

4.Primary Contact: * _____

5.Address of Corporation: * _____

6.Primary Contact Phone: * _____

7.Primary Contact Email: * _____

8.Level of Corporate Sponsorship: *

Check all that apply.

- PLATINUM : \$5000 per year. This level receives a double booth at the Fall conference. 1 hotel room for the duration of conference. *Must be a member for the Platinum Partnership.
- GOLD : \$3000 per year for members, \$3500 per year for non-members. This level receives a double booth at both the Fall conference. 1 hotel room for the duration of conference.
- SILVER : \$2000 per year for members, \$1500 per year for non-members. This level receives a double booth at both the Spring & Fall conferences.
- MEMBER BOOTH: \$600 (Per Conference)
- NON-MEMBER BOOTH : \$800 (Per Conference)
- YEARLY MEMBERSHIP: \$200

Other: _____

Thank you!

After completing this form, please submit payment to Alabama Jail Association, P.O. Box 4336, Montgomery, AL 36103.

For more information about upcoming conferences and hotel accommodations, please visit : <https://alabamajailassociation.com/>