

## 2024 Corporate Partnership Application

- Please complete and return form and payment to: Alabama Jail Association, P.O. Box 4336, Montgomery, AL 36103.
- Please make checks, money order, or purchase order payable to: Alabama Jail Association.
- If you have any questions, please feel free to contact Larry Nixon @ Larry.Nixon@autauga.com or Janet Parker @jparker@shelbyso.com.
- Membership must be received or postmarked by March 31, 2024. If membership is not received by March 31, 2024 a non-member conference fee will apply.

## \* Required

1.Corporate Name: *
2.Website:
3.Description of Corporation and products / services offered:

4.Primary Contact/Conference Attendee: *
5.Address of Corporation: *
6.Primary Contact Phone: *
7.Primary Contact Email: *
8.Level of Corporate Sponsorship: *  Check all that apply.  PLATINUM: \$5000 per year. This level receives a double booth at the Spring & Fall conference. 1 hotel room for the duration of conference. *Must be a member for the Platinum Partnership.  GOLD: \$3000 per year for members, \$3500 per year for non-members. This level receives a double booth at the Spring and Fall Conference. Gold Sponsors will receive one hotel room for one night.  SILVER: \$2000 per year for members, \$2500 per year for non-members. This level receives a double booth at both the Spring & Fall conferences.  MEMBER BOOTH: \$600 (Per Conference)  NON-MEMBER BOOTH: \$800 (Per Conference)  YEARLY MEMBERSHIP: \$200
Other:
Thank you!
After completing this form, please submit payment to Alabama Jail Association, P.O. Box 4336, Montgomery, AL 36103.

For more information about upcoming conferences and hotel accommodations, please visit : <a href="https://alabamajailassociation.com/">https://alabamajailassociation.com/</a>