

MEMBERSHIP FORM Spring 2026- Fee \$90

Ages 6 - 18

| Club: | Columbus |
|-------|-----------------------|
| | Schulenburg |
| | Weimar |
| w | ww.bgcchampvallev.org |

| First Name | | Middle Name | | Last Name | | Please fill each block below for grant writing purposes |
|--|---|---|---|---|--|--|
| Address | | City | Zip | Date of Birth | Age | The following information is optional, but needed for statistical purposes to receive |
| GenderMaleFemale | Teacher Name | | Grade | School | | funding through grants. Your responses are confidential. |
| Mother or Female Guard | lian's Name | Cell #: Work #: | | Email (Required) | | Race/Ethnicity: African American |
| Father or Male Guardian's Name | | Cell #: Work #: | | Email | | Asian Caucasian Hispanic |
| Emergency Contact/Pern | nission to Pick Up | Relationship | | Day Phone Number | | Two or More Races |
| Emergency Contact/Pern | nergency Contact/Permission to Pick Up Relationship | | Day Phone Number | | Currently Enrolled In: Free or Reduced LunchMedicaid | |
| Insurance Carrier and Number | | | | Doctor's Name Phone #: | | CHIP STAR Services |
| Any serious health proble If yes, please explain: Medications? If yes, plea | | itions, or disabilities | s that may limit the me | mber in participating in Clu | b activities? | Child Lives With: Single ParentBoth ParentsGrandparentGuardianOther |
| | - | | - | criminate based on us creed, age, or disabi | lity. | Head of Household: MomDadBoth |
| Champion Valley could hereby waive, release, organizers, supervisors part from any participa | f the above nam result in injury o absolve, indemn , participants, vo ation in the Boys | ned child, fully und ir illness. I assume ify and agree to holunteers, or any s & Girls Club pro | e all risks and hazard hold harmless the Bo other individuals, fir ograms. This Waiver | articipation in the Boys of s incidental to such parti ys & Girls Clubs of Cham or organization result shall be binding on my | cipation and do pion Valley, the ing in whole or heirs, legatees, | Total # in Household: # in Household that are:Under 18Over 65+Handicapped |
| | recordings or an | y other record of n | ny activity within the | all of the forgoing to use a ese programs for any legit | | Yearly Family Income: \$0-\$15,000 |
| licensed physician, hos activities away from ho will furnish a certified b | to managing per pital or medical me, or at any tin | sonnel or other re clinic should my nes when neither | child, or ward, beco | chorize and obtain medica ome ill or injured while uthorization for emerger | participating in | \$15,001-\$20,000 \$20,001-\$30,000 \$30,001-\$40,000 \$40,001-\$50,000 \$50,001-\$64,999 \$65,000 and up |
| For Club Use Only: | Member # | h: | | NewRen | ewing | Military Parent/Guardian: |
| Paid Amount: | _MCVis _Confirmation Paymen | Discov Number Trocessed By: | verAmex Date Paid | Vision Entry Date: Entered By: Grant / ScholarshipTEXSYN | Applied: | YesNo Branch of Service: MarinesArmyAir ForceNavyCoast Guard Air National Guard |
| Partial Pymt: Amt/DateAmt/DateAmt/DateAmt/DateFinal Payment: Amt/Date | | | | | | Reserves Active Duty |

Expectations of Conduct

Respect others • Respect yourself • Respect your Boys & Girls Club and what it represents

Please read the following and initial each statement indicating that you have read and understood them:

I hereby give permission for my child (or ward) to become a member of Boys & Girls Clubs of Champion Valley (the "Club") and to participate in all programs and activities. A Parent/Member Handbook is available upon request. I understand that the Club is **NOT** regulated as a licensed daycare by the State of Texas and that an open campus policy is in effect at all times. I further understand that the Club is **NOT** responsible for the time or manner in which my child (or ward) may arrive at or leave the facility.

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| understand and agree that my child (or ward) must be picked up by closing time. Multiple late pick-ups could result in a suspension from the Club. |
| I understand that the Club cannot and will not administer prescription or over the counter medications of any kind to my child (or ward). |
| In the event of an emergency, I authorize Club staff to secure medical treatment for my child (or ward) and that I, as the legal guardian, will assume any and all responsibility for paying medical expenses associated with such treatment. I understand that the Club does not provide medical insurance for my child (or ward). |
| I understand that the Club does not refund memberships and that my child (or ward) must obey all standards of conduct. I further understand that behavioral problems that cannot be resolved may result in my child (or ward) being suspended from the Clu without monetary refund. |
| I understand that the Club is not responsible or legally liable for any personal property losses or for any bodily injuries incurred and suffered by the applicant on any Club property or in connection with any activities at any of its facilities, or while engaged in an Club activities away from the Club. |
| give permission and/or consent for the following: |
| for my child's (or ward's) picture or any reproduction thereof (while he/she is engaged in Club-related activities) to be used for publicity/fundraising purposes. I give permission for the Club to use my child's (or ward's) name or any fictitious one for publicity/fundraising purposes. |
| for my child (or ward) to participate in all <u>age appropriate</u> educational programs, such as, S.M.A.R.T. Moves (Skills Mastery and Resistance Training) a national prevention program that helps young people avoid alcohol, tobacco, and other drugs, and attain social competency, S.M.A.R.T. Girls a national program that offers age-specific activities designed to build character and instill the values of integrity, self-discipline and mutual respect, and Passport to Manhood a national program that instills in young boys the values and moral compass that will assist them in their journey from adolescence to manhood. I understand that topics of discussion may include physical, emotional and social changes in our bodies, dating and friendships, nutritional habits including eating disorders, healthy exercise, communication skills, taking care of your body, ethics, wellness, respect to authority and employment exploration and careers. |
| for the Club to administer occasional anonymous surveys to my child (or ward) for purposes of better understanding the need of my child (or ward) and the impact of the Club on my child (or ward). |
| for my child (or ward) to participate in Club activities and programs in, nearby, or adjacent to the club building. |
| for my child (or ward) to participate in all off-site field trips. |
| for my child (or ward) to ride the school bus to the Club after school and to be transported by qualified BGC staff and/or volunteers in the Club van or minibus for after-school pick-up or for local field trips. |
| for the Club to make and retain copies of my child's (or ward's) report cards and/or progress reports or to be given access to CISD, SISD, SRS, SMS, or WISD records pertaining to my child (or ward) in order to better understand the academic needs of my child (or ward) and to better assist him/her in his/her educational pursuits. I understand that copies made of report cards and/or progress reports will remain confidential and will only be viewed by Boys & Girls Club Management. |
| The undersigned represents that he/she is the parent and/or legal guardian of the minor named above, and represents that he/she has the legal authority to execute this consent and release. If the child/applicant is signing for him or herself, the undersigned warrants that he/she has reached the age of legal majority according to the State of Texas. |
| |

Member Signature

Date

Parent or Guardian Signature

Printed Name