



## Corporate Partnership Application

- Please complete and return form and payment to:  
Alabama Jail Association, P.O. Box 4396, Montgomery, AL 36103-4396.
- Please make checks, money order, or purchase order payable to: Alabama Jail Association.
- If you have any questions, please feel free to Mike Henline at mhenline@elmoreso.com.
- Membership must be received or postmarked by July 1, 2021  
If membership is not received by July 1, 2021 , a non-member conference fee will apply.

**Corporate Name:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Description of Corporation and products / services offered:**

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**Primary Contact:** \_\_\_\_\_

**Address of Corporation:** \_\_\_\_\_

**Primary Contact Phone:** \_\_\_\_\_

**Primary Contact Email:** \_\_\_\_\_

**Level of Corporate Sponsorship:**

- PLATINUM : \$5000 per year. This level receives a double booth at both the Spring & Fall conferences. 1 hotel room for the duration of each conference. \*Must be a member for the Platinum Partnership.**
- GOLD : \$3000 per year for members, \$3500 per year for non-members. This level receives a double booth at both the Spring & Fall conferences. 1 hotel room for the duration of each conference.**
- SILVER : \$2000 per year for members, \$2500 per year for non-members. This level receives a double booth at both the Spring & Fall conferences.**
- MEMBER BOOTH: \$600 (Per Conference)**
- NON-MEMBER BOOTH : \$800 (Per Conference)**
- YEARLY MEMBERSHIP: \$200**

**Thank you!**

**After completing this form, please submit payment to Alabama Jail Association, P.O. Box 4396, Montgomery, AL 36103-4396.**

**For more information about upcoming conferences and hotel accommodations, please visit :  
<https://alabamajailassociation.com/>**