EMAILS: MOTT - eido@ndsupernet.com · BOWMAN - connect@ndsupernet.com

**Heart Eldo Country** 

#### FREE Online at eidoconnect.com

Box 247 Mott, North Dakota 58646 · Box 97 Bowman, North Dakota 58623

Mott - 1-701-824-2605 or 1-888-522-2605 - Bowman 1-701-523-4577 or 1-866-523-4577

Mott FAX: 701-824-2927 - Bowman FAX: 701-523-4579

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Vol. 28 No. 44 - Saturday, August 27, 2022

**Eido Connect's** Philosophy for 2022

- Choice -

# **The Cracked Mirror**"

Watch for these merchants' circulars in your area for this week!

**Buffalo Super Valu - Buffalo** Kennedy's Foods - Hettinger **Oien Grocery - Mott** Regent Co-op - Regent **R Family Market - Elgin Scranton Super Valu - Scranton** Runnings, Baker, MT Runnings, Hettinger, ND **Buffalo Hardware, Buffalo, SD Buffalo Ranch, Buffalo, SD** 





t looks like five year old Ember Rae and Stormy the cat are up to something. Her parents are Jeremy and Tina Kane of Lemmon. Grandparents are

Ray and Lynn Greff of Mott and Mary Ann Kane of Keldron.

Julie and Tim newly married were preparing to move into their new home. - - Grandma's house. Grandpa deceased and Grandma making the decision to move into something smaller, gave Julie and Tim the farm/ranch.

Since 3 years old Julie spent time on the farm learning to ride, raise cattle, sheep - - had a favorite tiny goat - - chickens, kittens, puppies. To Julie, not only marring her best friend but being allowed to live on this piece of heaven - - for that's how she felt while running through the wild grasses and flowers.

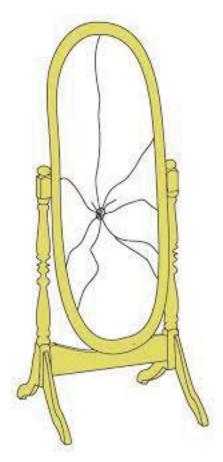
The house, left as is, was always kept up very modern, remodeled and - - what more could one ask

Wedding presents packed, good byes said and off they went. Julie could hardly contain her excitement -- kids can sleep upstairs - - Tom just laughed - - "Wait a minute - we have no kids yet." "I know, I know but oh Tim I am so fortunate - - a special husband and the home of my dreams - - only a few more miles and it will all be ours - -."

Turning the corner into the farm, Julie screamed - - the house inflamed with fire was slowly disappearing before her eyes - - crackling of wood burning, crushed her ears. Smoke billowing around - - caused her to choke, tears pouring from her eyes stung like a million needles - - could this be real or was it only a bad dream. A whiff of smoke causing her to cough uncontrollably brought her to the realization it was real. The house was gone - - dreams shattered. Tom and Julie just stood and watched as the last wall fell, firemen doused the last burning embers and all they could do was watch.

Days of cleaning rubbish were not how Julie had envisioned life on the farm. Piece by piece some of the items in the house were saved - a few dishes, some jewelry, a few trinkets, here and there, but at least Grandmas oblong standing mirror had survived the fire - - glass cracked thru the middle. "Want to throw it?" questioned Tom. "No - I can still dance before it like I did when little," was the answer as Julie envisioning herself dancing before Grandma as she hummed a melody - - such happy years.

A new home eventually replaced the old -- the ranch still had character, horses, kittens, - - it slowly took shape and became theirs. As perfect as it all was, Julies heart still seemed to be unsettled. Every morning she stood in front of the cracked mirror and tried to dance, but her feet just didn't seem to work. Tom would come up behind her, give her a quick hug - - but - - something wasn't right - -.



In the morning while readying for the day Julie would stand, look into the mirror and tears would flow as she remembered the house that was Grandmas. She missed the toy room that she wanted her children to grow up in - - memories of running down the steps for Grandmas pancakes were treasured memories never to be replaced.

First anniversary, Tom brought in a huge present for Julie - - "What is it?" "Open it!" Julie in her remembering Grandmas house had forgotten their anniversary - -.

Now nervous for forgetting and excited about the present began tearing away the wrapping paper. A mirror, just like the one her Grandma had - but no crack - -.

Julie smiled, reached out her hand to Tom, gianced over his shoulder and knew she had a choice to remember - - being a little girl and dancing in a cracked mirror or moving forward and believing in all the good things yet to come.

03

# EMAILS: MOTT - eido@ndsupernet.com · BOWMAN - connect@ndsupernet.com

FREE Online at eidoconnect.com





Another week of very special articles, opportunities to appreciate this area we live in.

Take a moment this week to say Thank You to one person - or do something special for one person - - it makes you feel good - but remember its your **choice**. 😃



28 S. Main Street Bowman, ND 605-646-5433

#### Father Stu

Rated: R · Run time: 2 hours 4 minutes



# Aug. 26th - 29th

Friday • 7:30pm Saturday • 7:30pm Sunday • 2pm Monday • 6:30pm

Brought to you by: Candy Jung in memory of Husband Jeff and Daughter Wendy

Movie Theater themed cookie decorating kits! 1 dozen cookies and 3 colors of frosting - \$30 All proceeds go toward updating equipment to keep the theater OPEN!

Upcoming Movies: Abbey (9/9); Mack and Rita (9/16); Bullet Train (9/23); (3/3); Beast (10/7); Don't Worry Darling (10/14); d (10/21) - (filmed in the Badlands)

Adults 13+: \$8.00 Youth & Seniors: \$6.00 Sunday: BYOB (bring your own bag) Now accepting Credit Cards





# SOUTHER! en ew here to help you grow your businessi 11,800 copies **MAILED**

The largest publication in the area!

**EACH** 

**WEEK!** 



# JuneBugs Cabin

I'm having a fall sale Friday and Saturday 10:00 am into the evening on August 26,27th at the cabin!!

Lots of really pretty fall pieces!! From decorated trucks to very unquie pieces.

I also will be in Dickinson for the pride of Dakota show September 9,10

Located North of Elgin on Highway 49. Go North on 49 about 7 miles to 63rd Street and take a left on 63rd go 1 mile to 69th Ave. and take a right go 1/2 mile and it's the first farm on your right behind the hill.

The cabin is in the yard!!

For more information call June at

701-584-2946 or 701-891-8964



# **Liberty Dirtwork LLC**

Specializing In Dirtwork "FREE SITE ASSESSMENT"

Contact: Lee at 701-891-8212 Website: Libertydirtworkllc.com Carson, ND

EQUIPMENT: Scrapers - Motor Grader - Excavator - Dozer - Loader **Dump Truck - Belly Dump - Lowboy and Skidsteer** 

Road Building - Site Work - Engineered Fills Land Clearing - Drainage - Feedlots - Tree Row Removal Lowboy Services - Dig Footings and Foundations **Demolition Services - Snow Removal - Gravel Available** 

Licensed and Insured







**THOR: LOVE & THUNDER** 

August 26, 27, 28, 2022

**Playhouse Theatre** 

Mott, ND - Phone 824-2721

**SHOWTIME** 

Friday and Saturday - 7:30 PM Sunday - 2:00 PM

CHAMPION SUPPORTER

**Farm Credit Services - Mott** 

Coming Attractions

**Bullet Train** DC League of Super pets

**Alone Together** 

**Miss Harris Goes to Paris** 

Please see our face book page for updated

Thor enlists the help of Valkyrie, Korg and ex-girlfriend Jane Foster

to fight

Gorr and Good Butcher,

who intends to make the

gods extinct.

PG- 1 hr 58min

CASHWAY Building

# If the rain spoils our picnic, but saves a farmer's crop, who are we to say it shouldn't rain?

**Lodgepole SD Community** 

**Ice Cream Social** 

6:00 pm

Wednesday, August 31

Serving sandwiches,

salads, homemade ice

# **Bowman High School Class of 1972**

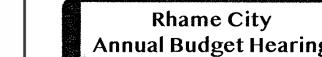
Invites you to stop by for a visit Friday, September 2<sup>nd</sup> • 7pm The Crystal Bar



Saturday, September 3rd · 2pm-4pm **Sweetwater Club House or** Sunday at the City Park at 1pm

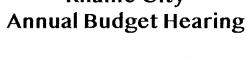
High-Performance Waterproof Flooring

SMARTLOCK™ CLIC SYTSTEM



September 12th 6:00pm

City Hall in Rhame, ND





Many school drop-outs possibly can't see the "handwriting on the wall" because they can't read it .-

cream, cakes

Free will proceeds

to Lodgepole Hall



Community Meeting Αt Regent Sr. Center i

now thru

August 30th

Hwy 12 E · Bowman, ND

**Thursday, September 15** 2:00 pm Interested people to help keep

our center active. Come join us for conversation pie and coffee!

# ~ NOTICE ~

**Mott Public Library** 

may have irregular hours during the week of September 7-13th.

The librarian will be out of town during those days and there will be volunteers helping, but there may be days that a volunteer will not be available. We're sorry about any inconvenience.

> Correction does much, but encouragement does more.

# **Bowman Haley** Dam Marina

Saturday Night Special: Fish and Chips Sunday 9am-Ilam -Breakfast Buffet

> Hours: Friday & Saturday 11am - 8pm Sunday 9am - 8pm Sunday breakfast buffet 9am - 11am

Allisen Grimes • 701-275-6316

Thank you to everyone that came and supported the Bowman Lions Burgers in the Park fundraiser on August 18th for "The Edge" Bowman County activity complex. We appreciate all the help and the desserts donated by the Park board/ Rec center and the Lions members that worked and

This was our last Burgers in the Park fundraiser for the summer!

Thank you to everyone that supported us all summer long!!

**Bowman Lions Club** 

#### Hettinger County **Health Maintenance Nurses Calendar** for September 2022

Sept. 1st New England Senior Center 11am-1:30pm Sept. 7th Mott Senior

Center 10am-12n Sept.13th Regent Senior Center-11-12n

HM in Office--- by Offering BP,P,wt. For foot care & immunizations or other needs call 824-3215.



information at Playhouse Theatre or call us at 701-824-2721

Rods and Rock Car, Pickup, Motorcyle, **Antique Tractor and Big Rig Show** would like to thank these sponsors for our largest show ever.

All proceeds go to the **Roosevelt Public School in Carson** and the Carson Rural Fire Department

Dakota Community Bank - New Leipzig; Riehl Restauration and Repair - Raleigh; Cofer Repair - New Salem; Bammers Siding and Gutters - Lark; Bismarck Trailer Center - Bismarck; Schindler and Stewart Dentistry - Bismarck; Bachmeier Fencing - Carson; Nodak Mutual Insurance - Carson; Moser Hay Grinding - Morristown; Virgil and Patsy Hertz Ranch - Carson; Howard Johnson Family; Action Motor Sports -Mandan; Miller Distributing - Carson; Lince Sanitation -Elgin; Grant County State Bank - Carson; Rock Ridge Bar - Carson; PJ's Farm Supply Inc. - Flasher; Hertz Bros. Inc - Carson: Farmers Union Insurance - Flasher: Rossow Electric Inc. - Flasher; Farmers Union Insurance, Elgin; Puklich Chevrolet - Bismarck; Carson Rural Fire Dept.

The Rods and Rock show is sponsored and operated by the Stewart Ranch, Carson, ND

A sense of humor is like a needle and thread it will polish up so many things

# Learn to help people with more than just their jobs; help them with their lives.

# Please Join Us For A

Retirement/Birthday Party HONORING

# KEVIN MILLER

Friday Sept. 2nd

Friday 7pm-12am

HETTINGER COUNTY
FAIRGROUNDS
(NEW BUILDING)

Join Us for Cake/Ice Cream/Desserts/Snacks and A Good Time!!!!



# Reflections on the Words of Life

By Pastor Paul Ferrie, Grace Reformed Church of the Lord Jesus, New Leipzig

Last time we began to consider Daniel's response to the new law forbidding all people in the land to pray to anyone besides King Darius. We read in Daniel 6:10: "Now when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days." Daniel's actions here show us where his priorities were. His first and foremost allegiance was to God. And he continued praying toward Jerusalem, as King Solomon prescribed in 1 Kings 8.

Friends, there is an important principle in God's Word that is pertinent here and one that we would do well to remember. We are commanded in passages such as Romans 13:1 to obey the government: "Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God." Normally we are obligated to obey the laws of the land. But there is an exception. If the government passes a law that contradicts God's law, we are obligated to obey God. We find this illustrated in Acts 5, where the disciples Peter and John had been ordered by the governing officials to cease preaching in the name of Jesus. When they continued proclaiming Christ and were reprimanded by the authorities, Peter gave this response in Acts 5:29: "We ought to obey God rather than men." So if there is a conflict between God's laws and men's laws, we must put God first, realizing that at times the consequences of so doing might be very difficult and painful. Peter was eventually martyred for his faith, and John was banished to the Isle of Patmos. Believers in many countries of the world right now are suffering terrible persecution because they refuse to obey their government's demand to renounce their faith in

Something else that can be pointed out regarding Daniel's action is that he knelt to pray. The Scriptures certainly do not limit prayer to any one posture, and in fact we read in Scripture that one may pray in any posture and under any circumstances. But we should not neglect the fact that kneeling is a suitable posture for prayer. It is expressive of humility, as well as reverence and submission to God. This is appropriate when we remember who God is and that we come to Him as desperately needy people. The psalmist exhorts us in Psalm 95:6, "Oh come, let us worship and bow down; let us kneel before the LORD our Maker."

