas.