



# Information Request & Membership Form

# '17 - '18

Please verify or provide your school/work and home address information.

**Full Name**

**Work Place**

**Work Address**

**City, State, Zip**

**Work Phone**  **Work Fax**

**Work Email**

**Years Teaching 7/2017**  **County**

**School Start Time**  **School End Time**

**Planning Time**  Please indicate time of day you are available

**Principal**  **Supervisor**

**Home information will be treated as restricted information**

**Home Address**  **Birth Date**

**City, State Zip**

**Home Phone**  **Mobile Phone**

**Home Email**

Check box to add home email address to AgriSci4MD listserv.

**Member Record History**

16 = 2016-2017 school year

ACT=Active, ASC=Associate,

AFF=Affiliate

MATA Member	<input type="text"/>
MATA	<input type="text"/>
NAAE	<input type="text"/>
ACTE	<input type="text"/>
MCTA	<input type="text"/>
AgEdMag	<input type="text"/>

**Indicate memberships you wish processed for 2017 - 2018**

**Choose MATA membership based on your eligibility**

- MATA Active \$125  
Ag teachers
- MATA Affiliate \$50  
Post-secondary teacher or State Staff
- MATA Associate \$25  
Not teaching ag
- MATA Student \$0  
Ag Ed Student Teacher
- MATA Life \$125  
(At retirement only)

**Check additional memberships to be processed. Calculate total due.**

- Ag Ed Mag \$12 \$\_\_\_\_\_  
Hard copy only
  - ACTE \$80 \$\_\_\_\_\_
  - NAAE \$60 \$\_\_\_\_\_  
Life \$720, Retiree \$35
  - The Council for \$2 \$\_\_\_\_\_  
Agricultural Education
  - Ag Ed Relief Fund \$\_\_\_\_\_
  - MATA Endowment \$\_\_\_\_\_
- Total Due** \$\_\_\_\_\_

Mail completed form with your check if needed to:

Roy S. Walls, Jr., MATA Treasurer

2123 Jull Hall

University of Maryland

College Park, MD 20742-2525

301-405-7256 Email: rwalls@umd.edu

# Membership Types Defined

**Dues year** - July 1, 2017 through June 30, 2018

## MATA Dues Types

- A. **Active Membership** - teachers (full time or part time) of Environmental, Agricultural, and Natural Resources who have paid Active membership dues of \$125.00 yearly
- B. **Affiliate Membership** - Dues are \$50.00 and includes:
  - a. Post-secondary agriculture educators
  - b. Ag Ed State Staff, State FFA Executive Secretary
- C. **Associate Membership (ASC)** - Dues are \$25.00 and includes teachers of other disciplines or those persons not eligible for active or affiliate membership but still maintain an interest in Agriculture/ Agribusiness and Renewable Natural Resources.
- D. **MATA Life Member** - available to active member upon their retirement from teaching. MATA Life Member dues are equal to one year's Active Membership dues, currently \$125.00 which may be paid in four payments during the year
- E. **First Year Ag Teacher** - receives complimentary MATA and NAAE membership on submission of this form - membership chair will indicate "COMP" for these
- F. **Student Member** - Free MATA membership and NAAE student dues and includes students pursuing teacher certification programs in agricultural education who are MD residents in out of state institutions or those attending UMD campuses.

**Ag Ed Magazine** - Agriculture Education Magazine subscription (hard copy) is available for \$12.00. Online subscriptions (\$10) are available at:

<http://www.naae.org/profdevelopment/magazine/index.cfm>

**NAAE** - National Association of Agricultural Educators - active member dues are \$60 yearly. Please also complete an [Agricultural Educator Demographic Form](#). Professional liability insurance (\$100,000) is provided with active membership. Additional Professional Liability Insurance plans are available on the [www.naae.org](http://www.naae.org) website at reasonable rates.

**The Council** - The National Council on Agricultural Education requests a donation of \$2.00 from each teacher of agriculture.

**ACTE** - The Association for Career and Technical Education is the largest national education association dedicated to the advancement of education that prepares youth and adults for successful careers. Annual dues are \$80.00.

