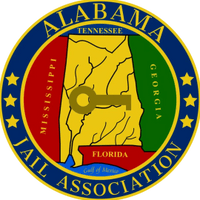
Alabama Jail Association 2025 Fall Conference

Itinerary & Training Agenda

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| Itinerary | Tuesday, October 7th |
| --- | --- |
| Conference Set Up – AJA Board Members | **9:30 – 12:00** |
| Sponsor Check In and Set Up | **9:30 – 12:00** |
| Board Member Meeting with Vendors | **11:00 – 11:30** |
| Lunch | **12:00 – 1:30** |
| Member Registration | **1:30 – 4:00** |
| Corporate Sponsor Expo | **1:30 – 5:00** |
| Dinner on your own or with Vendors | **6:30** |
|  |  |

| Wednesday, October 8th | Time | Location | Topic | Instructor |
| --- | --- | --- | --- | --- |
| Opening Remarks | **8:30 – 9:00** | **Training Room** |  |  |
| AJA Business Meeting with Members | **9:00 – 9:30** | **Training Room** |  | **AJA Board Members** |
| Break & Vendor Hall Expo | **9:30 – 10:00** | **Vendor Hall** |  |  |
| Baldwin County K9 Presentation | **10:00 – 11:30** | **Training Room** |  | **Baldwin County K9** |
| Lunch Provided by AJA | **11:30 – 12:45** | **TBD** |  |  |
| IGNITE | **1:00 – 3:00** | **Training Room** |  |  |
| Break – Vendor Hall Expo | **3:00 – 3:30** | **Vendor Hall** |  |  |
| Drug Impairment | **3:30 – 5:00** | **Training Room** | **Deciphering Medical Conditions from Drug Impairment** | **Joe Keil** |
| Dinner on Your Own |  |  |  |  |
| Neon Western Night and Karaoke Party | **8: 00P PM – 11:45 PM** | **TBD** |  |  |

# Notes/Additional Items

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| **To receive credit for training, you are required to sign in for morning and afternoon training sessions.**  **Theme Party – Neon Western Night (Location TBD)** |

| Thursday, October 9th | Time | Location | Topic | Instructor |
| --- | --- | --- | --- | --- |
| Physiology of Drugs | **9:00 – 10:15** | **Training Room** | **Physiology of Drugs for Corrections** | **Joe Keil** |
| Break – Vendor Hall Expo | **10:15 – 10:45** | **Vendor Hall** |  |  |
| Drugs and Contraband | **10:45 – 12:00** | **Training Room** |  | **Joe Keil** |
| Lunch – On Your Own | **12:00 – 1:30** |  |  |  |
| Crime Stoppers | **1:30 – 3:30** | **Training Room** |  |  |
| President’s Dinner  Raffle & Door Prizes | **6:00 – 8:00** | **TBD** |  |  |
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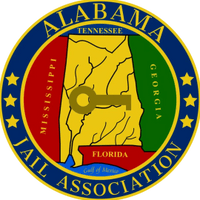
# Alabama Jail AssociationNotes/Additional Items

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| **To receive credit for training, you are required to sign in for morning and afternoon training sessions.**  **Vendor Hall will close after the morning break.**  **Vendor door prizes will be given away during lunch. You must be present to claim door prizes.**  **President’s Dinner 6:00 – 8:00 PM** |

| Friday, April 18th | Time | Location | Topic | Instructor |
| --- | --- | --- | --- | --- |
| Stress Bill Update | **8:30 – 9:00** | **Training Room** |  | **Sgt. Crystal Motley** |
| Retirement Systems of Alabama Presentation | **9:00 – 11:00** | **Training Room** | **Your Retirement**  **Informational Session** | **Connie Grier** |
| AJA Door Prizes | **11:00 – 11:30** | **Training Room** |  |  |
| Conference Adjourns | **12:00** |  |  |  |
| Board Meeting | **12:00 – 12:30** | **Training Room** |  |  |
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**Notes/Additional Items**

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| **To receive credit for training, you are required to sign in for morning session.**  **You must be present to claim door prizes.**  **Conference Certificates will be ready at 10 AM**  **AJA Board Meeting after conference adjourns.**  **Safe travels to everyone and thank you for being a part of the 2025 Alabama Jail Association Fall Conference! See you in 2026!** |

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