

## SATELLITE ART SHOWS

Casey Dee, Chairperson

**Please to the best of your ability, try to exhibit in only one location at a time. If you are removing your exhibit from a location, you need to call the next artist and arrange to have their exhibit go on the wall. If you are going to hang your display at a location, you need to call the artist currently exhibiting their art & agree when it is best for you to arrive.**

**Alta One Federal Credit Union**, 11211 River Run Blvd. (off Buena Vista). **Vicki Meadows** will exhibit January thru March. To exhibit sign up in the notebook. Micki Schulz, Coordinator, 330-3002 (30% commission to BAA. AOFCU is donating their 15% to the BAA.)

**Alta One Federal Credit Union**, 6501 Ming Ave. (Corner of Ashe). **Agustin Munoz** will exhibit January thru March. To exhibit sign up in the notebook. Jan Wiley, Coordinator, 805-405-5799. (30% commission to BAA. (AOFCU is donating their 15% to the BAA.)

**Bakersfield Chamber of Commerce**, board room, on the corner of 18th and Eye Street. **Agustin Munoz, Lisa Faulkenberry & Phyllis Oliver** will exhibit January thru March. To exhibit sign up in notebook or contact Vicki Meadows, Coordinator, 747-6143. (Commission: 15% to B. C. of C. and 15% to BAA).

**Covenant Coffee Shop**, 11700 N. Chester. **Lisa Faulkenberry** will exhibit January thru February. To exhibit contact: Kay Hall, Coordinator at 324-0311. (Commission: 20% to C.C. and 10% to BAA).

**Covenant Coffee Shop**, 5060 Stockdale Tower, Ste. 130. **Agustin Munoz** will exhibit thru January. **Casey Dee** will exhibit February thru March. To exhibit contact: Kay Hall, Coordinator at 324-0311. (Commission: 20% to C.C. and 10% to BAA)

**Dagny's Coffee Shop**, 1600 20th Street. **Lisa Faulkenberry** will exhibit thru January. **Janeen Carter Smith** will exhibit thru February. To exhibit contact: Mimi Placencia, Coordinator, 444-0186. (Commission: 20% to DCS and 10% to BAA).

**Guild House**, 1905 19h Street. **Bob Ross** will exhibit January thru March. If you want to exhibit, sign up in the notebook. Charlotte White, Coordinator, 330-2676. 30% commission (20% to G.H. and 10% to BAA)

**Houchin Community Blood Bank**, 11515 Bolthouse Drive. **Charlotte White** will exhibit January thru February. **Richard Hofferd** will exhibit March thru May. To exhibit sign up in the notebook. Charlotte White, Coordinator, 330-2676. (Commission: 30% to BAA).

**Lorene's Ranch Restaurant**, 1531 23rd St. **Jim Bates** will exhibit January thru March. To exhibit sign up in the notebook. Charlotte White, Coordinator, 330-2627.

(Commission: 15% to LRR and 15% to BAA.

**Modern Aesthetic Institute, Dr. Joseph Chang**, 4000 Empire Drive. **Phyllis Oliver** will exhibit January thru March. **Micki Schulz**, Coordinator, 330-3002. (Commission: 30%, 30% to BAA, M.A.I. is donating their 15%)

**River Run RV Park**, 3715 Burr Street. **Vicki Meadows** will exhibit January thru March To exhibit sign up in the notebook. **Iva Fendrick**, Coordinator, 303-5327. (15% Commission to RR RV Park, 15% to BAA.).

**Shafter Library**, 236 James Street, Shafter. **Agustin Munoz** will exhibit January thru February. **Lisa Faulkenberry** will exhibit March thru May. **Charlotte White**, Coordinator, 330-2676. (Commission 15% S.L., 15% BAA

**Tina Marie's Restaurant**, 1534 19<sup>th</sup> Street. Open 6 a.m. to 2:00 p.m. **Agustin Munoz** will exhibit January thru March. To exhibit sign up in notebook. **Charlotte White**, Coordinator, 330-2676. (Com: 30%, 30% to BAA, T.M. donating their 15%)

## PLEIN AIR TREKKERS

Based on the weather, the Trekkers will be meeting on Thursday mornings at the Kern County Museum and at various locations on Saturday mornings. Membership at the museum is \$40.00 for unlimited admission. Call Charlotte White at 330-2676 for the details.



### IVA FENDRICK

#### Presents for sale:

Original art, prints, cards, and her coloring book, "A Cats Life". Also available is Randy Fendrick's book, "The Other Music of Bakersfield". Check gallery days and gallery hours. Iva's phone number is 661 303-5327