

## SATELLITE ART SHOWS

(by Charlotte White, Chairperson)

**Reminder:** In an effort to have all members of the BAA have the opportunity to participate in our Satellite Art Shows:

- A. Remember the size of art is important.
- B. All exhibitors may be in one location once in each year.
- C. All exhibitors should only be in a maximum of two locations at any one time. Some artists signed up before this decision was made, you go ahead with your commitments. In the future, try only sign up for a maximum of two places at a time.
- D. Only take the number of price tags that you will need. Please return all extra price tags to the file cabinet. Thank you.

**Volunteers needed:** We need some volunteer coordinators to help at the various locations. Could you volunteer once a month? Please call Charlotte White at (661) 330-2676. Thank you.

**AltaOne Federal Credit Union**, 11211 River Run Blvd. (off Buena Vista). **Jim Bates** will exhibit January through March. To exhibit sign up in the notebook. Micki Schulz, Coordinator, 330-3002 (30% commission to BAA. AOFUC is donating their 15% to the BAA.) **AltaOne Federal Credit Union**, 6501 Ming Ave. (Corner of Ashe). **Charlotte White** will exhibit January through March. To exhibit sign up in the notebook. Jan Wiley, Coordinator, 805-405-5799. (30% commission to BAA. (AOFUC is donating their 15% to the BAA.)) **Bakersfield Chamber of Commerce**, board room, on the corner of 18th and Eye Street. **Kellie Haskill & Vicki Meadows** will exhibit January through March. To exhibit sign up in notebook or contact Vicki Meadows, Coordinator, 747-6143. (Commission: 15% to B. C. of C. and 15% to BAA).

**Covenant Coffee Shop**, 11700 North Chester. **Cathy Hocking** will exhibit January through February. To exhibit contact: Kay Hall, Coordinator at 324-0311. (Commission: 20% to C.C. and 10% to BAA.) **Dagny's Coffee Shop**, 1600 20th Street. **Kthy Schilling** will exhibit January & February. To exhibit contact: Mimi Placencia, Coordinator, 444-0186. (Commission: 20% to DCS and 10% to BAA).

**Guild House**, 1905 19h Street. **Norma Neil, Ana Herreros and Micki Schultz** will exhibit January through February. If you want to exhibit, sign up in the notebook. Charlotte White, Coordinator, 330-2676. 30% commission (20% to G.H. and 10% to BAA)

**Houchin Community Blood Bank**, 11515 Bolthouse Drive. **Ruth Saylor** will exhibit December through

February. **Roline Loung Witt** will exhibit March through May. To exhibit sign up in the notebook. Charlotte White, Coordinator, 330-2676. (Commission: 30% to BAA).

**Kern Community Foundation**, 5701 Truxtun Avenue, Suite 110. **Vicki Meadows** is the only artist who is exhibiting at that location. Vicki Meadows, Coordinator. To exhibit sign up in the notebook. (Commission: 30% to BAA).

**Kern Literacy Council**, 331 Eighteenth Street. **Charlotte White** will exhibit December through February. **Artists wanted to exhibit at this location.** To exhibit sign up in the notebook. Charlotte White, Coordinator, 330-2676. (Commission: 15% to K.L.C. and 15% to BAA).

**Lorene's Ranch Restaurant**, 1531 23rd St. **Kellie Haskill** will exhibit January through March. To exhibit sign up in the notebook. Charlotte White, Coordinator, 330-2676. (Commission: 15% to LRR. and 15% to BAA).

**Modern Aesthetic Institute, Dr. Joseph Chang**, 4000 Empire Drive. **Mark Engelen** will exhibit January through March. **Micki Schulz**, Coordinator, 330-3002. (Commission: 30%, 30% to BAA, M.A.I. is donating their 15%)

**River Run RV Park**, 3715 Burr Street. **Cathy Hocking** will exhibit January through March. **Jim Bates has a semi permant exhiit.** To exhibit sign up in the notebook. Iva Fendrick, Coordinator, 303-5327. (15% Commission to RR RV Park, 15% to BAA.)

**Shafter Library**, 236 James Street, Shafter. **Karen Schuett** will exhibit December through February. **Charlotte White**, Coordinator, 330-2676. (Commission: 15% S.L., 15% BAA)

**Tina Marie's Restaurant**, 1534 19<sup>th</sup> Street. Open 6 a.m. to 2:00 p.m. **Micki Schulz** will exhibit January through March. To exhibit sign up in the notebook. **Charlotte White**, Coordinator, 330-2676. (Commission: 30%, 30% to BAA, T.M. is donating their 15%)

**Toss It Salad Bar**, 191 Eye Street. **Lisa Faulkenberry** will exhibit November through January. To exhibit sign up in the notebook. **Charlotte White**, Coordinator, 330-2676. (Commission: 30%. 15% to TISB and 15% to BAA.)

**Epic Jet Center/ BAA Art Gallery**, 1105 Douglas. Group Show: **Iva Fendrick, Ann Sullivan, Patti Doolittle, and Charlotte White.** This is a semi-permanent exhibit, there will be no changes. **Iva Fendrick and Charlotte White**, Co- Coordinators. Commission: 30% to BAA.