Another observation to note about Daniel's praying is his disciplined faithfulness. We are told that it had been his custom since early days to pray three times a day. Some might argue that such a practice destroys spontaneity in prayer. On the contrary, discipline in prayer helps the believer to become spontaneous and free in prayer. Just as a carefully trained musician is able to burst into an amazing solo, so those who have formed a habit of regular

Bridal Card Shower

Jamie Schwarzwalter

Bride Elect of Steve Vetter

Wedding: September 10th
Parents: Wes & Kari Schwarzwalter

There is no gift registry,
if you'd like to help the couple celebrate
please send a gift card or cash for them
to use towards their honeymoon to:

4621 Bunker Dr.

Bismarck, ND 58503



We want to thank Susie: Russ, Blaine, Kenzie & Teagan; Meryl; Darrell & Tate; Wayne & Connor;

Rex & Kolorada; and the Rhame Fire Department for all the help in fighting the fire on our CRP. We are sorry if we missed

anyone. We live in a great community and are so thankful.

Pam and Don Hestekin

Three things in human life are important. The first is to be kind. The second is to be kind. And the third is to be kind.

## Thank You!

We would like to fully express our heartfelt thanks for all of the food, care, love, sympathy and support JMH and the Care Center staff, Bethesda UMC and Zion Lutheran Church and the community has extended to our family. Your support is very much appreciated and of great comfort.

The Family of Luella Hochhalter

St. Vincent's
St Henry's
St. John the Baptist
Catholic Church
Schedule for
August 27 & 28

(M) 4:30 Sat. (R) 8:00 am Sat. (NL) 7:00 pm Sun. (M) 10:00 am Sun.



701-523-7707

16 W. Divide • Bowman, ND

daily prayer will find that they can spontaneously and fervently pour out their souls to the Lord. Patient commitment to meet with the Lord daily will bear rich fruit in any believer's spiritual life. Let us, like Daniel, learn to make prayer a priority in our lives and we will never be sorry. Our capacity for communion with God will grow, and we will learn to enjoy it more and more as one of life's greatest blessings. But let us remem-

ber that only those who have come to God through faith in Christ alone are able to partake of this blessing. Friend, are you trusting only in Christ's perfect payment for sin to make you right with God? For it is only the one who comes through Christ whose prayers can be acceptable to God. Only then will it be possible to enjoy sweet fellowship with the Lord day by day.

# Happy Anniversary - September 5th



Jeff,
It's been a wild 10 years
with you! I wouldn't want
it any other way. Now it's
2 years married. So many
years to come. Thanks for
being a big part of my life!

I love you. Happy Anniversary my Love.



August 29<sup>th</sup> - Sept. 2<sup>nd</sup>
Lunch Specials served 11am - 2pm
\*Subject to change
523:57/53

Monday 29th - CLOSED

Tuesday 30th - Load Nachos

Soup: Chicken Tortilla

Wednesday 31st - Wing Wednesday

Soup: Wisconsin Cheese

Thursday 1st - Steak, Egg &Cheese Sandwich

w/Choice of Potato

Soup: Clam Chowder

Friday 2<sup>nd</sup> - Chili w/Hot Ham & Cheese Sandwich

Saturday, September 3<sup>rd</sup> Steak Oscar Includes Choice of Potato, Veggie & Salad

# Since Gas Prices Keep Rising Let us do the Driving!

Book a ride with us to **RAPID CITY, SD** 

from either our **Bowman** location or **Hettinger** location for \$50-\$65 (*lesser amount for ride sharing*)



Adams, Bowman, Hettinger & Slope Counties of ND

Call 1-800-280-0204 to schedule your ride.



Chad Gappert, Owner/Operator 701-219-5595

New Septic System Installation and Existing System Repairs, Sewer and Water Installer, Water Pipelines, Rural Water Installer, Water Well Contractor, Tree Line Removal, Snow Removal, all Things Dirt Work

Licensed and Insured

1

Learning is the beginning of wealth. Learning is the beginning of health.

Learning is the beginning of spirituality.

Searching and learning is where the miracle process all begins.

# We all benefit from a better economy - -Invest in your community and it will continue to grow.



#### **Main Street Building RFP Proves Successful**

In May of 2022, Bowman County Development Corporation released a request for proposal (RFP) of a 3,500 square foot Main Street storefront. The primary selection objective of the RFP was to see the property repurposed in a manner that will have a significant impact in bringing people into the downtown area and stimulating additional business development.

This objective was based on specific economic develop-

Schock Real Estate

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Colleen Vetter, Sales - Elgin - 701-584-2535 (H)

124 Main Ave. S. - P.O. Box 239 - New Leipzig, ND 58562

ment goals including diversifying Bowman County's business base, creating an attractive Main Street that appeals to visitors and residents, increasing downtown traffic and improving walkability, adding vibrancy to the downtown business district by bringing in businesses that not only create jobs but create consumer sales, and improving Bowman County's tax base. These economic development goals were derived from Bowman County's 2022-2027 Strategic Growth Plan.

The RFP closed on July 12, 2022 and Bowman County Development Corporation's Board of Directors met shortly there after to review submitted RFP's. The final selection proved successful as Auroma Candle Co.'s proposal was selected.

"Economic development is a key piece to the success of any community, county, region, and state. A new spin on an RFP to fill a Main Street storefront resulted in a positive outcome. We are excited to see a local business grow and increase the vibrancy and economic vitality of Bowman's Main Street," said Teran Doerr, Bowman County Development Corporation Executive Director.

Auroma Candle Co. took ownership on August 11 and plans to open the doors late 2022 or early 2023.

"Auroma 2.0 coming soon," said Aurora Wallman, Auroma Candle Co. Owner.

#### Thankful

By Kathy Craigo Harteis

I took a look back at this past week and was reminded. I was reminded of the good years we've had in Beach.

Tom and I are making new memories as we are making our home here once again.

Still, the memories and the traditions continue.

The grandkids, just as their parents and their grandpa Dave did before them gathered on Grandma's hill for the first day of school photo.

Grandson Kohen celebrated his 10th birthday at our house. We are so blessed to have these moments. They disappear all too soon.

Kids grow up, we grow old. And looking at the photos, the kids get taller and grandma keeps shrinking.

Three more weeks until daughter Velvet and I head to Scotland and Ireland, I'm less nervous and more anxious now to go.

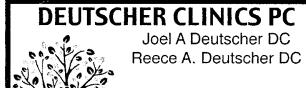
It's worrisome these days when we hear some of the airline debunks going on. Who knows what mishaps we'll deal with? But my ever-positive Velvet has declared no matter what that it will be an adventure, I'll go with that.

The family is proud of my overpacking-self. I now have all of what I'll need for 3 weeks in a single backpack. It may be an oversized backpack that I have to roll on a cart, but still it's all in one bag. I've always got old age and a bad back to use as an excuse for not actually carrying it on my back. It's all good.

Life is good today.



Page 5 - Saturday, August 27, 2022



11 4th St E Lemmon, SD 57638 (605) 374-5654

Chiropractic Care



**Bowman Chiropractic Clinic** James O. Stafford D.C.

Manual · Activator · Acupuncture

15 N. Main St. Bowman, ND 58623

701-523-4830



# Spruce Hill Meats LLC is a Strong Supporter of our Local Youth!!

Congratulations to **Layton Mrnak** on exhibiting the Grand Champion Steer at the Bowman County Fair and the North Dakota State Fair!

The Steer was purchased by Spruce Hill Meats. This is the quality of product you can expect from us!



# Spruce Hill Meats processes:

Beef • Buffalo • Pork • Sheep Goat • Wild Game

We Sell Locally Sourced:

Beef • Pork

• Smoked Good •

(summer sausage, jerky and snack sticks in several flavors)

**Butcher Days:** 

Veteran owned and operated

Monday and Thursday



facebook Spruce Hill Meats LLC

State Inspected ND License #617

**Operation Hours:** Monday - Friday: 8am - 5pm

8556 147th Ave. SW, Bowman, ND 58623 I 701-523-4799

My interest is in the future, because I am going to spend the rest of my life there

# Agriculture is our wisest pursuit, because it will in the end contribute most to real wealth, good morals, and happiness



THE

27 N. Main • Bowman, ND 701-523-5000

SILVER DOLLAR

BAR & GRILL

· Lunch Specials · Aug. 29th - Sept. 4th

Monday 29th

Spaghetti & Meatballs w/Garlic Bread

<u>Tuesday 30<sup>th</sup></u>

Silver \$ Sirloin Steak (certified black angus) w/Mashed Potatoes, Gravy and Corn

Wednesday 31st

Black & Blu Burger
1/2lb Burger w/Blu Cheese & Bacon

Thursday 1st

Marry Me Chicken
Chicken Breast over Rice
Covered w/Creamy Parmesan

Friday 2nd

Farmer's Burger 1/2lb Burger w/Bacon, Cheese, Topped w/Egg

Saturday 3rd

Silver \$ Sirlion Steak Hoagie
Topped w/Grilled Onions and Cheese
Sunday 4<sup>th</sup>

CLOSED Sunday & Monday to give our employees time off.

Order ahead • 701-523-5000 for convenient drive-thru pick-up!

August 29th, 2005 Hurricane Katrina slams into

the Gulf Coast

BCDC Bingo Plus Food Every Tuesday @ 6pm Try our Bingo Specials

> Salad Bar open EVERY WEEKDAY 11am-7pm

Kids are welcome until 10pm for dining!

We have Great Pizzas! Pick up at the drive-up window or dine in.

Please check the Silver Dollar Facebook page for menu updates or changes



# **Bookkeeping Position**

Immediate opening for a full-time bookkeeper.
Prior experience in bookkeeping is preferred.
Job responsibilities include

computer accounting for agriculture and business clients.

Full-time employee benefits include paid vacation, holidays, sick time, health insurance and life insurance.

Applicants should contact

Rosemary at Mueller and Associates CPA, LLC 106 Main Ave.,

Lemmon, SD 57638 or call

(605) 374-3388

thru 8-27

# A Little Birdie Told Me

By: Vivan Hernande

The Little Birdie will be traveling to museums in **Eido Country** to bring you a "Bird's Eye View" of the treasures hidden in our backyard. I hope the stories will inspire you to discover our history for yourself.

The Little Birdie is also looking for local artisans, craftsman & unique stories that would be of interest to our reads. Call, txt or email the Little Birdie if you have a story that needs to be told.



#### Cloud Seeding Operations Summary for August 15-21, 2022

BISMARCK, N.D. – Dry conditions and mid-August heat remained over southwestern North Dakota last week. A weather system midweek brought isolated thunderstorms and a brief cooldown. There were three operational flights, one for reconnaissance on August 15 and one for each hail suppression and repositioning on August 17 in the Bowman and Slope County project area.

The upper-level ridge of high pressure that has been so dominant over the last few weeks flattens out, allowing for multiple storm systems to move through North Dakota. That means a better chance for rain over southwestern North Dakota and a moderation of temperatures with highs in the low 80s for most of this week.

Radar facilities in Bowman operate around the clock during the NDCMP. Radar images can be viewed on the Atmospheric Resource Board's web site at www.dwr.nd.gov/arb.

Participation in the NDCMP was determined through a county-level public process. District 1 is comprised of Bowman County and seven townships in Slope County. The NDCMP will continue through the end of August.

Happiness is not based on possessions, power, or prestige, but on relationships with people we trust and respect.

#### Original Folk Art Exhibit at Dakota Buttes Museum

"UFF DA! The Folk Art of Emily Lunde," a traveling art exhibit from the North Dakota Museum of Art (NDMOA) in Grand Forks, ND, comes to SW North Dakota and NW South Dakota, Tuesday, August 30, through Thursday, September 8, from 1:00 – 4:00 pm MT at Dakota Buttes Historical Society/Museum in southeast Hettinger, ND.

Lunde's art, in Grandma Moses style, records the life of immigrants settling the prairies and small towns of the area in the early 20th century. Colorful and energetic, they are crowd pleasers most can identify with. Lunde began painting in the 1950s and always painted from memory. Her oils are widely collected. Dr. Robert Bishop, the late Director of the Museum of American Folk Art in New York City, personally gave over forty of her paintings to the Art in Embassies program for loan around the world.

This professional art exhibit comes to the area from North Dakota's official art museum located in Grand Forks, ND, the NDMOA. The NDMOA provides touring exhibitions to towns throughout North Dakota through its Rural Arts Initiative program, begun in 2003. People in the area may remember the first touring exhibition at Dakota Buttes Museum in Hettinger, a black and white original photography exhibit on North Dakota shelterbelts. "Uff Da!" is its second.

"We're excited to be able to have another NDMOA exhibit at the museum," said one of the museum's board members. "Their exhibits are always high quality, interesting, and reflective."