**Ag Ed Relief Fund** - NAAE maintains a relief fund nationally for NAAE members who have suffered a catastrophic event and welcome any contribution

## Agricultural Educator Demographic Form

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
(Mr./Ms./Mrs./Dr.) First Middle Last

Home Address: \_\_\_\_\_

Home City: \_\_\_\_\_ Home State: \_\_\_\_\_ Home Zip: \_\_\_\_\_

Work Place: \_\_\_\_\_  
(Name of School/University/State Agency/Organization/Business)

Work Place Address: \_\_\_\_\_

Work City: \_\_\_\_\_ Work State: \_\_\_\_\_ Work Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

*(please provide a main email contact address and any additional email where you can be reached)*

*Please answer all the questions by placing an "X" in the box or boxes that apply to you or by filling in the blank provided.*

<p>What is your <u>principle</u> employment?</p> <p><input type="checkbox"/> Student</p> <p><input type="checkbox"/> Middle School Ag Teacher</p> <p><input type="checkbox"/> Secondary School Ag Teacher</p> <p><input type="checkbox"/> Postsecondary 2-Year Ag Teacher</p> <p><input type="checkbox"/> Full-time Young Farmer or Adult Instructor</p> <p><input type="checkbox"/> University Faculty and/or Teacher Educator</p> <p><input type="checkbox"/> State Ag Ed Staff (includes FFA Exec. Secretary)</p> <p><input type="checkbox"/> Retired Ag Educator</p> <p><input type="checkbox"/> Other, please specify _____</p>	<p>Years of teaching experience: _____</p> <p>Sex: Male <input type="checkbox"/>; Female; <input type="checkbox"/></p> <p>Race/Ethnicity: White <input type="checkbox"/>; African American <input type="checkbox"/>;          Hispanic <input type="checkbox"/>; American Indian <input type="checkbox"/>; Asian <input type="checkbox"/>;          Other please specify: _____</p> <p>Age Cohort: 20-29 <input type="checkbox"/>; 30-39 <input type="checkbox"/>; 40-49 <input type="checkbox"/> 50-59 <input type="checkbox"/>;          60-69 <input type="checkbox"/>; 70 or over <input type="checkbox"/></p>	
<p>If you are an ag teacher, please <u>check</u> all of the content areas you teach.</p>		
<p><input type="checkbox"/> agribusiness (marketing, management, sales, etc.)</p> <p><input type="checkbox"/> agricultural mechanics</p> <p><input type="checkbox"/> aquaculture</p> <p><input type="checkbox"/> entrepreneurship</p> <p><input type="checkbox"/> equine science</p> <p><input type="checkbox"/> food science</p> <p><input type="checkbox"/> general ag ed (Ag I, II, III, IV, etc.)</p> <p><input type="checkbox"/> landscape design</p> <p><input type="checkbox"/> natural resources</p> <p><input type="checkbox"/> production ag (diversified)</p> <p><input type="checkbox"/> science (general biology, chemistry, etc.)</p> <p><input type="checkbox"/> wildlife management</p>	<p><input type="checkbox"/> agriscience</p> <p><input type="checkbox"/> animal science</p> <p><input type="checkbox"/> agribiology</p> <p><input type="checkbox"/> environmental science</p> <p><input type="checkbox"/> farm management</p> <p><input type="checkbox"/> forestry</p> <p><input type="checkbox"/> horticulture/floriculture/greenhouse management</p> <p><input type="checkbox"/> intro ag ed/exploratory ag</p> <p><input type="checkbox"/> plant sciences</p> <p><input type="checkbox"/> SAE Supervision (scheduled time)/co-op education)</p> <p><input type="checkbox"/> vet science</p> <p><input type="checkbox"/> other, please specify _____</p>	<p><input type="checkbox"/> CASE AFNR</p> <p><input type="checkbox"/> CASE Animal</p> <p><input type="checkbox"/> CASE Plants</p> <p><input type="checkbox"/> CASE Biotech</p> <p><input type="checkbox"/> CASE _____</p> <p><input type="checkbox"/> CASE _____</p>

Please return this form to the designated representative in your state, or to:



NAAE, Inc.  
 300 Garrigus Building  
 Lexington, KY 40546  
 Voice: (859) 257-2224 or (800) 509-0204  
 Fax: (859) 323-3919  
 E-mail: [naae@uky.edu](mailto:naae@uky.edu)



Web Site: <http://www.naae.org>

Thank you for your time and attention to this data collection

