



# VaBHMA

## The Virginia Black History Month Association

PO Box 41924  
Fredericksburg, VA 22404  
(540) 907-1857 (cell)

(Visit our website at: [www.vabhma.com](http://www.vabhma.com))

Dear, Sponsor

The Virginia Black History Month Association (VaBHMA) is a nonprofit 501 (c) (3) tax exempt charitable organization. Since 2000, our mission was to provide positive activities for active duty and retired military veterans and their families. Today, we still hold true to that mission, but also include families in the surrounding area. Our organization is currently looking for sponsors to support our Annual Black History Month Gala. All donations are tax deductible.

Funds are needed to support our Black History Month Association which provides much needed funding for our annual gala which also funds the VaBHMA James Farmer Scholarship, the Children's Writing Contest along with support for local at-risk children and support for the homeless. Therefore, we invite you to consider one of the five sponsorship levels which include complementary VIP tickets to our annual gala, advertisement in our souvenir bulletin and video advertisement displayed during the dinner. Our gala will host over 700 guests from the Northern Virginia, Maryland and Washington DC area that attend our gala every year. For more details on the gala visit our website at: [www.vabhma.com](http://www.vabhma.com).

- **Who:** The Virginia Black History Month Association (VaBHMA)
- **What:** The 19<sup>th</sup> Annual Virginia Black History Month Gala
- **When:** Saturday, 23 February 2019 (6pm to 9pm)
- **Where:** The Hilton McLean Tysons Corner, 7920 Jones Branch Drive, McLean, Virginia, 22102
- **Why:** The purpose of the Black History Month Gala is to recognize the positive achievements of African American during the month of February.

Therefore, on behalf of the Virginia Black History Month Association, we thank you for your contribution and support.

Respectfully

William E. Jones, USMC (ret.)  
President, VaBHMA

(Please check the appropriate boxes)

## Corporate Sponsor Packages

▪ **Platinum Sponsor (Donations of \$25,000 dollars or more) includes:**

- On stage speaking opportunity to directly address our audience
- **25 VIP Complementary tickets with VIP seating**
- Display of your corporate logo on all event branding
- Full Page ad in the souvenir bulletin
- Verbal recognition at the VIP social

▪ **Gold Sponsor (Donations of \$15,000 dollars) includes:**

- Verbal recognition from stage about your corporation
- **20 Complementary VIP tickets with VIP seating**
- Full Page ad in the souvenir bulletin
- Verbal recognition at the VIP social

▪ **Silver Sponsor (Donations of \$5,000 dollars) includes:**

- Verbal recognition from stage about your corporation
- **10 Complementary VIP tickets with VIP seating**
- Full Page ad in the souvenir bulletin
- Verbal recognition at the VIP social

## Business Sponsor Packages

▪ **Dr. Carter G. Woodson (Donations of \$500 dollars) includes:**

- 2 Complementary VIP Tickets in the VIP Seating area
- Half page ad in the souvenir bulletin
- A PowerPoint Screen Shot displayed on two Large Video Screens

▪ **Harriet Tubman (Donations of \$250 dollars) includes:**

- 1 Complementary VIP Ticket in the VIP Seating area
- Quarter page ad in the souvenir bulletin

▪ **Frederick Douglass (Donations of \$150 dollars) includes**

- 1 Complementary Regular Ticket in General Seating area
- Business Card Size ad in the Souvenir Dinner Bulletin

Make checks payable to: **VIRGINIA BLACK HISTORY MONTH ASSOCIATION**

Mail to: William E. Jones, USMC (*retired*)  
Virginia Black History Month Association  
PO Box 41924, Fredericksburg, VA 22404  
Phone: (540) 907-1857 (cell)  
Email: joneswe5@yahoo.com

# Advertisement in the 2019 Virginia Black History Month Dinner Bulletin

## Full Page - Ad

Ad must be camera ready  
Ad must fit into this 8 ½ by 11 space

### Company Information

Name: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

\_\_\_\_\_  
Name of Business

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Business Phone Number

\_\_\_\_\_  
Email Address

Semper Fidelis (*Always Faithful*)

## Quarter Page - Ad

Ad must be camera ready  
Ad must fit into this space

**(Business Card Size)**

## Half Page - Ad

Ad must be camera ready  
Ad must fit into this space

Please Circle the Appropriate Ad Size

Full

Half

Quarter

Email all PowerPoint Information to:

Email: [joneswe5@yahoo.com](mailto:joneswe5@yahoo.com)

Phone: (540) 907-1857 (cell)