Area schools have been invited to this exhibition with lesson plans and background material on the display provided by the NDMOA at no cost. Area ABLE Homes, care centers, Assisted Living groups or others who wish to view the exhibit as a group are also invited and encouraged to call 701-928-1551 to set up a viewing appointment or to come during the hours listed above.

The exhibit is free and open to the public.



# Annual Consignment Auction

Sat., October 22, 2022 Mott, Fairground, Mott, ND

We're now accepting consignments
Call Aaron- 701-590-9597



An optimist is a fellow who can look at his flooded basement and see an indoor swimming pool.—

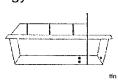
# Montana Fiberglass Stock Tanks

Many 10' x 2' Round Tanks 1190 gal. capacity on hand.

Also insulated Oblong energy free

fiberglass tanks for winter use.

Tanks are available now Call 701-597-3923



# AREA COMMUNITY EVENTS CALENDAR

Second Monday of Every Month · Scranton, ND
Scranton Lions monthly meeting at 6:30 p.m. at the Community Center.
Second Monday of Every Month · Scranton, ND
City Board Meeting at 7:00 p.m. at City Hall

Second Tuesday of Every Month · Bowman, ND
Southwest Cancer Survivors support group for anyone touched by

cancer. 6:30pm • Bowman United Methodist Church. Questions call: 701-279-6603, 701-523-4657, 701-440-8344, or 701-440-8788.

First Tuesday of Every Month • Bowman, ND

NOTICE TO ALL VETERANS: Post 48 Local American Legion invites and encourages you to join our meetings. Back of the Crystal Bar at 7pm. For more info call Paul White, Adjutant, 701-574-3798.

First Tuesday of Every Month • Amidon, ND

City Council Meeting at 8:30 a.m.

Every Wednesday • Scranton, ND

Scranton TOPS meet at 9:00 a.m. in the Community Center.

Third Wednesday of Every Month • Bowman, ND

The Bowman/Slope Community Cupboard is open from 3pm-5pm.

No referrals necessary.

Last Monday of Every Month • Check "Be the Light" on Facebook for the monthly location Be the Light Suicide Support Group • 6:30pm. Everyone Welcome.

If you have a nonprofit, community event you would like published, free of charge, on the Area Monthly Community Events Calendar,

Send them to: Eido Connect, PO Box 97,
Bowman, ND 58623 by 4:00 p.m. Wednesday.

Small acts of kindness will make a difference in your community.

# **Compass Connection**

Keep an eye out for more inspirational messages from Compass Connection in upcoming editions.



PRIVATE MENTAL HEALTH COUNSELING
JADA HOFLAND, MS-LPCC,
NDCA PRESIDENT

LICENSED PROFESSIONAL CLINICAL COUNSELOR

CALL TO SCHEDULE AN APPOINTMENT

701.853.2795

If you have any questions email jada.hofland@yahoo.com

The most important question to ask on the job is not "What am I getting?" The most important question to ask is "What am I becoming?"

# The ultimate goal of farming is not the growing of crops, but the cultivation and perfection of human beings

#### Accountant

Immediate opening for an accountant. Prior experience in tax preparation and accounting is required. Licensed CPA, enrolled agent or an individual in the process of becoming a CPA would be ideal. Position offers an opportunity to work directly with individual and business clients including agricultural, non-agricultural and non-profits.

Benefits include paid vacation, holidays, sick time, health insurance and life insurance and profit sharing.

Resumes can be sent to Rosemary at Mueller and Associates CPA, LLC

> 106 Main Ave.. Lemmon, SD 57638 or call

> > (605) 374-3388

thru 8-27

# Rife Welding & Fabrication



Mobile welding service servicing Grant County WELDER and surrounding areas. WELDER





### ERICKSON HEATING AND AIR

Tyler Erickson, Owner/Operator 701-567-6694 - Hettinger, ND

"Where the customer comes first" Residential • Commercial • Furnaces Air Conditioners • Floor Heat Contract Maintenance • Duct Work Humidifiers/Dehumidifiers • Air Exchangers Garage/Shop Heaters



**CRC Carburetor Cleaner** \$3.99 Can

(NAPA)

**Shop Towels** \$2.19 Roll

(NAPA)

Lemmon/Hettinger

# LEMMON LIVESTOCK, INC Phone: 605-374-3877

Due to advertising deadlines, we will only be running our upcoming sale schedules on our report.

If you go to our website www.lemmonlivestock.com you can view our market report and other information there. Or find us on facebook under Lemmon Livestock!

\*\*Follow us on facebook under Lemmon Livestock!

AUG. 31 WED: REGULAR SALE W/YEARLING SALE Mkt Cows/Bulls @ 10:00, Yearling to follow

SEPT. 7 WED: REGULAR SALE W/YEARLING SALE SEPT. 14 WED: REGULAR SALE W/YEARLING SALE SEPT. 28, WED: REGULAR SALE WITH YEARLING SALE OCT. 5, WED: SPECIAL ALL BREEDS CALF SALE, (Customer Appreciation Dinner- Sponsored by Lemmon Livestock

& Dacotah Bank) OCT. 6 THURS: SPECIAL WEIGH-UP COW, HEIFERETTE &

\*You can listen to our weekly radio report at www.kbjm.com, click on the Lemmon Livestock link\*

You can watch & buy during the sale live every week by going to www.cattleusa.com.

register and apply to bid. If you have any problems with this process please call Lemmon Livestock.

## **CATTLE RECEIVING STATION:** C & D Yards, Baker MT.

\*\*\*\*Receiving Station Contact: CURT WILLIAMS, Baker Field Rep-(406)778-3773 or (406)978-2520 C & D YARDS- (406)778-3282

YOU CAN REACH US ON THE INTERNET AT www.lemmonlivestock.com

or you may e-mail us at lemmonlivestock@sdplains.com We can also be found on facebook under Lemmon Livestock You can also find us on the DTN under Auction Markets

IF YOU HAVE LIVESTOCK TO CONSIGN OR WOULD LIKE US TO STOP AT YOUR RANCH

PLEASE CALL LEMMON LIVESTOCK AT 605-374-3877 OR 1-800-822-8853, FAX 605-374-3215

OWNER/MANAGER Cell # 605-645-2493 PAUL HUFFMAN

or Home 605-374-5675 CHAD HETZEL ASST. MANAGER

701-376-3748 or Cell # 605-848-0967

CASH HETZEL 605-848-1753 **CURT WILLIAMS** C & D YARDS, BAKER FIELD REP.

406-778-3282 or 406-778-3773, Cell #406-978-2520

JIM SHERIDAN FIELD REP. 605-490-2288 or 605-967-COWS

VICKI FOGERTY OFFICE MANAGER 605-374-5105 JODI JOHNSON OFFICE 605-374-3684

## WANTED PUBLIC TRANSIT DRIVER

Prairie Hills Transit of Lemmon is looking for an individual over age 25 with strong customer service to be part of our team - CDL is NOT required. Part-time dayshift - NO WEEKENDS - \$13.75/hour. Apply at www.prairiehillstransit.com or call 605-642-6668 for more information.

# Look at all the services our comunities have to offer.

# FOR SALE ON BIDS

Adams County is offering the following equipment for sale on bids:

1- 5088 International Harvester- AS IS Serial#25400020004052, 130HP, 3 remotes, 3 Pt, PTO, 10,446 Hrs.

2 - 1991 Chevy Extended Cab 1/2 4x4- AS IS Vin#2GCEK19K6M1125461, 350 Automatic engine long box, 271,359 miles

3 - 1977 Dodge 34 ton 4x4 - AS IS #W24BE75129650, 53,649 miles

4 - Chip Spreader Minneapolis Nolime Power Train - AS IS Model # 283B-4 Serial # 06111024 has

Minneapolis motor

Prairie Bumper Car Trailer – AS IS

Equipment may be viewed at the County shop, please call the County Shop at 701-567-2235 with any questions

Mail bids to:

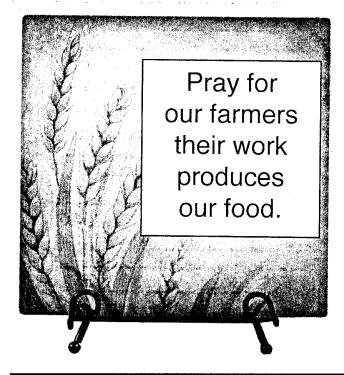
Adams County 602 Adams Ave. Ste 201 Hettinger, ND 58639

Bids must be in a sealed envelope plainly marked: "Bid for "equipment listing description or number" Bids will be accepted until October 1,2022 and all bids will be opened at the Adams County Courthouse at the October 2022 Commission meeting

Adams County reserves the right to reject any or all bids.

8-20-27

Can I make a difference in my community if I change my attitude?



# **Bootz & Tires**

Due to the tragic accident that happened to Nathan Bootz,

**Bootz & Tires** 

has some wonderful friends that are stepping up to help with any jobs lined up, tires ordered, etc. Nathan's customers meant everything to him and would want to be assured everyone was taken care of.

Please contact

## Connie at 605-374-3246

or email cbootzntires@gmail.com to assist you in any way we can. Thank you. The Bootz Family

No race can prosper until it learns there is as much dignity in tilling a field as in writing a poem

LVA Sales

140.00

101.00

100.00

PR/HD

185.00

155.00

145.00

140.00

115.00

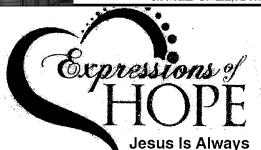
# Agriculture is the most healthful, most useful and most noble employment of man



# **Get Back to School Safely** & Save Money

\$100 Instant Rebate Any set of 4 Passenger or Light Truck Tires in stock, with installation & premium tire coverage.





There for Us

St. Charles Catholic Church

This weekend, the Gos-

pel gave an interesting image to reflect on. The Gospel was

from Luke 13:22-30. The Gos-

pel states "then you will stand

outside (the door) knocking...

and He will responds saying "I

don't know where you are from.'

When I think of this image, it is

usually the other way around.

Jesus is standing outside and

knocking on the door to my

heart. Both images are true, but

the second is much more com-

age more comforting than the

first? Simply because it is a sign

of Jesus always being there for

us. Jesus will always be knock-

ing at the door of our heart and

all we need to do is turn to him.

In good times and in bad, he is

always near, giving us the grace

that we need. We are comforted

by this fact that He will always be

there when we need Him most

Why do I find the second im-

forting than the first.

Fr. Ben Franchuk

# **Fox Hills Fencing**

- Farm & Commercial Fencing
- · Waterline Installation Erosion Control
- Trenching

701-260-0702 Bowman, ND



## Custodian

Dacotah Bank of Hettinger, ND is looking for a hardworking, self-starting individual to help ensure that the bank is kept up to high standards for customers' experience and great working conditions for all employees.

Join us at Dacotah Bank!

Apply at dacotahbank.com/careers

Equal Opportunity Employer of women, minorities, protected veterans and individuals with disabilities.

NAPA

612 S Main • Bowman, ND 701-523-5285

**Bowman Auto Parts** 

Help Wanted

· Full-time

Mechanical experience is a plus, but not necessary

If interested in learning more about this position,

please stop in to NAPA & visit with Chad.



# TREE TRIMMING TREE REMOVAL STUMP GRINDING

North Dakota and South Dakota

Spring Dates Available

Call David Stockert 605-490-2181

# CASHWAY Building High-Performance Waterproof Flooring SMARTLOCK™ CLIC SYTSTEM SALE now thru August 30<sup>th</sup> Hwy 12 E . Bowman, ND 701-523-3801

# Never Never Never

give up on doing something good for your community.

> Your idea could be the one to help others see

what a special place you live in.

comforting. It is a sign of the judgement to come at the end of our lives. Everyone will come to that point in their lives when they come to this door. Jesus will look at them and say 1 of 2 things. "Come, my good and faithful servant, share in the masters joy" or "I do not know where you are from." All of us should want to hear the first and not the second response. The second one should even instill in us a healthy fear that causes us to think about our life decisions. Are we living a life that God asks of us?

