

# CHRIST CHURCH

The Episcopal Church in Manlius since 1805

*Transforming ourselves and our community through the unconditional love of Jesus Christ*



**A Celebration of the Holy Eucharist**  
**The Fourth Sunday after Pentecost**  
**Proper 7**  
**Youth Sunday**

**20 June 2021 at 9:00 a.m.**

The Rt. Rev. Dr. DeDe Duncan-Probe, Bishop  
The Rev. Timothy R. Hannon, Rector

**A Celebration of the Holy Eucharist**  
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**Proper 7**  
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The service is taken from the Holy Eucharist, Rite II, Expansive Language version.  
Music is found in the blue *Hymnal* or in the green *Wonder Love and Praise* (WLP).

*Please observe a time of silence for reflection and preparation for worship prior to the prelude.*

Prelude: *Praise to the Lord, the Almighty* arr. Hildebrand

**The Word of God**

Opening Hymn: 390 *Praise to the Lord, the Almighty* **LOBE DEN HERREN**  
*The people stand as able.*

**Salutation**

Priest: Blessed be God; Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God (*Gloria*)**

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

Priest: The Lord be with you.

**People: And also with you.**

Priest: Let us pray.

Priest: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Children's Message: Rebecca Russell

### The Old Testament Lesson: 1 Samuel 17:32-49 *The people sit.*

Reader: A Reading from the First Book of Samuel.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### Psalms 9:9-20 *Read in unison.*

9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.

- 10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.
- 19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.
- 20 Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.

### The Epistle: 2 Corinthians 6:1-13

Reader: A Reading from Paul's second letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader: The Word of the Lord.

**People: Thanks be to God.**

Priest: The Holy Gospel of our Savior Jesus Christ according to St. Mark.

**People: Glory to you, Lord Christ.**

The Gospel: Mark 4:35-41

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest: The Gospel of our Savior.

**People: Praise to you, Lord Christ.**

The Sermon: The Rev. Timothy R. Hannon *The people sit.*

The Nicene Creed *The people stand as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (Written by the Church School Children)

Dear Loving God, we pray

For all the people in the world who know and love you, everyone who works and volunteers at Christ Church.

**God, please hear our prayer**

Help us show compassion and love to all people.

**God, please hear our prayer**

For America, President Biden and Vice President Harris and for all leaders to be compassionate and seek justice.

**God, please hear our prayer**

For our planet, nature, and for leaders to make peace.

**God, please hear our prayer**

For our teachers, especially Mrs. Cunningham at JD Middle School; the Food Pantry to have enough food; that all police and firefighters don't get hurt; people in nursing homes and care workers.

**God, please hear our prayer**

For everyone who is hungry, need homes, a job, is sad, lonely, being bullied, abused, sick, or having problems because of Covid. Help us to be brave to help others.

**God, please hear our prayer**

For those who have died especially Uncle Bill, those who died from Covid, for grandparents, parents and other family.

**God, please hear our prayer**

Thank you for protecting us from Covid and help us be patient until we don't have to wear masks anymore. Thank you for all the good things we have.

**God, please hear our prayer**

The Confession     *The people may stand or kneel.*

Priest: Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace     *The people stand as able.*

Celebrant: The Peace of Christ be always with you.

**People: And also with you.**

Announcements     *The people sit.*



shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People Amen.**

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Priest breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God.

Communion Instrumental:

*Seek Ye First*

arr. Lafferty

Post Communion Prayer

*The people may stand or kneel.*

Celebrant: Let us pray.

**Celebrant and People:**



**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## The Blessing

Closing Hymn: 535 *Ye servants of God, your Master proclaim*  
*The people stand as able.* Verses 1 & 4

**PADERBORN**

## The Dismissal

Postlude:  
*The people sit.*

*Toccata*

Krieger

**Assistants to the Liturgy**

Shawn Hebert, *Choirmaster*

Deborah Cunningham, *Organist*

Connor Ball, Lizzie Putelo, Eddie Elliott, and Anabel Bartkowiak, *Readers*

Kendra Elliott, *Altar Server*

Suzanne Ball and John Stephenson, *Greeter and Usher*

Amy Trail and Suzanne Ball, *Altar Guild*

David Hughes and Jeff Amack, *Counters*

*Parish Administrator:* Doris Stoddard

*Sexton:* Peter Winkler

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Christ Church (Episcopal) was founded in 1804 and has the oldest church building in Onondaga County. Among its most distinctive architectural features are the stained glass windows, the original marble Baptismal font, the antique *reredos*, or screen, and the handmade ornamental moldings. The steeple bell is original as well, having been placed with support from Trinity Church, Wall Street.

**We hope that you feel welcome at Christ Church and will return to visit or worship with us in the future.**