

# Welcome to the

2024 CHHCO 1<sup>st</sup> Quarter / Annual Meeting



*Custodians of the Past, Stewards for the Future*

## The Irish Influence in Harriman

- Two great movements in nineteenth century America; one social and one religious. The building (aka Harriman Hall) at 401 Morgan Avenue stands as a testament to both the temperance and restoration movements sweeping the country in that day
- Many of its original citizens were New Englanders so naturally its first church was congregationalist - the Pilgrim's Tabernacle Congregational Church. There was, however, Christians of many traditions flocking to the new town.



# The Irish Influence in Harriman

## MANUFACTURERS NATIONAL BANK, Interest paid on Time Deposits. 409 Roane St.

—112—  
McC  
William, lab Harriman Brick and Bldg Co, r Emory, bet Cumberland and Clinton  
Morgan James, puddler Lookout Iron Co  
Martin S (Gordon & Long), r 501 Margrave  
**LOOKOUT IRON CO**, Sol Simpson, pres; W H Russell, vice-pres; Josephus Michell, sec; J D Roberts, treas and genl mngk; D A Plant, supt; mnfrs merchant bar iron and light rails, Emory, from Clifty to Cumberland (see page 49)  
Israel P (Loring & Clendening) r Vevay, Ind  
**LORING & CLENDENING** (I P Loring, O S Clendening), clothiers, boots, shoes, hatters and gents furnishers 428 Roane (see page 44)  
Walden H W, machinist Duthie Machine & Foundry Co  
Walden Henry M, stone mason, r 800 Walden (2d floor)  
Walden Jesse, puddler Lookout Iron Co, r 225 Beech, Walnut Hill add  
Walden Edward, varnisher East Tenn Furniture Co  
Walden Samuel, carpt Gibson Agrl Wks  
Walden Orson, cabinetmkr Flanders Mnfg Co, r 408 Byrd

## Mc

McAllister Houston S, carpt, r 214 Walden  
McAllister John P, civil engineer, r 715 Clinch  
McCabe Lizzie, c, domestic Cumberland Hotel  
McCaffy Eveline Mrs, r 513 Morgan (2d floor)  
McCaffy John, harnessmkr Harriman Saddlery Co, bds 513 Morgan (2d floor)  
McCaffy Rachel Miss, r 513 Morgan (2d floor)  
McCallon Emma Miss, dressmkr, bds Emory, bet Roane and Trenton  
McCandless William E, mailing clk postoffice, r 716 Walden (2d floor)

## WINSLOW & ANDERSON, { REAL ESTATE, STOCKS and BONDS. 777 WHITE, 18-75A Walden, corner Devonia.

—113—  
Mc-K  
McCann Michael, puddler Lookout Iron Co, bds 805 Emory  
McCann Teresa Miss, domestic 711 Clinton  
McCain Mollie Mrs, r 15 Birch, Walnut Hill add  
McClelland Charles, puddler Lookout Iron Co r 822 Clinch  
McCluen Lewis, lab Cumberland Mnfg Co  
McConnell Albert R, cond H C & I R R, r 11 Crescent  
McConnell James, c, lab, bds Carter, cor Siluria  
McCoy Charles A, wks Lookout Iron Co, r 924 Clifty  
McCoy E S, mach East Tenn Furniture Co  
McCoy James foreman puddlers Lookout Iron Co, r 916 Clifty  
McCrary Tillman H, help r Lookout Iron Co, r 122 Beech, Walnut Hill add  
McDade Hall W, r 217 Queen  
McDonough William, puddler Lookout Iron Co  
**McDOWELL JAMES**, insurance, real estate, stocks, bonds; pres Harriman Bank & Trust Co, sec Harriman Improvement Co; represents **Hartford Ins Co**, of Hartford; **North British & Mercantile**, of London; **American**, of New York; **Connecticut Life**, of Hartford; 505 Roane, r 630 Clinton (see page 43)  
McFarland W D, supt public schools and principal Central school, r 622 Clinton  
McGee Frank, teamster, bds 407 Byrd  
McGee Granville, sand dealer, r 407 Byrd  
McGee Kate Miss, r 407 Byrd  
McGee Robert, teamster, bds 407 Byrd  
McGlauffin W H Rev, pastor Universalist Church, bds 509 Cumberland  
McGuire William T, cashier C S and E T V & G Rys, bds 2 Trenton  
McKee Geo W, carpt, r 215 Queen  
McKee John L, confectioner, cigars and tobacco 600 Walden, bds 632 Clifty