The Gospel also tells us to "strive to enter the narrow gate." This raises the question "How do I do that?" It is different for every person in every state of their lives. It doesn't matter if you are 8 or 80, there is still a narrow gate that we can strive to enter. We are called to constantly be striving to live the good life, in our fallen state. This will lead us to our judgement day when we will hopefully hear the words "Come, my good and faithful servant, share in the masters joy "

Living the Gospel is difficult at times, there is no way around that. We are called to always live the Gospel in our daily lives and be an example of God in all The second image is not so things. A simple way to do that is

# **BOWMAN AUCTION** MARKET Harry Kerr, Owner/Manager • 701-523-5922 Wayne Miller, Fieldman • 701-279-6649 or 701-523-6885 www.bowmanauctionmarket.com <u>Upcoming Sales</u> Monday, August 29 - Regular Sale, plus SHEEP Monday, September 5 - NO SALE LABOR DAY Monday, September 12 - Regular Sale with Yearling Special, plus SHEEP Monday, September 19 - Regular Sale, plus SHEEP

Phone: 701-523-5922 · 1-877-211-0600

Hwy. 85 South • PO Box 58 • Bowman, ND 58623

# Monday, September 26 - Regular Sale, plus SHEEP Sales Report • August 22, 2022

|                           |    |        |      |        | )            |        | ,        |           |
|---------------------------|----|--------|------|--------|--------------|--------|----------|-----------|
| Tested Open Heifers Lambs |    |        |      |        |              |        |          |           |
| TOWN                      | #  | DES    | WGHT | PRICE  | TOWN         | #      | DES      | WGHT      |
| Rhame                     | 11 | blk    | 802  | 177.00 | Belfield     | 29     | lamb     | 66        |
|                           |    |        |      |        | Ekalaka, MT  | 24     | lamb     | 94        |
| Cows                      |    |        |      |        | Hettinger    | 52     | lamb     | 96        |
| TOWN                      | #  | DES    | WGHT | PRICE  | •            |        |          |           |
| Belfield                  | 1  | bwf    | 1355 | 83.50  | Goats        |        |          |           |
| Amidon                    | 1  | blk    | 1200 | 68.50  | TOWN         | #      | DES      | WGHT      |
| Amidon                    | 3  | redblk | 1228 | 68.00  | New England  | 1      | goat     | 230       |
|                           |    |        |      |        | Wildrose     | 2      | goat     | 113       |
| Bulls                     |    |        |      |        | New England  | 1      | goat     | 110       |
| TOWN                      | #  | DES    | WGHT | PRICE  | New England  | 9      | goat     | 84        |
| Scranton                  | 1  | blk    | 1775 | 105.50 | New England  | 4      | goat     | 73        |
| Bowman                    | 1  | blk    | 1865 | 105.50 | New England  | 10     | goat     | 55        |
| Bowman                    | 1  | blk    | 2200 | 105.00 | New England  | 3      | goat     | 60        |
| Scranton                  | 1  | blk    | 1780 | 105.00 |              |        | -        |           |
| Bowman                    | 1  | blk    | 2005 | 100.00 | <u>Upcoi</u> | min    | IM D     | VA S      |
| Amidon                    | 1  | blk    | 2145 | 99.00  | Οροσι        |        |          |           |
| Scranton                  | 1  | herf   | 1965 | 98.00  |              |        | otember  |           |
|                           |    |        |      |        | - D          | eadlii | ne Septe | ember 1st |
|                           |    |        |      |        |              |        |          |           |

# **Check Out Our Website Today!** www.bowmanauctionmarket.com

to follow him by striving to enter the narrow gate, even in the difficult times. Let us take this image of the door of heaven very seriously. Which words do you want to hear at the end of your life? Let that be a guiding thought in all things and continue to strive to live a life worthy of God

## Nick's Taxidermy

- · Deer & Antelope
- game heads Birds & Fish

# No Furs

No Waterfowls 35 years experience

**Contact Nick Maher** 701-206-0407 (cell) 701-523-5480 (home) Bowman, ND

Never lose a chance of saying a kind word.

# Job Opportunity

Luff Exploration Company is seeking an Office Manager/Operations Department Technician for its Bowman, ND office. Full time, permanent position with benefits. Starting pay is \$20 per hour. Computer and Microsoft Office basic knowledge a must. Training will be provided.

For more information or to apply, stop at our Bowman Office between 8am & 4pm: 14633 Hwy. 12 SW, Bowman, ND 58623 or call Rick Fretheim: 701-523-6244 or email: rd.fretheim@luffex.com.



As long as there's a few farmers out there, we'll keep fighting for them

# THE AFFORDABLE WANT AD CONNECTION

# **HELP WANTED**

Welder/Machinist for Welding-Machine Shop. Prefer Welding and Machinist School training and 5 years of maintenance Welding and Machinist experience. Will train the right person.

Entry Level Welder-General Helper. Prefer Welding Training and Shop Experience, will train the right person.

Salary (doe) + Benefits (Health, Vision, Dental, Vacation, Holidays, Retirement and More)

> Call 701-584-2278 Ask for Mark, or email srinc@westriv.com

> > Stelter Repair, Inc. New Leipzig, ND

8-27-9-3

# **Adams County** Recorder/Clerk of Court

Full Time Position with full benefits package Applicant must thrive in a highly structured, deadline oriented and fast-paced environment; pays strong attention to detail ensuring accuracy of work; easily adapts to changes and shows initiative and dependability.

> Please contact the County Recorder/Clerk of Court For an application and job description at

701-567-2537

(Must be a resident of Adams County)



#### Frontier Travel Center has the following positions open:

- Part-Time C-Store Clerk: 2pm 9:30pm 2 - 3 days a week
- Full-Time C-Store Clerk: 2pm 9:30pm 4 - 5 days a week

We offer competitive pay, health insurance, vision, dental, PTO and much more!

> Visit our webpage at www.scrantonequity.org/travel-center or stop by the store to get an application today!



705 Hwy 12 West, Bowman, ND · 701-523-4737



## JOB OPENING! Hettinger County Farm

**Service Agency** Full-time permanent Program Technician in Mott. ND

CLOSING DATE: August 30, 2022

SALARY RANGE: \$32,570 to \$58,158 per year-15% Hiring Incentive APPLY AT: https://www.usajobs.gov/job/670861700

BENEFITS: Paid Vacation and Sick Leave, Paid Parental Leave, 11 Paid Holidays, Federal Retirement Plan, a wide array of health, dental, vision and life insurance plans, flexible spending accounts and long-term care insurance.

DUTIES & REUIREMENTS: Interpreting and explaining procedures, program regulations and forms to producers and other agency personnel.

Successful applicants must be reliable, have a professional attitude and enjoy working with the public. On-the-job training will be provided to assist with acquiring skills needed.

Questions? Contact Hettinger Co. FSA @ 701-824-2691

USDA is an equal opportunity provider, employer and lender.

#### **FOR SALE**

FOR SALE: Oblong steel stock water tank, excellent condition. 62" long, 25" wide and 24"high. Call 701-348-3131. 8-27c

Attention: Coffee Shop Owners - FOR SALE at The Madd Hatter New England 2 large BURLAP COFFEE BAGS Perfect Condition. Can send pictures \$20 each plus shipping Call: 701-206-0129

FOR SALE at the Madd Hatter New England Pyrex, Anchor Hocking, Glasbake, Correll Baking dishes & covered casserole dishes. Price: \$4 - \$20 each Call: 701-206-0129 for pictures.

HAY FOR SALE: Good quality CRP Hay, net wrapped bales, located south of Richardton. Call 701-260-4878. 8-27-9-3c

FOR SALE: 2017 Ford F-250, crew cab, V8 Gas. 28,000 miles. Call 701-260-4878. 8-27-9-3c

FOR SALE: Simpson Pressure Washer, 3100 PSI, Honda Engine, Used very little, \$200.00. Honda WMP 20X Multi-purpose 2 inch pump. Used only 7 hours, \$275.00. Calls Only 858-922-7788.

FOR SALE: 530 John Deere Baler, new belts, Powder River Calf Chute, M Farmall, not running, Massey Harris 750 Combine, low hours, 24 ft. head, 13 ft. head with picker. Call 567-3584. 8-13,20,27c

FOR SALE: Older Springdale 28ft 5th Wheel Camper, seldom used, everything works - always stored. Call 701-567-3584. 8-27c

## FARM/RANCH

#### Seed for Sale

· Winter Rye Seed, Cleaned Price: \$9/Bushel

Call 701-290-1581

# MISC.

STORAGE SHEDS: Custom built storage sheds. Will deliver or build on site. 14 yrs experience. Call Kenny for pricing & info 701-290-4992 6/25-9/24c

# CONTACT US

# **Eido Connect:**

Located at 17 E. Divide, Bowman, ND Phone: 701-523-4577:

HAY FOR SALE: Grass with some alfalfa, all close to roads and stacked in rows. Call 701-209-0317.

8-20,27c

FOR SALE: Corn Feed Butcher Beef by the half or whole. Will deliver to processor. Jurgens Feedlot, Taylor phone 701-974-3628. thru 9-24c

FOR SALE: 10 x 300 GRAIN BAGS: We can order other sizes: Jurgens Farm Service, Taylor, ND phone 701-974-3628. thru 9-24c

FOR SALE: Real Tuff Livestock Equipment, Wrangler Portable Corrals, Ritchie and Franklin and Pride Cattle Waterers, Hayliner 8 bale gooseneck Bale Trailers. Jurgens Farm Service, Taylor, ND phone 701-974-3628.

thru 9-24c

#### FOR SALE: 60 ft. Long Reach Cat 240

Excavator Payloader with 3rd valve Bobcat A300 For Sale or Rent Vans Gooseneck Flatbed Trailers LowBoys

48 ft, Wilson Flatbed 2 - Semi End Dumps 2 hyd. hanger doors, new Mack A400 3 Cat Engines - 3406E, 343,

and 353 Overhead Shop Tramway Hoist 18x27, 2 ton capacity, new condition.

Self Contained Snow Blower sits on a Payloader Semi Tractors 96 4700 IHC Mechanic Truck

service box. 6 Standby Generators Guard Rail . . . . . . \$3.50 per ft. Sucker Rod 3/4", 7/8", 1" Also 2 3/8", 2 7/8"

and 3" Pipe New 2 " Gas Pipe, 40 ft. long Poly Pipe 20 in. x 50 ft. long, weighs 2700 lbs. per joint, ideal for culverts

3 Cabin Boats New 30 Gal. Totes - \$10 each 2005 Excursion Class A Motor Home

Call for more information. New recapped Truck Tire 385/65x225 18 ply. 245x75x16 New Bridgestone 10 ply tires, on 8 hole wheels \$175 each.

Located 11 miles South of Lemmon on 73 Call 605-374-5444

# **APARTMENT FOR RENT**

## \*\*VACANCY\*\*

The Carson Manor, in Carson, ND, is a Senior Citizen **Independent Living Complex** 

 ALL apartments are ground level. •Rental Assistance is available. Within one block of the business district and four churches. Daily on site meal program

> For more information, call 597-3249, or email: albahm@westriv.com TDD/TYY 1-800-366-6888



# Classified Ads are only \$7.00

#### **FOR SALE**

Attention Crafters FOR SALE: at The Madd Hatter New England. STAMPIN' UP Rubber Stamps Over 60 rubber stamps. Plus Misc. Stampin' Up items \$30 OBO

Call: 701-206-0129

FOR SALE: Well socialized English Shepherd puppies out of registered, working parents. First shots and wormed, ready to go 9-10-22. Shadehill, SD \$650. 605-244-7492/605-850-1620 www.badgerholeranch.com

8-27,9-3,10,17c

# **WANTED**

WANTED: Parts for an 8100 Hesston swather. Call 701 876-9288

8/20-9/30

WANTED: Small used Table with 4 chairs. Call 701-690-6665. 8-27-9-3c

## LOST

LOST DOG: Named Sandi, 2 year old Datsun 10 to 12 #'s, Muzzle and feet are tan, Brendal color, black and tan, blue diamond harness. If found call Elgin Vet Clinic or call 770-371-8110. 8-27c

#### **GARAGE** SALE

GARAGE SALE: Friday -Sunday, August 26th - 28th from 8am - 4pm. 9101 137th Ave SW, Scranton. 5 miles south on Haley Dam Rd. off of Hwy 12. Look for signs.

Garage Sale: August 26 & 27, Friday and Saturday from 9 am to 6 pm at the Cabin located 5 1/2 miles

east of Elgin on Hwy 21. Signs will be posted.

# **FOR RENT**

FOR RENT: Apartments - One bedroom furnished for short term rental and a two bedroom unfurnished, Scranton, ND. Call Dale 701-523-8263 for details.

FOR RENT: Farm House 4 miles north of New Leipzig. Call John at 701-202-0534

Grain Bins for Rent. Four grain bins. 44,000; 32,000; two 11,500 bushels. All with aeration floors. 2 miles NE of Havelock. 701-579-4703 or 786-202-0641.

8-13,20,27-9-3c

#### ABLE, INC. **RECYCLING**

101 North Main Street Bowman, ND 701-523-5844

**ALUMINUM CANS** 25¢/LB

> HOURS: Monday - Friday

# **CLIP & SEND**

# **EIDO CONNECT**

Box 247. Mott. ND 58646

Box 97, Bowman, ND 58623

You can clip and send in your want ad to the above address or you can call at (701) 824-2605 or FAX: 824-2927 - Mott

(701) 523-4577 or FAX: 523-4579 - Bowman

Please give complete information - 25 words or less \$7.00 per week. 10¢ a word after. Please remit check along with ad. Thank You. Number of weeks to run:

Address\_

Reasons come first. Answers come second.

# "For it is in giving that we receive."



#### A Little Birdie Told Me

By: Vivian Hernandez

A LITTLE BIRDIE TOLD ME: "If You Drive Far Enough East You End Up In Central Time." My Highway 21 trek ended in Flasher, ND, but the adventure continued. Leander Hoff met me at the museum and on a hot August afternoon.

Illinois native William H. Brown founded Flasher in 1902: Originally named lowa City. The postal service no longer allowed the use of a state's name in naming a post office, the name was changed to Berrier several other post offices had the same name, in order to avoid confusion the town was named Flasher in honor of Miss Mabel Flasher personal secretary to William Brown and niece of Mrs. Brown.

