



# Alabama Jail Association

2020 Spring Conference

**March 30 thru April 2, 2020**

The Hotel at Auburn University & Dixon Conference Center  
241 S. College Street  
Auburn, AL 36830

## Registration Form - Attendees

In order to enter the vendor area, or the conference room, you must complete the conference registration form to receive your ID badge. Day of conference registration is allowed for attendees, but is not allowed for guest.

All guest MUST be registered before March 1, 2020.

**Please Print Clearly or Type:**

|                          |  |          |        |
|--------------------------|--|----------|--------|
| Name:                    |  | Title:   |        |
| Agency:                  |  |          |        |
| Phone:                   |  | Fax:     |        |
| Address:                 |  |          |        |
| City:                    |  | State:   | Zip:   |
| E-Mail:                  |  |          |        |
| Please Choose Option(s): |  | Price:   | Total: |
| <input type="checkbox"/> | AJA Member Only Early Bird - On or before February 29, 2020.<br><b>*Non-Members are not eligible for early bird*</b> | \$35.00  | \$     |
| <input type="checkbox"/> | AJA Member registering after March 1, 2020   | \$50.00  | \$     |
| <input type="checkbox"/> | Non-Member Registration  | \$100.00 | \$     |
| <input type="checkbox"/> | Members/Non Members after March 15, 2020<br><b>*Accepting day of conference registration*</b>                        | \$100.00 | \$     |

|                          |  |         |    |
|--------------------------|--|---------|----|
| <input type="checkbox"/> | Guest Attendance<br><b>*Day of conference registration not allowed*</b><br>*Any function per person*<br>No. of Guest Attending _____<br>Name of Guest Attending _____<br>_____ | \$50.00 | \$ |
| Total Enclosed:          |  |         | \$ |

Please complete and return form and payment to: Alabama Jail Association, P.O. Box 4396, Montgomery, AL 361034396. Please make check, money order or purchase order payable to: **Alabama Jail Association**.

Questions or comments can be directed to Mike Henline at [mhenline@elmoreso.com](mailto:mhenline@elmoreso.com) or (334)567-5441 EXT: 3206.

**NO REFUNDS OR SUBSTITUTIONS AFTER March 28, 2020**

Office Use Only:

Check # \_\_\_\_\_