## *The Irish Influence in Harriman*

### **William Henry McGlaulin, American clergyman.**

- **Member permanent commission on temperance**, Universalist General Convention, 1900-1908
  - Member American Council World Alliance for International Friendship Through the Churches
  - Ordained Universalist ministry, 1882, **Harriman, Tennessee, 1891-1896**
  - **General superintendent** Universalist Church of America, January 20, 1907-December 1916.
- At its first convention in [Rochester, New York](#), in 1890, the Young People's Christian Union (Y.P.C.U.) turned its focus to missionary work. This focus shaped the actions taken by the Y.P.C.U. in the following years by the appointment of its first missionary, **Rev. William H. McGlaulin**
  - Despite being operational for only one year, building a new church, **given the economic situation in Harriman**, was a plausible objective for the Y.P.C.U. Harriman was barely a town in early 1890, but growth was almost assured. Northern businessmen through the Tennessee Land Company were making substantial investments in Harriman to exploit abundant coal, iron, timber and limestone resources.
  - The **cornerstone to the Grace Universalist Church** in Harriman was laid on December 2, 1891. The church was formally dedicated on Easter Sunday, April 17, 1892, with a sermon preached by Rev. Henry L. Canfield. **By 1895, the debt-free church had 140 members.** The Y.P.C.U. would soon deliver the deed of the church to the General Convention and **turn its attention to its next missionary effort in Atlanta.**



# Introductions/ Special Acknowledgements



- Current CHHCO Board Officers & Directors
- All Fundraising Volunteers

*Thank you for what  
you do!*



# GOVERNANCE OF CHHCO

The management of the organization shall be vested in the following manner:

A. Four Officers

- i. **President** – to preside over meetings, represent the organization at all functions, to call any special meetings, and to appoint committees and chairpersons thereof
- ii. **Vice-President** – to assume the powers of the president in his/her absence and to take on special assignments as requested by the president
- iii. **Secretary** – to record minutes at the meetings, to keep a file of such minutes, and when requested by the president, to accept assignments involving correspondence and the keeping of records
- iv. **Treasurer** – to administer all financial duties of the organization, to have the authority to disburse necessary funds, as directed by the president or Board of officers/directors and to provide a statement of the organization's finances at each meeting or as otherwise directed.

C. **Up to a total of twelve elected officers/directors**

D. Officers and directors may be elected to succeed themselves, however **officers are not to exceed four full terms in the same position.**

F. Elections:

- i. The officers and directors shall appoint a committee to prepare a slate of candidates to be voted on at an annual first quarter scheduled meeting of the organization as determined by the governing body.

# CHHCO BOARD OF DIRECTORS/OFFICERS

	<b>CURRENT</b>	<b>NOMINATED by Board</b>
• <b>President</b>	Dick McPherson	Bruce Knobloch
• <b>Vice President</b>	Bruce Knobloch	Teresa Pitcock
• <b>Secretary</b>	Teresa Pitcock	Beth Johnson* (*Late Nominee)
• <b>Treasurer</b>	Elizabeth Conley	Bob Harnden
• <b>Directors</b>	Jerry Lively	Jerry Lively
	Donna Demyanovich	Lake Lowe
	Bob Harnden	Dick McPherson
	Garry Barton	Heidi Barton
	Joe Jones	Joe Jones
	Ron Becker	Lee Townsend
	Pat Ladue	Pat Ladue
	Joshua Gillespie (Resigned)	Aaron Johnson
<b>Alternates</b>	Christina Branham	Liz Conley
	Aaron Johnson	Garry Barton

**Requires  
Motion,  
Second, &  
Vote**

# TREASURER'S REPORT

- **January 1, 2023 Accounts' Balance = \$32,005.82**
- **2023 Gross Income = \$42,344.02**
  - ~\$24,000 earned from combined Hauntings Tour and Christmas Home Tour (includes advertisers & sponsors income)
  - \$18,000 received in direct donations for Harriman Hall restoration
- **2023 Expenses/Disbursements = \$33,670.18**
  - \$582.74 spent on administrative activities (insurance, website)
  - \$8,677.09 on Fundraising Expenses, calendars, t-shirts, etc.
  - \$23,366.98 spent on Harriman Hall renovation, taxes, utilities
  - \$1,043.37 spent on charitable projects & events (Walden Ave., Killeffer Park, picnics, dinners, donations, Trunk or Treat)
  - **2023 Net Income = \$8,673.84**
- **December 31, 2023 Accounts' Balance = \$40,679.66**