Just before Christmas 1922 the lights came on in Flasher, Hans K. Jorgenson started the first light plant with a 25 HP engine. Later two 50 HP engines were added; the water circulating through the engines was the perfect temperature for a nice warm shower. A shower was built in the corner and proved to be very busy as there was no running water in Flasher at the time. In 1947 the Flasher Electric Co. was sold to Mor-Gran-Sioux Electric Coop. Inc.: which is still in existence today.

Mail first arrived in Flasher carried by Neils Gillis over the

Old Black Hills Trail, carried by a team and carriage. The original post office boxes and counter are a favorite of visitors to the museum. Leander commented that the young kids love to go behind the counter and check the boxes for mail.

One of the first to evangelize the area was Dr. Beade an Episcopal Missionary from east of the river. As missionaries travel through the community services were held wherever possible; schools, homes, lumber yards, the Opera House and even on street corners and revivals held in tents.

St. Lawrence Catholic Chuch was built in 1914 and burned on Valentine's Day 1949. The museum is home to several old vestments and the confessional with no priest available my confession had to wait

After our tour inside finished we checked out the old farm implements in the yard. One strange corn planter called a "fisk" and a thresher PUSHED by horses caught my eye.

Leander gifted me with a copy of the Flasher Centennial Book, which was a great help in my research. Hoping to get a taste of the local fair I headed downtown to Sweet Creations, unfortunately for me it was now 4:00 CT so no treats for me.

A Little Birdie Told Me: "There's Always Something New to Discover."













# Kevin Miller Construction Bowman, ND

#### **Gravel & Scoria Sales**

Dump Truck • Excavation • Gravel Hauling
Pay Loader • Grading Road & Site Prep.
• Scraper • Dirt Work • Culvert Sales

Kevin & Roxanne Miller 701-523-5769 (home) • 701-523-1207 (cell) Toll Free Reservations: 1-800-284-1855

**Trapper's Inn**Box 398
Belfield, ND 58622
(701) 575-4261



The Trapper's Kettle
Restaurant

Belfield - 575-8585



SMILE



Thursday, September 8, 2022 – 10:00 a.m. (MT) AUCTION LOCATION: On-Site: • Near Mott, ND

- **Tractors**
- Seeding, Tillage & Spraying
- **Harvest & Haying Equipment**
- **Grain Handling & Ag Tanks**
- **Construction Equipment**
- **Trucks, Vehicles & Trailers**
- **Attachments & Miscellaneous** SO MUCH MORE!!

**OWNER:** Randy Friez



This sale is managed by Pifer's Auction & Realty, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to reject or accept all bids.

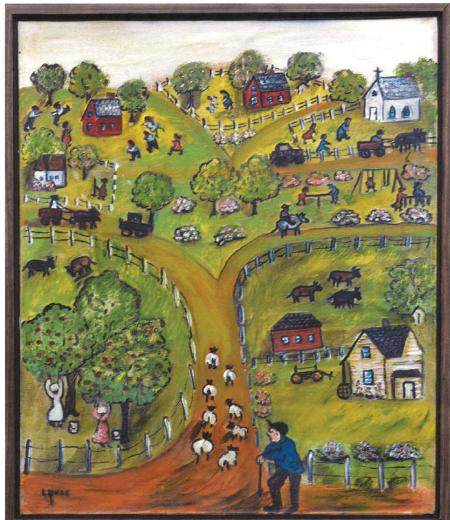
**AUCTIONEERS** 

www.pifers.com 701.523.7366

Jim Sabe • 701.523.6283

John Soreide • 701.206.0761

# North Dakota Museum of Art: Rural Arts Initiative



UFF DA: THE FOLK ART OF EMILY LUNDE

TOURING EXHIBITION FUNDED BY THE STATE OF NORTH DAKOTA SHOWING AT

DAKOTA BUTTES HISTORICAL SOCIETY/MUSEUM

400 11th Street South • Hettinger ND

Aug. 30 - Sept. 8 <sup>2022</sup>

North Dakota Museum of Art | Grand Forks | 261 Centennial Drive | 58202 | ndmoa.com | 701.777.419

# Time To Visit Your Provider

For Your

### **Medicare Annual Wellness Visit**

Even if you are healthy, you should visit your provider annually.



WEST RIVER HEALTH SERVICES **Bowman Clinic** (701) 523-3271

> **Hettinger Clinic** (701)-567-4561

Lemmon Dacotah Clinic (605) 374-3773

> **Mott Clinic** (701) 824-2391

**New England Clinic** (701) 579-4507

Scranton Clinic (701) 275-6336

# Your Land & Equipment Professionals

# **UPCOMING AUCTIONS • ONLINE BIDDING AVAILABLE**

| 2.63 Acre Commercial Property  | Killdeer, ND                  | September 06, 2022 |
|--------------------------------|-------------------------------|--------------------|
| 1,250.36 Acres Crop/Pasture    | Golden Valley & Slope Co., ND | September 28, 2022 |
| 160 Acres Hay/Hunting          | Hettinger County, ND          | October 19, 2022   |
| 157.49 Acres Crop/CRP          | Adams County, ND              | October 19, 2022   |
| 1,391.08 Acres Ranch/Grassland | Golden Valley County, ND      | October 20, 2022   |
| 1,011.67 Acres Crop/Hay/Grass  | Golden Valley County, ND      | October 20, 2022   |
| 480 Acres Cropland             | Golden Valley County, ND      | October 20, 2022   |
| 160 Acres Crop/Hay             | Dunn County, ND               | October 21, 2022   |
| 134.59 Acres Cropland          | Hettinger County, ND          | October 21, 2022   |

# **UPCOMING EQUIPMENT & ESTATE AUCTIONS**

| Bergman Oilfield Services Equipment | Killdeer, ND | September 06, 2022      |
|-------------------------------------|--------------|-------------------------|
| Simpson Farm Equipment              | Online Only  | September 07 - 12, 2022 |
| Friez Retirement Farm Equipment     | Mott, ND     | September 08, 2022      |
| Butch Webb Estate Equipment         | Isabel, SD   | September 13, 2022      |
| Dockter Farm Retirement Equipment   | Dawson, ND   | September 20, 2022      |
| Pifer's Western Dakota Equipment    | Bowman, ND   | September 23, 2022      |
| R & N Farm Retirement Equipment     | Steele, ND   | October 04, 2022        |
| Norman E. Miller Estate Equipment   | Online Only  | October 06 - 11, 2022   |
| Schaal Farm Retirement Equipment    | Beach, ND    | October 13, 2022        |
| Thorsrud Farm Retirement Equipment  | Online Only  | October 21 - 26, 2022   |
| Pifer's Central Dakota Equipment    | Steele, ND   | November 17, 2022       |

Steele, ND **YOUR LAND & EQUIPMENT PROFESSIONALS** 



ANDY MRNAK

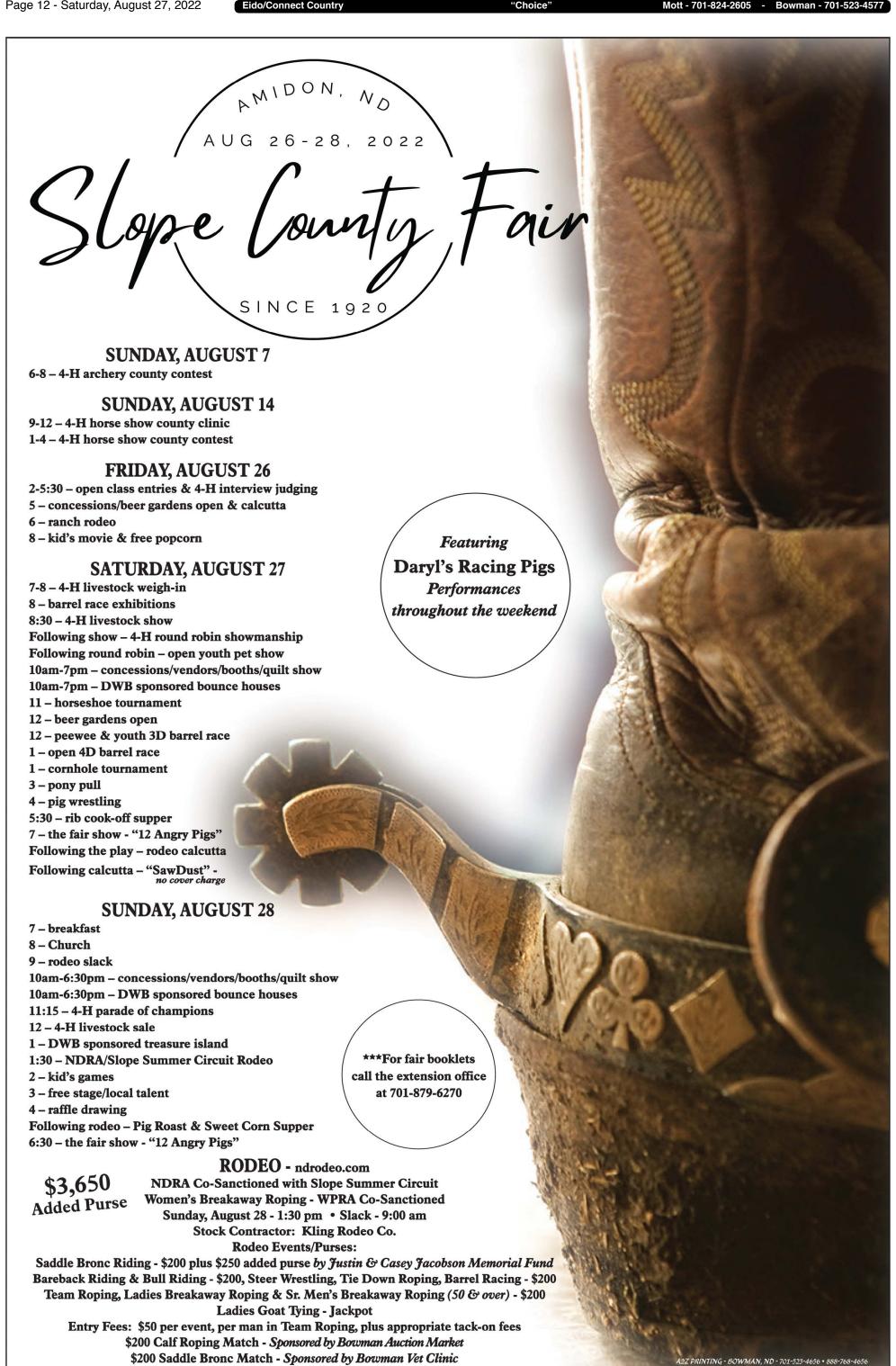
JIM SABE

JOHN SOREIDE ALI PIERCE john@pifers.con

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# A large crowd turned out for future talks about **Nursing Home in Mott**



# Host an Exchange Student Today! (for 3, 5 or 10 months)



Hanna from Germany, 17 yrs. Enjoys spending time with her family and younger siblings. Hanna plays volleyball and is excited to learn new sports while in America

# Make a lifelong friend from abroad.

Enrich your family with another culture. Now you can host a high school exchange student (girl or boy) from Belgium, France, Germany, Netherlands, Scandinavia. Spain, Japan, Italy or other countries. Single parents, as well as couples with or without children, may host. Contact us ASAP for more information or to select your student.



Giorgio from Italy, 16 yrs. Loves to play baseball and spend time with his dogs. Giorgio also plays the guitar, and his dream is to join a drama club at his American high school.

Amy at 1-800-736-1760 or Amanda at 970-361-4524 host.asse.com or email info@asse.com



For privacy reasons, photos above are not photos of actual students

**Get Started!** 

ASSE International Student Exchange Program is a Public Benefit, Non-Profit Organization.

