



# The Queen's Court, Inc.



Honoring women who exemplify service, leadership, and heart

**65th Anniversary Queen of Hearts Ball • Saturday, February 17, 2024**

**Proceeds to benefit Wheelchairs 4 Kids and**

**Inspire Equine Therapy for Veterans, First Responders & Special Needs.**

## CORPORATE ADVERTISING

*Please indicate size of your ad*

Outside Back Cover \$1500  Full Page: 7.75" x 10.25" \$225

Inside Front Cover \$1000  Half Page: 7.75" x 5.0" \$150

Inside Back Cover \$1000  Quarter Page: 3.75" x 5.0" \$100

**Ads are full color.**

**Please provide camera-ready logo** or other specialty information per the attached Program

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Amount enclosed: \_\_\_\_\_ I am paying by:  Credit Card  Check (Check # \_\_\_\_\_ attached)

Credit Card Payment:  Amex  VISA  Master Card  Discover

Credit Card Number: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Card Billing Address: \_\_\_\_\_

**Deadline Date for Payment & Ad Copy Submission: January 24, 2024**

**Please make check payable to: The Queen's Court, Inc. and mail to:  
Celma Mastry \* 7400 Sun Island Drive S #808, So. Pasadena, FL 33703**

**www.QueenofHeartsBall.org • Follow us on Facebook @Queen of Hearts Ball-St. Petersburg**

CH8005. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES ON THEIR WEBSITE (WWW.800HELPFLA.COM) OR BY CALLING TOLL FREE 1-800-435-7352 WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE. Tax I.D. # 59-3317415.



# *The Queen's Court, Inc.*



*Honoring women who exemplify service, leadership, and heart.*

**65th Anniversary Queen of Hearts Ball • Saturday, February 17, 2024**

**Proceeds to benefit Wheelchairs 4 Kids and**

**Inspire Equine Therapy for Veterans, First Responders & Special Needs.**

## **Program Advertising Specifications**

**Please find below the specifications for program advertising.**

- **Ads should be provided in full color format as a press-ready PDF, With a minimum of 300 dpi.**
- **Live copy should be at least 1/4" from the edge of the ad.**

### **Publication Trim Size**