# 2023 CHHCO ACTIVITIES & EVENTS

- **Community Service**
  - Community Yard Sale, Killeffer Park Cleanup, Sundae in the Park/Babahatchie Band Concert
  - Assisted Harriman City with Temperance Building Fundraiser
- **CHHCO Information Booth at Harriman Festivals**
- **Trunk or Treat Participation**
- **Sponsored High School Story Writing Competition**
- **Commenced Harriman Hall Interior**
  - Workdays typically 4<sup>th</sup> Saturday
  - Senior Moments by anyone, at anytime
- **Hauntings of Harriman Tours**
- **Christmas Tour of Homes**



# **2024 CHHCO ACTIVITIES & EVENTS**

- **Community Service**
  - Master Plan Recommendations for Killeffer Park
- **CHHCO Information Booth at Festivals**
- **Continuing Harriman Hall Interior Renovations**
  - Workdays typically 4<sup>th</sup> Saturday April-September
  - Senior Moments by anyone, at anytime
- **June 9 Sundaes in the Park/Babahatchie Band Concert**
- **Oct 18-19 Hauntings of Harriman Tours**
- **(Date TBD) Trunk or Treat Participation**
- **Dec 14-15 Christmas Tour of Homes**
- **Consideration for Spring 2025 Home & Garden Tour**

# 2024 ACTIVITIES & EVENTS GOALS

- **Increase Market Reach to Outside Roane County**
  - Knox Heritage
  - Knoxville Historic Districts
  - Market Overlaps into Antiquing & History Audiences
- **Add Alternate Fundraising Options**
  - Fundraising Entertainment, such as Concerts & Story Telling
  - Spring Home & Garden Tours
- **Capitalize on the CHHCO Environment**
  - Consider Additional Social Events
  - Promote Historic Property Improvements
- **Continue Partnering with Harriman HS**
  - Encourage Knowledge of History
  - Story-writing/telling Competition



# CHHCO Purpose/Objectives

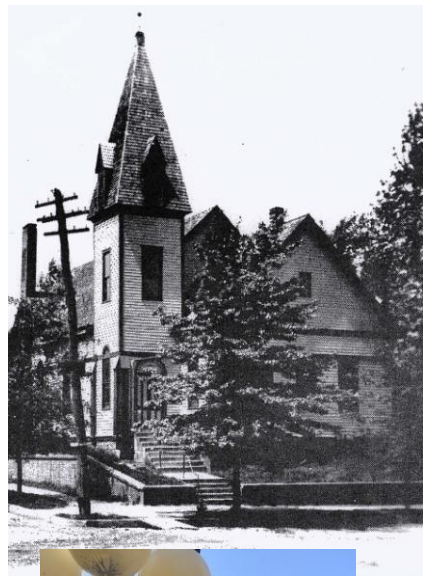
*aka "Why do we do what we do?"*

- Cities and towns nationwide have adopted historic preservation codes to protect historic neighborhoods and landmarks. Preserving the historic character of a downtown area or neighborhood can improve livability and quality of life. Preservation can also promote civic pride in older and historic districts, improve property values, create skilled jobs, increase sales tax revenues, reduce sprawl and minimize negative impacts on the environment by retaining existing buildings and building materials.
- **Note:** It's not all about us! We are This Generation's Custodians of the Past and Stewards for the Future

*For CHHCO Members, that's why we do what we do*

# CHHCO Special Meeting to Consider Purchase of the old First Christian Church

CHHCO's Vision: Promote Restoration and Preservation of Harriman's History, and Work to Enhance Physical, Economic, and Social Enrichment of the City of Harriman