766.08 +/- Acres • Stark County, ND

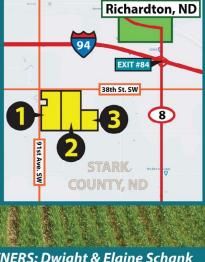
# LAND AUCTION

Wednesday, September 7, 2022 – 11:00 a.m. (MT)

**AUCTION LOCATION: Grand Dakota Lodge • Dickinson, ND** 

464.6+/- Crop Acres

- 281.14 +/- Pasture/Grass Acres
- **Strong Producing Cropland**
- **Great Perimeter Fencing & Water Sources**
- **Excellent Hunting Opportunities**
- Parcel 1: W½ Less Farmstead 13-139-93 (308.27 +/- Acres)
- Parcel 2: E½ 13-139-93 (320 +/- Acres) Parcel 3: SW1/4 18-139-92 (137.81 +/- Acres)
- **Online Bidding Available**



**OWNERS:** Dwight & Elaine Schank

877.700.4099

CONTACTS: Jack Pifer • 701.261.4762 or Kevin Pifer • 701.238.5810 his sale is managed by Pifer's Auction Company, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed

www.pifers.com

Mott - 701-824-2605 - Bowman - 701-523-4577



# EISHAAR AUCTION SERVICE

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Ph: 701-872-5299

**Upcoming Auctions:** 

Sat., Sept. 10 at 10:00am MT - McIntosh, SD

Automobile Collection, Collector Tractors & More Harold & Lois Arnold

Fri., Sept 16 at 10:00am MT - New Leipzig, ND

Farm Equipment Estate Auction

Mitchell Eisenbarth Estate & Maudell Eisenbarth

Sat., Sept 17 at 1:00pm CT - Selfridge, ND

Froelich Legacy Quarter Horse 52nd Annual Production Sale

Sat. Sept. 24 at 11:00am MT - Taylor, ND

Ranch Equipment Retirement Auction Gary & Colleen Hutchinson

Sat. Oct. 01 at 11:00am MT - Lodgepole, ND

Farm & Ranch Equipment Retirement Auction Jim & Bev Lefebre

Sat. Oct. 08 at 11:00am MT - Sentinel Butte, ND

Ranch Equipment Retirement Auction Rod & Diane Brown







**ON-SITE & ONLINE BIDDING AVAILABLE!** Bidding & Full Inventory at: www.pifers.com

Tuesday, September 13, 2022 – 10:00 a.m. (MT) AUCTION LOCATION: On-Site: 13245 230th Ave. • Isabel, SD

2018 New Holland

260 Speedrower

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- **Grain Handling & Storage**
- **Tillage & Livestock Equipment**
- **Semis, Trucks & Trailers**
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**OWNER:** Butch Webb Estate

**JCTIONEERS** 



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2018 Ford F450

**Platinum Pickup** 



**Eido/Connect Country** 

Fall Foliage Tour through Spearfish Canyon with stops in Deadwood

# September 22<sup>nd</sup>

For more information and to reserve your seat call the scheduler at 1-800-280-0204.



Catholic Church Bowman, ND Fall Dinner and Raffle Sunday, September 11th 11:00 a.m. - 1:00 p.m. Roast beef, mashed potatoes & gravy, vegetable, cucumbers tomatoes, buns, pies, Lemonade & coffee Everyone Welcome!

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# **USDA Farm Service Agency**

# **FSA Career Opportunity in Hettinger, ND Full-time Permanent Program Technician**

Position offers extensive benefits, competitive salary and promotion potential!

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The Farm Service Agency provides a wide array of government programs for farmers & ranchers. If you are a self-motived individual who enjoys working in a professional office setting, this position is for you! Office hours are Monday-Friday, 8:00 AM to 4:30 PM.

Applications must be submitted by Tuesday, September 6, 2022

Please contact Brooke Kessel at 701-567-2462 for more information

# FRIDAY, SEPTEMBER 16, 2022

OWNER: Mitchell Eisenbarth Estate & Maudell Eisenbarth LOCATION: New Leipzig, ND DIRECTIONS: From Hwy 12 at New Leipzig, ND, West to Junction of Hwy 12 & 49. South on Hwy 49 10-miles to 82nd ST, East 3-miles, 1/2-mile South

FOR MORE INFORMATION, CONTACT: Warren Hintz at 605-490-0452

#### **TRACTORS & CRAWLER**

John Deere 5020 w/Duals

Oliver 1900 w/Eze-on Loader (Runs)

Ford 8N w/Deere Bourne Loader

IH W9 w/Eze-on Loader

IH 656 Propane, 3pt

John Deere 4010, Propane (Needs Clutch)

John Deere 4020, Diesel

Case 2590

Allis Chalmers Dozer, 12-ft Gurwood Dozer, 471 Detroit Engine

Versatile 900 (Runs)

#### TRUCKS, VEHICLES & TRAILERS

1974 Chevrolet C20, 4-spd, 2-wheel

1973 Chevrolet C10 pickup - Rough

1979 Chevrolet 5.7 Diesel,

Automatic, Short Box, 2-wheel Drive 1985 Ford F-150, 300-6cyl., 2-wheel

1958 Chevrolet Apache, Step-side

1968 Chevrolet Cabover Tandem Truck, 18-ft Box, Tip Top Roll Tarp,

1989 IH Pay Star 5000 Dump Truck, Cat Engine, Tandem Twin Screw w/2

1952 Chevrolet Truck w/Box & Hoist

1995 IH 9700 Cabover Semi 1965 Ford F600 Truck w/Box & Hoist,

Hyd. Drill Fill

1985 Wilson Grain Trailer, Double

Shop Built Bumper Hitch Stock Trailer Tandem Axle Cattle Pot - Rough Semi Grain Trailer - Rough

#### **FARM EQUIP. &** LIVESTOCK EQUIP.

Case IH 1666 Axial Flow Combine w/Big Top Hopper - Good (Runs)

John Deere 7700 Combine

Hesston 8100 Swather 16-ft Draper, Diesel - (Runs)

450-bushel Grain Cart Krause Chisel Plow

7 - Kirschmann Grain Drill

(For Parts)

Kirschmann 30-ft K-5 Air Drill **IH 16-ft Tandem Disk** 

IH 24-ft Vibra Chisel

IH Vibra Shank No. 45

25-ft Undercutter

2 - John Deere 5 Bottom Plows

IH 55 Chisel Plow w/Gandy Box, NH#, 25-ft

Krause 12-ft Chisel Plow

10-ft Chisel Plow

3 - Hesston 30 Stakhands

**OMC 95 Mixermill** 

Rem Grain Vac

**IH 8-Row Corn Planter** 

IH 20-ft Sunflower Header

John Deere 653 All Crop Header

John Deere 212 Pickup Header

John Deere 224 Header

John Deere 35 Forage Chopper, 2-row Corn Head & Pickup

**Richardton Dump Wagon** 

2 - NH3 Tanks - 1000-gallon

Oliver 24-ft Disk Pull-type Stackmover – 8-ft Beam

John Deere 450 Mower, 9-ft Bar

**Grain Chief Grain Dryer** 

Melroe 100 Spra-Coupe

6-wheel Rake

2 - OMC 596 Round Balers

Gehl Feed wagon

Versatile 400 Swather Westfield MK 100-71 Auger

w/Swingout - Good shape

Creep Feeder

Misc. Corral Panels & Gates

# SHOP & MISC.

12-spd Drill Press

**Propane Cutting Torch** Sanborn Upright 60-gal. Air

Compressor

**Shop Press** 

Lincoln Ideal Arc AC/DC 250amp Welder

Misc. Shop & Hand Tools

1000-gal Propane Tank

Misc. Fuel Tanks & Stands

Approx. 800-bu. of Rye

# TRAILER HOUSE

2000 Belle Vista 16 x 80 Mobile Home 3-bed, 2-bath - Fair Condition. (There was a waterline break in back bathroom that has not been fixed, some water damage.)

## **AUCTIONEERS NOTE:**

Equipment has not been in use for a few years.

Everything will sell "AS IS". Equip. Parts & Scrap-Iron available

Please visit weishaarauctions.com for pictures and more info.



#### **AUCTIONEERS**:

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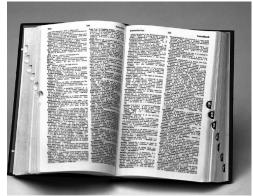
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# Instead of looking at what's wrong, look at everything that is right



#### Wordsmith

When I was a kid a sawbuck was a ten dollar bill. We were N.D. poor and I don't think I ever had one. I just remember the words that were printed on it: ...silver certificate. That was when Ft. Knox still had real silver in it. Now it says, legal note. because it is just a medium of exchange, sans the silver.

I don't know how a sawbuck became a sawhorse in words. I mean. I've got two sawhorses in the shop. They're great for a place to saw or you can put a 4X8 sheet of plywood over them and make a picnic table. This is when 'saw' (Dutch ZAAG) becomes a prefix to 'BOC' meaning 'buck.

And old saying is called a 'saw' but the person who repeats it over and over is called a 'lawyer' and the only person using the saw is not a sawyer but a carpenter.

JACK is actually a proper noun, a name, .and is common in many other languages as Jacob (Hebrew), Jaque (French) or John (Heb). Jack becomes a prefix when a sailor is called a 'jacktar'. It is a suffix when used with apple to make 'applejack', and every cowboy has a 'boot-

I read an article that said America's greatest need in the field of employment is people who can fix things. Because of this lack we've become an easy-come-easy-go, no-deposit-no-return society to our detriment. Garbage dumps have become 'landfills' and Jack's-ofall-trades have become extinct.

Jack Frost has become cold weather personified and a Jacket is what you will need to keep in your car the year around in

This country used to be hopping with 'jack rabbits.' Very interesting, as Klink would say. The moniker is a cross between a Jackass and a rabbit because of its big ears. The slaughter of millions of Jackrabbits brought a big change in the diet of the coyote. They get even by eating your Poodle.

Remember those bumper jacks we used when cars used to have bumpers? They were a chrome attachment to a car instead of part of the body of the car. To me they were an accident waiting to happen. They had a sneaky tendency to lean over...and fall down. A friend of mine got killed when a bumper jack leaned over, the truck fell and the differential crushed his head. The only thing they were good for was to pull fence posts.

How many nursery rhymes can you quote that have Jack in them?

...little Jack Horner sat in

...Jack be nimble, Jack be auick

...Jack and Jill ran up the hill ...Jack Sprat could eat no

Does anybody play Jacks anymore? If you have a King and a Queen but no a Jack. you don't have a winning hand because anciently a Jack was a common fellow. That must be where the word tedium comes from.



**Roosevelt Public** School - Carson, ND Job Opening -

Page 15 -Saturday, August 27, 2022

**Elementary** Teacher

please contact the school if interested 701-622-3263

### Apartment

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### **Owner:**

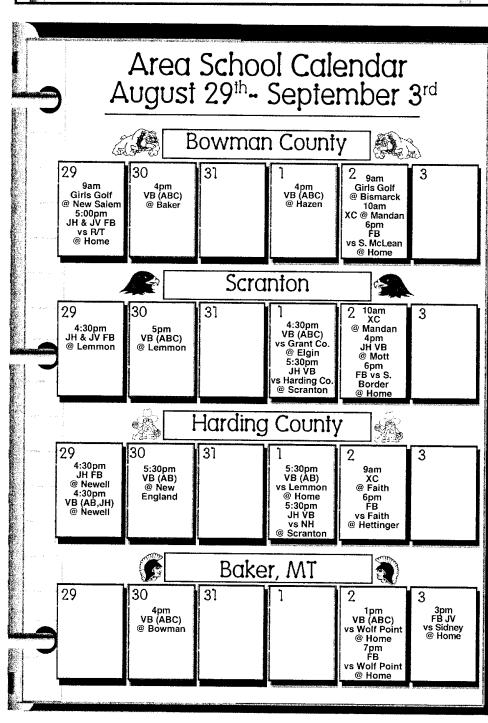
Geraldene Marr Burdman



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#### Jessie Veeder to Perform for Live at the Lake Concert Series

For the fourth year in a row, music series "Live at the Lake" is being held at Shadehill Reservoir. The outdoor concerts are held Saturdays in August from

On August 27, 2022, Jessie Veeder will be closing out the season with her performance.

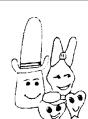
Jessie's successful career in the music industry started with her singing alongside her folk musician father when she was only ten years old, belting out tunes by Nancy Griffith, EmmyLou Harris, John Prine and Bruce Springsteen, artists who helped hone her love for folk music. And soon she began writing her own, penning and recording her first original album when she was only 16, a body of work that landed her a job traveling the country with a booking agency out of Nashville, From there she recorded her second original album A Place to Belong with the Fargo-based label Barking Dog Records in 2005 before bringing it all home to record and release Jessie Veeder Live in 2010 and then Nothing's

Forever, a 2012 effort that features Jessie's renowned single Boomtown, an homage to the people working to make a living in oil country and a song that put Veeder in the spotlight as a feature in various news programs and national and international documentaries. Her most current release, Playing Favorites 2020 is a collaborative effort with area musicians covering songs that Jessie grew up singing.

The concert will be held August 27 on Ketterling's Point at the day use shelter. Jessie's performance is supported by the Arts Midwest Gig Fund, a

program of Arts Midwest that is funded by the National Endowment for the Arts, with additional contributions from the South Dakota Arts Council and local businesses and music lovers and is free to the public, but a SD State Park entrance fee is required. T-shirts will once again be available to purchase during the concert.

For more information, call or text Judy Larson at 701-928-1195 or contact Placemakers via Facebook Messenger.



