

CHRIST CHURCH

The Episcopal Church in Manlius since 1805

Transforming ourselves and our community through the unconditional love of Jesus Christ



**A Celebration of the Holy Eucharist
The Tenth Sunday after Pentecost
Proper 13**

1 August 2021 at 9:00 a.m.

The Rt. Rev. Dr. DeDe Duncan-Probe, Bishop
The Rev. Timothy R. Hannon, Rector
The Rev. Deacon Meredith Kadet Sanderson

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The service is taken from the Holy Eucharist, Rite II, Expansive Language version.
Music is found in the blue *Hymnal* or in the green *Wonder Love and Praise* (WLP).

We welcome this morning Glenn Kime, guest organist.

Please observe a time of silence for reflection and preparation for worship prior to the prelude.

Prelude

The Word of God

Opening Hymn: 690 *Guide me, o thou great Jehovah*
The people stand as able.

CWM RHONDDA

Salutation

Priest: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (*Gloria*)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Priest: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Exodus 16:2-4, 9-15 *The people sit.*

Reader: A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 78:23-29 *Read responsively.*

- 23 So he commanded the clouds above *
and opened the doors of heaven.
24 He rained down manna upon them to eat *
and gave them grain from heaven.
25 So mortals ate the bread of angels; *
he provided for them food enough.
26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
28 He let it fall in the midst of their camp *
and round about their dwellings.
29 So they ate and were well filled, *
for he gave them what they craved.

The Epistle: Ephesians 4:1-16

Reader: A Reading from the Letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing

with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: Thanks be to God.

Deacon: The Holy Gospel of our Savior Jesus Christ according to St. John.

People: Glory to you, Lord Christ.

The Gospel: John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Deacon: The Gospel of our Savior.

People: Praise to you, Lord Christ.

The Sermon: The Rev. Timothy R. Hannon *The people sit.*

The Nicene Creed *The people stand as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form 6)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; and DeDe, our Bishop; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence *(The People may add their own petitions)*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence (The People may add their own thanksgivings)

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom

Silence (The People may add their own petitions)

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Prayers are now prayed for the particular needs of the congregation.

Priest: We pray to you also for the forgiveness of our sins.

Priest and People: *The people may stand or kneel.*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *The people stand as able.*

Celebrant: The Peace of Christ be always with you.

People: And also with you.

Announcements *The people sit.*

The Holy Communion

If you are led by your faith and your conscience to receive the Holy Eucharist, you are welcome. If you do not wish to receive the Sacrament but would like to receive a blessing, please come to the altar rail and cross your arms over your chest in the shape of an x. If you are not baptized, you are invited to speak with the priest about baptism. Please inform an usher if you need to have the Sacrament brought to you in the pew or if you need a gluten free wafer.

Offertory Hymn: 51 *We the Lord's people*

DECATUR PLACE

Doxology *The people stand as able.* 380 (vs. 3)

OLD 100TH

The Great Thanksgiving: Eucharistic Prayer C *The people stand as able.*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies,

suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, God, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues: The people stand or kneel.

And so, Almighty God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night our Savior Jesus Christ was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate Christ's death and resurrection, as we await the day of his coming.**

Holy God of our Fathers and Mothers: God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Altar for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Christ's name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

Communion Instrumental

Post Communion Prayer *The people may stand or kneel.*

Celebrant: Let us pray.

Celebrant and People:

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

Closing Hymn: 778 WLP *We all are one in mission*

NYLAND

The people stand as able.

The Dismissal

Postlude

The people sit.

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Assistants to the Liturgy

Shawn Hebert, *Choirmaster*

Deborah Cunningham, *Organist*

Jean Regan, *Lector*

Walt Norris, *Prayers*

Carol Recker-Hughes and John Stephenson, *Greeter and Usher*

Robyn Visser and Linda Albanese, *Altar Guild*

Susan Hebert and Jeff Amack, *Counters*

TBD, *Summer Fellowship Time*

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Christ Church (Episcopal) was founded in 1804 and has the oldest church building in Onondaga County. Among its most distinctive architectural features are the stained glass windows, the original marble Baptismal font, the antique *reredos*, or screen, and the handmade ornamental moldings. The steeple bell is original as well, having been placed with support from Trinity Church, Wall Street.

We hope that you feel welcome at Christ Church and will return to visit or worship with us in the future.