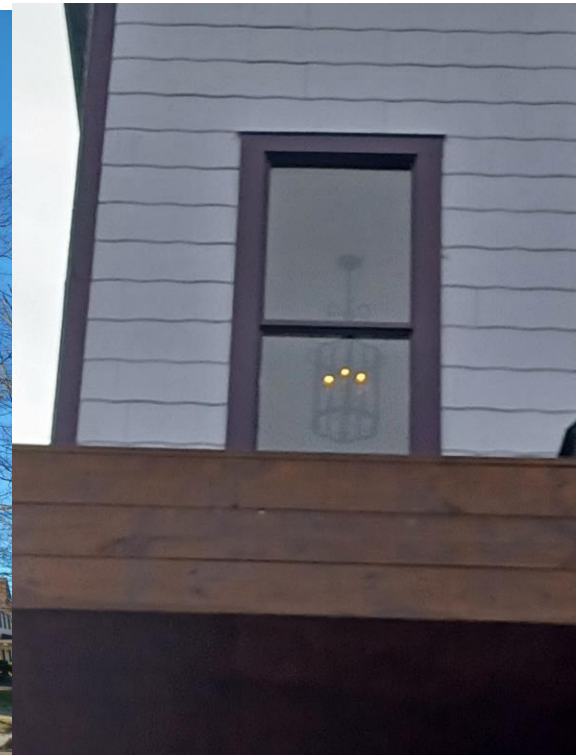
November 17, 2019





**Early 2020  
Condition**





# Harriman Hall Renovations

## 2024 Goals

- **Finishing & Furnishing of the vestibule and two classrooms/meeting rooms on the primary floor**
- **Install restrooms towards the office space (southeast corner)**
- **Finish Lower Level for General Storage and Clothes Closet/Changing Rooms**



# Future Caterer's Room



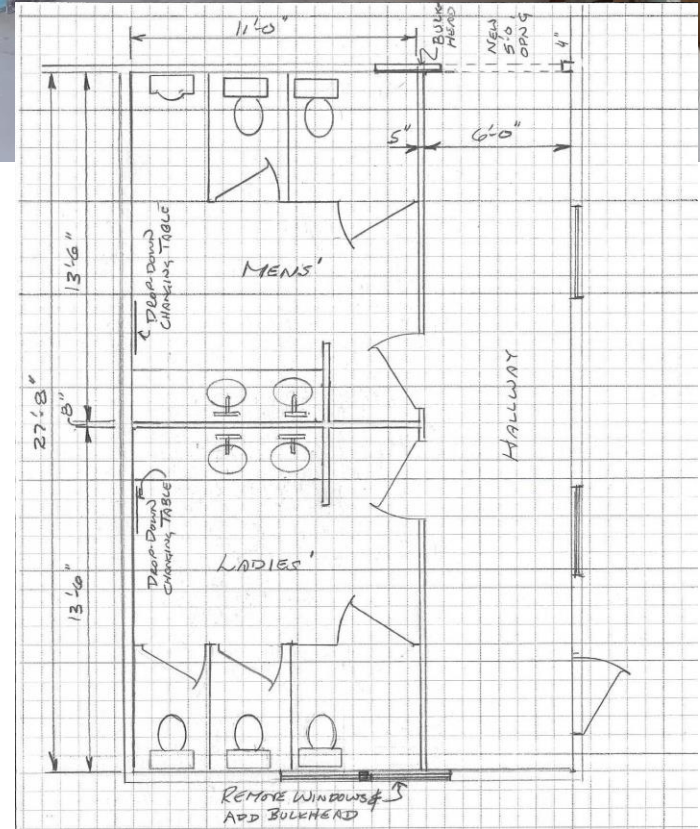


# Conference Room





# New Restroom Configuration



# Membership Feedback & Comments

- We want your ideas, joys & concerns!