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# Grant County High School 2022/2023 Sports Schedule

#### **Grant County Volleyball** Aug. 27 .....(A) Killdeer Tournament - A - TBA Sept. 1 .....(H) Hettinger-Scranton - A-B-C - 4:30 pm Sept. 6 .......(A M) Mott/Regent - A-B-C - 4:30 pm Sept. 8 ......(H) Central McLean - A-B-C - 4:00 pm Sept. 10 ......(A) Center-Stanton Tournament at Center - A - TBA Sept. 10 ......(A) Bowman County C Tournament at Bowman - C - TBA Sept. 13 (H) Heart River - A-B-C - 4:00 pm Sept. 15 (A) Flasher - A-B-C - 4:00 pm Sept. 20 .....(H) New England - A-B-C - 4:30 pm Sept. 22 (H) Washburn - A-B-C - 4:00 pm Sept. 27 (H) Standing Rock - A-B-C - 4:00 pm Sept. 29 ......(A) Center-Stanton - A-B-C - 4:00 pm Oct. 1.....(A) Washburn A Tourney - A - TBA Oct. 1.....(A) Flasher C Tourney - TBA Oct. 4......(A) Garrison - A-B-C - 4:00 pm Oct. 8.....(A) Hazen Tournament - JV - TBA Oct. 11 ......(A) Lemmon - A-B-C - 4:30 pm Oct. 17.....(H) Richardton-Taylor - A-B-C - 4:00 pm Oct. 18.....(A) Wilton-Wing - A-B-C - 4:00 pm Nov. 1 ......(H) Shiloh Christian - A-B-C - 4:00 pm Nov. 3.....First Round Regional Match - TBA Nov. 7, 8, 10 ......Regional Tournament at New Salem - TBA Nov. 17-19.....State Tournament at Bismarck - TBA

#### Grant County/Mott-Regent Boys Basketball Dec. 13 .....(A) Flasher - A-B-C - 3:30 pm Dec. 20 .....(H MR) Harding County - A-B - 5:30 pm Dec. 22 ...... (A) Center/Stanton A-B - 4:30 pm Dec. 29 ......(A) Washburn A-B - 2:30 pm/5:30 pm Jan. 2......(H GC) New Salem-Almont - A-B-C - 3:30 pm Jan. 6......(A) Garrison at McLean County Shootout - A - TBA Jan. 7.....(A) White Shield at McLean County Shootout A - YBA Jan. 10\*\*.....(A) Killdeer - A-B-C - 4:00 pm Jan. 13.....(H MR) Bison - A-B - 5:30 pm .....(A) Glen Ullin/Hebron - A-B-C - 4:00 pm Jan. 14^ Jan. 17.....(H GC) Central Mclean A-B-C - 3:30 pm Jan. 20\*\*..... (H MR) Bowman County - A-B-C - 4:00 pm Jan. 24\*\* .....(H GC) Hazen - A-B-C - 3:30 pm Jan. 31\*\*.....(A) Beach - A-B-C - 4:00 pm Feb. 3\*\*.....(A) New England - A-B - 5:30 pm Feb. 7\*\*.....(H MR) Trinity - A-B-C - 4:00 pm Feb. 11\*\*.....(A) Heart River - A-B - 2:30 pm/4:30 pm Feb. 14\*\*.....(A) Beulah - A-B-C - 3:00 pm Feb. 16\*\*...... (A Scranton) Hettinger-Scranton - A-B-C - 4:00 pm Feb. 24\*\*...... (H GC) Richardton-Tayor - A-B - 5:30 pm Feb. 28 ...... Regional Play-In Game - If Home at MR - 6:00 pm Mar. 6-7, 9 ...... Region 7 Tournament at Hazen - TBA Mar. 16-18 ..... State Tournament at Bismarck - TBA

\*\* Indicates a Region Game.

Note - \*\* Indicates a Regional Game

All Home Games at Elgin and All Times Mountain

All Games, Dates and Times Are Subject to Change

Grant County/Mott-Regent Girls Basketball Nov. 29 ...... (H GC) New Salem/Almont - A-B - 5:30 pm Dec. 2\*\* .....(H MR) New England - A-B Dec. 5-10 ......(A) New Salem Inv. Tourney - TBA Dec. 16.....(A) Lemmon - A-B - 3:00 pm/4:30 pm Dec. 19 ......(H GC) Central McLean - A-B - 3:30 pm Dec. 29 .....(A) Washburn - A-B 1:00 pm/4:00 pm Jan. 3\*\*..... (A) Trinity - A-B-C - 4:00 pm Jan. 7.....(A) Flasher - A-B - 5:00 pm Jan. 9.....(H) Wilton-Wing - A-B - 5:00 pm Jan. 12\*\*.....(H MR) Glen Ullin-Hebron - A-B - 5:30 pm Jan. 17.....(A) Bison - A-B - 5:30 pm Jan. 19\*\*.....(A) Bowman County - A-B - 5:30 pm Jan. 23\*\* .....(A) Richardton/Taylor - A-B - 4:30 pm Jan. 26\*\*.....(H GC) Killdeer - A-B - 5:30 pm Jan. 30\*\*.....(H MR) Beach - A-B - 5:30 pm Feb. 2-4 ..... (Elgin (GC) Grant County JV Tourney JV - TBA Feb. 6\*\*....(A) Hazen - A-B - 5:00 pm Feb. 9\*\*....(H MR) Hettinger-Scranton - A-B - 5:30 pm Feb. 11......(A) Heart River - A-B - 1:00/2:30 pm Feb. 13 ......(H GC) Beulah - A-B - 5:30 pm Feb. 17 .....(If Home (MR) Regional Play In Game - 6:00 pm Feb. 20, 21, 23 ...... Region 7 Tournament at Trinity - TBA Mar. 2-4 ...... State Tournament at Minot - TBA

Note - \*\* indicates a Regional Game. \*All Games, Dates and Times Are Subject to Change. Please See School Website for Updates on All Games. \*All Times Are Mountain Time

# Grant County/Flasher Storm Varsity Football Aug. 19.....(H) South Border - 7:00 pm C7 Aug. 26 ......(A) New Salem-Almont - 7:00 pm CT Sept. 2 .....(H) Beach - 7:00 pm CT Sept. 9 ...... (A) Hettinger-Scranton - 7:00 pm CT Sept. 16 ......(H) Central McLean - 7:00 pm CT Sept. 23 ....(A at new England) Mott-Regent/New England - 7:00 pm CT Sept. 30 .. (H) Richardton-Taylor/Hebron (Sr. Recognition) - 7:00 pm CT Oct. 7.....(A) Kidder County - 7:00 pm CT Oct. 15.....First Round Football Playoffs - TBA Oct. 22..... Second Round Football Playoffs - TBA Oct. 29...... Quarter Final Playoffs - TBA Nov. 5.....Semi-Final Playoffs - TBA 11 ...... Finals at Dakota Bowl in Fargo - TBA

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Commercial Bank of Mott Commercial Insurance Agency Farmers Union Insurance, Breade GPEff Northwest Farm & Home Supply Kautzman Grain Cleaning Oien Grocery Boehm Crop Insurance Fitterer Sales Inc. Hot Dogs Pet Grooming Economy Drug Store - Mott Mott Equity Exchange Regent Garage and Oil Company Mor-Gran Sou Electric

Flasher Farmers Union Oil

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# We all benefit from a better economy - -Invest in your community and it will continue to grow.



# We're Going Back To School





Page 17 -Saturday, August 27, 2022

# Baker Spartans



# 2022 Spartan Football

| 1 | Aug. 26Jefferson            |               |          |
|---|-----------------------------|---------------|----------|
|   | Sept. 2Wolf Point           | Home          | 7:00pm   |
|   | Sept. 9 Glasgow (Homecomin  | ng)Home       | 7:00pm   |
| ľ | Sept. 23Red Lodge           | Home          | 7:00pm   |
|   | Sept. 30Roundup             | Away          | 7:00pm   |
|   | Oct. 7Huntley Project       | Away          | 7:00pm   |
| 1 | Oct. 14Shepherd (Senior Nig | ht)Home       | 7:00pm   |
| l | Oct. 21Colstrip             | Away          | 7:00pm   |
| l | Oct. 29                     | 1st Round     | Playoffs |
| - | Nov. 5                      | Quarter Final | Playoffs |
| - | Nov.12                      | Semi Final    | Playoffs |
|   | Nov. 19                     | State Cham    | pionship |
|   | Junior Yarrity              | & frosh       |          |

| Aug. 27 Glendive Jamboree | Away | 9:00am  |
|---------------------------|------|---------|
| Sept. 3Sidney             | Home | 3:00pm  |
| Sept. 12Bowman            | Home | 5:30pm  |
| Sept. 24 Red Lodge        | Home | 10:00am |
| Sept. 26 Glendive         | Away | 4:00pm  |
| Oct. 3Miles City          | Away | 4:00pm  |

# 2022 Volleyball

| Aug. 30 Bowman                | .Home   | 4:00pm |
|-------------------------------|---------|--------|
| Sept. 2 Wolf Point            | Home    | 1:00pm |
| Sept. 6 St. Labre             | Away    | 4:30pm |
| Sept. 10 Colstrip (Homecoming | )Home   | 2:00pm |
| Sept. 13 Forsyth              | Away    | 4:30pm |
| Sept. 16 LG/Lame Deer         | Away    | TBA    |
| Sept. 17 Huntley Tourn        |         | TBA    |
| Sept. 23,24Dickinson Tourn.   |         | TBA    |
| Oct. 1 LD/LG(HC)              |         |        |
| Oct. 1 Ekalaka Tourney (JV).  | Away    | TBA    |
| Oct. 7 St. Labre              | Home    | 4:30pm |
| Oct. 8 Glendive               |         |        |
| Oct. 11 Forsyth               |         |        |
| Oct. 15 Huntley Project       | Home    | 2:00pm |
| Oct. 20 Colstrip              |         |        |
| Oct. 22 Wolf Point            |         |        |
| Oct. 27-28 Districts          |         |        |
| Nov. 3-5 DivisionalM          |         |        |
| Nov. 10-12.State              | Bozeman | TBA    |
|                               |         |        |

# · 2022 - 23 · Boys & Girls Basketball

| Dec. 9Sidney B           | Home | 4:00pm             |
|--------------------------|------|--------------------|
| Dec. 9Sidney G           | Away | 4:00pm             |
| Dec. 10 Miles City B&G   | Away | ТВА                |
| Dec. 16Ekalaka B&G       | Home | 2:00pm             |
| Dec. 17 Lodge Grass B&G  | Home | 1:00pm             |
| Dec. 20Forsyth B&G       |      |                    |
| Jan. 5 Wolf Point G      |      |                    |
| Jan. 5 Wolf Point B      | Away | 4:00pm             |
| Jan. 7Colstrip B&G       |      |                    |
| Jan. 10Ekalaka B&G       | Away | TBA                |
| Jan. 13Lame Deer B&G     |      |                    |
| Jan. 14Miles City B&G    |      |                    |
| Jan. 20Lodge Grass B&G   | -    |                    |
| Jan. 21St. Labre B&G     |      |                    |
| Jan. 24Sidney G          |      |                    |
| Jan. 24Sidney B          | Away | 4:00pm             |
| Jan. 27Forsyth B&G       |      |                    |
| Feb. 2 Wolf Point B      |      |                    |
| Feb. 2 Wolf Point G      | Away | 4:00pm             |
| Feb. 4Colstrip B&G       |      |                    |
| Feb. 10Lame Deer B&G     |      |                    |
| Feb 11St. Labre B&G      |      |                    |
| Feb. 15-18Districts B&G  |      |                    |
| Mar. 2-4Divisionals B&G. |      |                    |
| Mar. 9-11 . State B&G    | @    | <b>Great Falls</b> |

# Courtesy of these Businesses

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# lott-Regent Wildtire 022/2023 Sports Schedule



| Mott-Regent Vai | rsitu Football |
|-----------------|----------------|

| Aug. 19  | (A) Napoleon - 6:00 pm                                  |
|----------|---|
| Aug. 26  | (A) South Border (Wishek) - 6:00 pm                     |
| Sept. 2  | (A) (in New England) Richardton-Taylor-Hebron - 6:00 pm |
| Sept. 9  | (A) Kidder County - 6:00 pm                             |
| Sept. 16 | (H M) Beach - 6:00 pm                                   |
| Sept. 23 | (in New England) Grant County at Elgin - 6:00 pm        |
| Sept. 30 | (A) Hettinger-Scranton - 7:00 pm                        |
| Oct. 7   | (H) New Salem-Almont - 6:00 pm                          |
| Oct. 15  | First Round Football Playoffs - TBA                     |
| Oct. 22  | Second Round Football Playoffs - TBA                    |
| Oct. 29  | Quarter Final Playoffs - TBA                            |
| Nov. 5   | Semi-Final Playoffs - TBA                               |
| Nov. 11  | State 9 Man FB Championship at Fargo - TBA              |
|          | *All Games, Dates and Times Are Subject to Change.      |
|          | Please See School Website for Updates on all Games.     |

