



Corporate Partnership Application

- Please complete and return form and payment to:
Alabama Jail Association, P.O. Box 4396, Montgomery, AL 36103-4396.
- Please make checks, money order, or purchase order payable to: Alabama Jail Association.
- If you have any questions, please feel free to Mike Henline at mhenline@elmoreso.com.
- Membership must be received or postmarked by March 3, 2020.
If membership is not received by March 3, 2020, a non-member conference fee will apply.

Corporate Name: _____

Website: _____

Description of Corporation and products / services offered:

Primary Contact: _____

Address of Corporation: _____

Primary Contact Phone: _____

Primary Contact Email: _____

Level of Corporate Sponsorship:

- PLATINUM : \$5000 per year. This level receives a double booth at both the Spring & Fall conferences. 1 hotel room for the duration of each conference. *Must be a member for the Platinum Partnership.**
- GOLD : \$3000 per year for members, \$3500 per year for non-members. This level receives a double booth at both the Spring & Fall conferences. 1 hotel room for the duration of each conference.**
- SILVER : \$2000 per year for members, \$2500 per year for non-members. This level receives a double booth at both the Spring & Fall conferences.**
- MEMBER BOOTH: \$600 (Per Conference)**
- NON-MEMBER BOOTH : \$800 (Per Conference)**
- YEARLY MEMBERSHIP: \$200**

Thank you!

After completing this form, please submit payment to Alabama Jail Association, P.O. Box 4396, Montgomery, AL 36103-4396.

**For more information about upcoming conferences and hotel accommodations, please visit :
<https://alabamajailassociation.com/>**