**MEMBERSHIP FEEDBACK & COMMENTS**

Business  
(If applicable): \_\_\_\_\_

Name: \_\_\_\_\_ (If applicable): \_\_\_\_\_

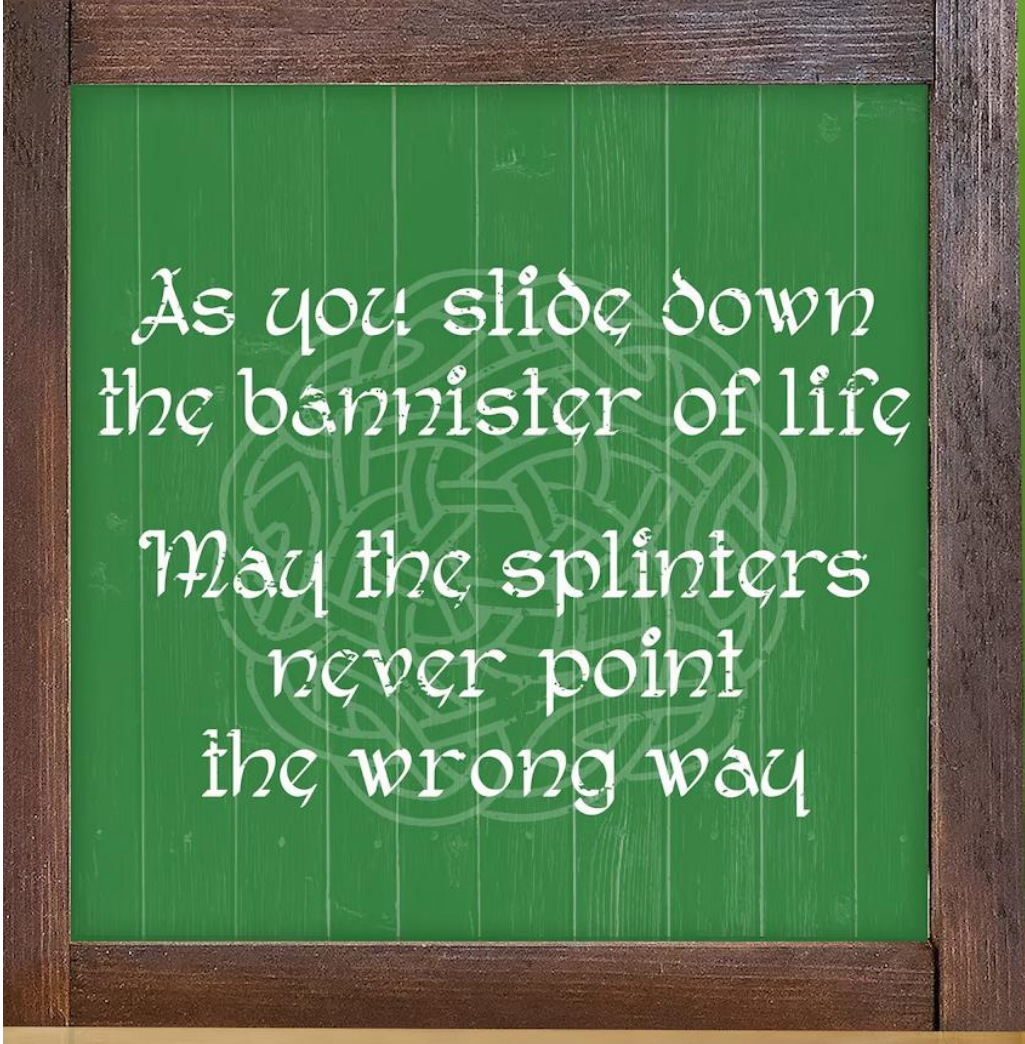
Address: \_\_\_\_\_ email: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

Category	Activity	Interest Level			Comments
		Priority	Like to be Involved	Like to Happen	
<b>Events</b>	Christmas Home Tour	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Garden Tour	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Halloween Hauntings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Neighborhood Yard Sale	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Business/Arts/Antiques Festival	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<b>Communications</b>	Newsletter	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Website	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Facebook	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Membership Recruitment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<b>Restoration Projects</b>	Sign Installation/Repairs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Driveway/Sidewalk Repairs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Tree Replanting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<b>Park/Open Community Service</b>	Halloween City Projects	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Halloween City Events	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Utensil Pickup	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Killetter Park Projects/ Maintenance	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Other City Parks Projects/ Maintenance	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<b>Education &amp; Research</b>	Halloween Historic Zoning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Requirements	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Historic Preservation/Restoration	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Technical Issues	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Historic Home (UT Extension)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Trees (Arbor Day Roundtable)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
	Combed Heights History/ Walking Tour	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____



# In Closing,



As you slide down  
the bannister of life  
May the splinters  
never point  
the wrong way

IRISH  
KITCHEN  
PRAYER



BLESS US  
WITH GOOD FOOD,  
THE GIFT  
OF GAB AND  
HEARTY LAUGHTER.

MAY THE  
LOVE AND JOY  
WE SHARE  
BE WITH US  
EVER AFTER.  
AMEN

# *Thank You for Coming!!!*

- Follow CHHCO's Facebook Page @HarrimanCHHCO for Updates
- Use [www.cornstalkheights.org](http://www.cornstalkheights.org) for Community Resource and Events Promotion
- Requirements for Historical Zoning and Design Guidelines are available at City of Harriman website [<https://www.cityofharriman.net/departments/HistoricZoningBoard>] and Cornstalk Heights website [<https://www.cornstalkheights.org/historic-zoning.html>]

**Mailing Address: 401 Morgan Ave  
Harriman, TN 37748**