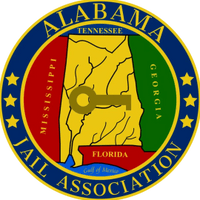
Alabama Jail Association 2025 Spring Conference

Itinerary & Training Agenda

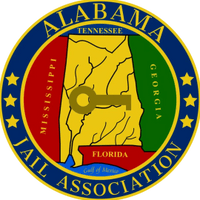
| Itinerary | Tuesday, April 15th |
| --- | --- |
| Conference Set Up – AJA Board Members | **9:30 – 12:00** |
| Sponsor Check In and Set Up | **9:30 – 12:00** |
| Board Member Meeting with Vendors | **11:00 – 11:30** |
| Lunch | **12:00 – 1:30** |
| Member Registration | **1:30 – 4:00** |
| Corporate Sponsor Expo | **1:30 – 4:00** |
| Meet & Greet – Hotel Meeting Room | **5:00 – 6:30** |
| Dinner with Vendors  (on your own) | **6:30** |
|  | **\*Shuttles will be available from 6 PM until 10PM. Shuttles leave from the hotel lobby.** |

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| Wednesday, April 16th | Time | Location | Topic | Instructor |
| --- | --- | --- | --- | --- |
| Opening Remarks | **8:30 – 9:00** | **Training Room** |  |  |
| AJA Business Meeting with Members | **9:00 – 9:30** | **Training Room** |  | **AJA Board Members** |
| Break & Vendor Hall Expo | **9:30 – 10:00** | **Vendor Hall** |  |  |
| Preparation for Court Proceedings | **10:00 – 11:30** | **Training Room** | **Officer Testimonies** | **Garrett Saucer** |
| Lunch Provided by AJA | **11:30 – 12:45** | **Dining Hall** |  |  |
| Mental Health for Inmates | **1:00 – 3:00** | **Training Room** | **Advocating for Inmates** | **Jamie Rogers** |
| Break – Vendor Hall Expo | **3:00 – 3:30** | **Vendor Hall** |  |  |
| Preparation for Court Proceedings | **3:30 – 4:45** | **Training Room** | **Report Writing** | **Garrett Saucer** |
| Dinner on Your Own |  |  |  |  |
| Luau & Karaoke Party | **8: 00P PM – 11:45 PM** | **Mile Marker Bar** |  |  |
|  |  |  |  |  |

# Notes/Additional Items

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| **To receive credit for training, you are required to sign in for morning and afternoon training sessions.**  **Theme Party @ Mile Marker Bar 8:30 – 11:30 PM! Come join us for a Luau and Karaoke!**    **Shuttles will be available from 6PM until 10PM. Shuttles leave from the hotel lobby.** |

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| Thursday, April 17th | Time | Location | Topic | Instructor |
| --- | --- | --- | --- | --- |
| Bridging Generational Gaps | **9:00 – 10:15** | **Training Room** |  | **Carol Frederick &**  **Mary O’Connor** |
| Break – Vendor Hall Expo | **10:15 – 10:45** | **Vendor Hall** |  |  |
| Bridging Generational Gaps | **10:45 – 12:00** | **Training Room** |  | **Carol Frederick &**  **Mary O’Connor** |
| Lunch – On Your Own | **12:00 – 1:30** |  |  |  |
| LGBTQ Awareness | **1:30 – 3:00** | **Training Room** | **LGBTQ Awareness** | **University of Alabama** |
| Break – Vendor Hall Closed | **3:00 – 3:15** |  |  |  |
| Social Work in Jails | **3:15 - 4:30** | **Training Room** | **Programs In Your Jails** | **Jamie Rogers**  **Shelby County Jail Social Worker** |
| President’s Dinner  Raffle & Door Prizes | **6:00 – 8:00** | **Dining Hall** |  |  |
| Outdoor Event @ The Boat Bar | **8:30 – 11:45** | **Boat Bar** |  |  |

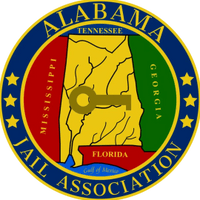
# Alabama Jail AssociationNotes/Additional Items

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| **To receive credit for training, you are required to sign in for morning and afternoon training sessions.**  **Vendor Hall will close after the morning break. Vendor door prizes will be given away during lunch.**  **You must be present to claim door prizes.**  **President’s Dinner 6:00 – 8:00PM** |

| Friday, April 18th | Time | Location | Topic | Instructor |
| --- | --- | --- | --- | --- |
| Retirement Systems of Alabama Presentation | **9:00 – 11:00** | Training Room | Your Retirement  Informational Session | RSA – Kit Gallup |
| Door Prizes |  |  |  |  |
| Conference Adjourns | **12:00** |  |  |  |
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**Notes/Additional Items**

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| **To receive credit for training, you are required to sign in for morning session.**  **You must be present to claim door prizes.**  **Conference Certificates will be ready at 10 AM** |

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