# Grant County/Mott-Regent Bous Basketball

\*All Times Are Mountain Time

|            | mg/mon megem bogs basketban                       |
|------------|---|
| Dec. 9     | (H GC) Wilton-Wing - A-B - 5:00 pm                |
| Dec. 13    | (A) Flasher - A-B-C - 3:30 pm                     |
| Dec. 16    | (A) Lemmon at Mott-Regent - A-B - 4:30 pm/7:30 pm |
| Dec. 20    | (H MR) Harding County - A-B - 5:30 pm             |
|            | (A) Center/Stanton - A-B - 4:40 pm                |
| Dec. 29    | (A) Washburn A-B - 2:30 pm/5:30 pm                |
|            | (H GC) New Salem-Almont - A-B-C - 3:30 pm         |
| Jan. 6     | (A) Garrison at McLean County Shootout - A - TBA  |
| Jan. 7     | (A) White Shield at Mclean Co. Shootout- A - TBA  |
|            | (A) Killdeer at Mott-Regent - A-B-C - 4:00 pm     |
|            | (H MR) Bison - JV-C - 5:30 pm                     |
|            | (A) Glen Ullin/Hebron - A-B-C - 4:00 pm           |
|            | (H GC) Central Mclean A-B-C 3:30 pm               |
|            | (H MR) Bowman County - A-B-C - 4:00 pm            |
|            | (H GC) Hazen - A-B-C - 3:30 pm                    |
|            | JV Tournament at Heart River - TBA                |
|            | (A) Beach at Mott-Regent - A-B-C - 4:00 pm        |
|            | (A) New England at Mott-Regent - A-B - 5:30 pm    |
|            | (H MR) Trinity - A-B-C - 4:00 pm                  |
|            | (A) Heart River - A-B - 2:30 pm/4:00 pm           |
|            | (A) Beulah A-B-C - 3:00 pm                        |
|            | (A) Hettinger-Scranton - A-B-C - 4:00 pm          |
|            | (H GC) Richardton-Tayor - A-B - 5:30 pm           |
|            | Regional Play-In Game - If Home (MR) - 6:00 pm    |
|            | Regional Boys Basketball Tourney at Hazen - TBA   |
| Mar. 16-18 | State Tournament at Bismarck - TBA                |

· Indicates a Region Game. \*All Games, Dates and Times Are Subject to Change. Please See School Website for Updates on All Games. \*All Times Are Mountain Time

# **Brought To You Courtesy of the Following Businesses**

Wilbur Ellis

Commercial Insurance Agency Commercial Bank of Mott Member FDIC Consolidated Telephone Eido Printing Boehm Crop Insurance Agency Cardinal Insurance Agency Inc. Crane and Merriman, PC Dakota Community Bank & Trust, New Leipzig Equal Housing Lender Levorsen Accounting & Tax PC Farmers Union Insurance Northwest Farm and Home Supply Fitterer Sales Inc. Hettinger-Sioux County Abstracters Inc. First International Bank & Trust Elgin Member FDIC Equal Housing Lender Mor-Gran Sou Electric

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# Mott-Regent Volleyball

|               | (A) Varsity Tournament at Killdeer - TBA  |
|---------------|---|
| Aug. 30       | (ABC) Flasher - A-B-C - 4:00 pm           |
| Sept. 1       | (A) Dickinson Trinity -A-B-C - 4:00 pm    |
|               | (A) Grant County - A-B-C - 4:00 pm        |
| Sept. 8       | (A) McIntosh - A-B - 5:00 pm              |
| Sept. 12      | (H) Bison - A-B-C - TBA                   |
| Sept. 13      | (A) Lemmon - A-B - 5:30 pm                |
|               | (H) Beulah - A-B-C - 3:30 pm              |
| Sept. 17      | (B) Richardton-Taylor JV Tournament - TBA |
| Sept. 23 & 24 | (A) DHS Tournament - TBA                  |
| Sept. 27      | (A) Richardton-Taylor - A-B-C - 4:30 pm   |
| Sept. 29      | (H) Beach A-B-C - 4:00 pm                 |
| Oct. 4        | (H) Hazen - A-B-C - 4:30 pm               |
| Oct. 6        | (A) Bowman County - A-B-C - 4:00 pm       |
| Oct. 8        | (A) Beach Tourney - TBA                   |
| Oct. 11       | Heart River - A-B-C - 4:00 pm             |
| Oct. 13       | (A) Glen Ullin- Hebron - A-B-C - TBA      |
| Oct. 18       | (A) Hettinger-Scranton - A-B-C - 4:30 pm  |
| Oct. 25       | (A) Killdeer - A-B-C - 4:30 pm            |
| Oct. 27       | (A) New England - A-B - 4:300 pm          |
| Nov. 4        | Regional Play In Game - TBA               |
| Nov. 7, 8     | Regionals Tournament at Trinity           |
| Nov. 10       | Regionals at Trinity                      |
|               |   |

\*All Games, Dates and Times Are Subject to Change. Please See School Website for Updates on all Games. \*All Times Are Mountain Time

# nt County/Mott\_Dogent Girls Rashet

|   | Grant County//  | viott-kegent Giris Basketbail                |
|---|-----------------|--|
|   | Nov. 29         | (H GC) New Salem/Almont - A-B - 5:30 pm      |
|   |                 | (H MR) New England - A-B                     |
|   | Dec. 5-10       | (A) New Salem Inv. Tourney - TBA             |
|   | Dec. 16         | (A) Lemmon - A-B - 3:00 pm/4:30 pm           |
|   | Dec. 19         | (H GC) Central McLean - A-B - 3:30 pm        |
|   | Dec. 29         | (A) Washburn - A-B 1:00 pm/4:00 pm           |
|   | Jan. 3**        | (A) Trinity - A-B-C - 4:00 pm                |
|   | Jan. 7          | (A) Flasher - A-B - 5:00 pm                  |
|   |                 | (A) Wilton-Wing - A-B - 5:00 pm              |
|   | Jan. 12**       | (H MR) Glen Ullin-Hebron - A-B - 5:30 pm     |
|   | Jan. 17         | (A) Bison - A-B - 5:30 pm                    |
|   | Jan. 19**       | (A) Bowman County - A-B - 5:30 pm            |
|   | Jan. 23**       | (A) Richardton/Taylor - A-B - 4:30 pm        |
|   |                 | (H GC) Killdeer - A-B - 5:30 pm              |
| ) | Jan. 30**       | (H MR) Beach - A-B - 5:30 pm                 |
| 1 | Feb. 2-4        | (Elgin (GC) Grant County JV Tourney JV - TBA |
| X | Feb. 6**        | (A) Hazen - A-B - 5:00 pm                    |
| 1 | Feb. 9**        | (H MR) Hettinger-Scranton - A-B - 5:30 pm    |
| 1 | Feb. 11         | (A) Heart River - A-B - 1:00/2:30 pm         |
|   | Feb. 13         | (H GC) Beulah - A-B - 5:30 pm                |
|   |                 | If Home (MR) Regional Play In Game - 6:00 pm |
|   | Feb. 20,-21, 23 | Region 7 Tournament at Trinity - TBA         |
|   | Mar. 2-4        | State Tournament at Minot - TBA              |
|   | 1               | Note - ** indicates a Regional Game          |

\*All Games, Dates and Times Are Subject to Change. Please See School Website for Updates on All Games. \*All Times Are Mountain Time

Oien Grocery SW Grain Cooperative Elgin Vet Clinic Member FDIC R Family Market Our Place Cafe Curtis Rud Oil Company Dr. John Sanderson - Denistry Cross Roads Inn PJ's Farm Service Rabbit Hole/Mad Hatter

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My father taught me always to do more than you get paid for as an investment in your future.

# Do good to a friend to keep her Do good to an enemy to gain her



# Harding County Ranchers



Page 19 -Saturday, August 27, 2022

| 2022 Football  |            |          |
|--|------------|----------|
| Aug. 18New Underwood   | dAway      | 6:00 pm  |
| Aug. 26 Kadoka   | Away       | 6:00 pm  |
| Sept. 2Faith   | Home       | 6:00pm   |
| Sept. 9Lemmon  | Home       | 7:00 pm  |
| Sept. 16Newell   | @Bison     | 6:00 pm  |
| Sept. 23 Dupree  | Away       | 6:00 pm  |
| Sept. 30 Wall  | Away       | 6:30 pm  |
| Oct. 7Timber Lake(Home   |            |          |
| Oct. 14Bye   | Bye        | Bye      |
| Oct. 20 First Round Pla  | yoffs      | TBA      |
| Oct. 27 Quarter-Finals .   |            |          |
| Nov. 4Semi-Finals  |            |          |
| Nov. 10-12State Finals   | Vermillior | 1ТВА     |
| 2022 JH Football   |            |          |
| Aug. 29 Newell   | Away       | 4:30 pm  |
| Sept. 6 Hettinger/Scran  | ton Hett   | 6:00 pm  |
| Sept. 10@ Bowman Jan   | nboree     | TBA      |
| Sept. 12Lemmon/McInto  | osh.Home   | 5:30 pm  |
| Sept. 17HC Jamboree  | Home       | 10:00 am |
| Sept. 22 Bison   | Home       | 5:30 pm  |
| Sept. 24@ LemmonJHJa   | mboree     | 10:00 am |
| Sept. 27 Dupree  |            |          |
| Oct. 3Ekalaka  | Home       | 5:00 pm  |
| and the second s |            |          |

| 2022 Volleyball   |  |  |
|---|--|--|
| Aug. 25 Timber Lake (AB) Home 5:30 pm Aug. 29 Newell (AB) Away 5:30 pm Aug. 30 New England (AB) Away 5:30 pm Sept. 1 Lemmon (AB) Home 5:30 pm Sept. 6 Bowman Co (AB) Home 5:30 pm Sept. 10 Phillip Tournament Away TBA Sept. 13 Hett/Scranton (AB) Scranton 5:30 pm Sept. 15 Phillip (AB) Home 5:30 pm Sept. 17 Newell JV Quad Away 10:00 am Sept. 20 Heart River (AB) Belfield 5:30 pm Sept. 24 Conf. Tourn Faith 9:00 am Sept. 26 JV Tri. (Faith & Topa) Faith 4:30 pm Sept. 27 Dupree (ABJH) Home 4:30 pm Sept. 29 Faith (AB) Away 6:00 pm Oct. 1 Mile High Invite Lead TBA Oct. 4 Lead/Deadwood (AB)Lead 5:30 pm Oct. 13 McIntosh (ABJH) Away 4:30 pm Oct. 13 McIntosh (ABJH) Away 4:30 pm Oct. 15 RC Douglas Tourn Away 4:30 pm Oct. 17 Hulett (ABJH) Away 4:30 pm Oct. 17 Hulett (ABJH) Away 4:30 pm Oct. 24 Bison (AB) Home 5:30 pm Oct. 31, Nov. 1,3Regionals TBA Nov. 8 SoDak 16 TBA |  |  |
| Nov. 17-19State Tourney @ Sioux FallsTBA  |  |  |
| 2022 JH Volleyball  |  |  |
| Aug. 29       Newell       Away       4:30 pm         Sept. 1       Hettinger/Scranton       Scranton 5:30 pm         Sept. 12       Lemmon       Home       5:30 pm         Sept. 17       Bowman/H-S       Bowman 9:00 am         Sept. 19       Baker       Home       5:30 pm         Sept. 22       Bison       Home       5:30 pm         Sept. 26       Baker       Away       5:30 pm         Sept. 27       Dupree       Home       4:30 pm         Sept. 29       Bowman Co       Home       5:30 pm         Oct. 1       LMC Tourn       Lemmon       TBA         Oct. 3       Ekalaka       Home       5:00 pm         Oct. 10       Bison       Away       5:30 pm         Oct. 13       McIntosh       Away       4:30 pm         Oct. 17       Hulett       Away       4:30 pm   |  |  |

| 2022 Cross Country             |          |
|--------------------------------|----------|
| Aug. 26@ Douglas Invite        | 9:00 am  |
| Sept. 2@ Faith Invite          | 9:00 am  |
| Sept. 8@ Belle Fourche Invite  | 12:00 pm |
| Sept. 16@ Newell Invite        | 2:00 pm  |
| Sept. 23@ Rapid City Invite    | 1:00 pm  |
| Sept. 26@ Lemmon Invite        | 1:00 pm  |
| Sept. 30@ Timber Lake Invite   | 1:00 pm  |
| Oct. 8@Phillip Invite          | 10:00 am |
| Oct. 12 Region 4 Meet @ Philip | 12:00 pm |
| Oct. 22State @ Huron           | ТВА      |
|                                |          |

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Benz Noreen Financial - Bowman
Praire Dental - Bowman

#### 2022-23 Girls Basketball Dec. 10 .... Lead/Deadwood (AB)..Lead .... NOON Dec. 13 ..... New Underwood (AB). Away. 4:00 pm Dec. 15 ..... Timber Lake (AB) .... Away ...... 4:00 pm Dec. 20 ..... Hett/Scranton (AB)..Home ..... 5:30 pm Dec. 30 ..... Edgemont (AB) .......Home ....... NOON Jan. 5...... McIntosh (AB) .......Away..... 4:00 pm Jan. 7...... Faith (AB)......Home...... NOON Jan. 10..... Bowman Co (AB). ... Away..... 5:30 pm Jan. 12..... Sundance (AB)......Away..... 5:00 pm Jan. 19..... Conference Tourn. ..TBA....... 6:00 pm Jan. 20..... Conference Tourn. ..T. Lake ....... TBA Jan. 21..... Conf. Tourn. (Champ) T. Lake ...... TBA Jan. 21..... JVLMC Tourn. .......T.Lake .... 9:00 am Jan. 26..... New England (AB) ..Home..... 5:30 pm Jan. 28......Sacred Hoops Classic..Spearfish....TBA Jan. 31..... Lemmon (AB)......Away..... 5:30 pm Feb. 9 ...... Tiospaye Topa (A) ... LaPlante. 4:30 pm Feb. 13 ..... Bison (AB)......Away..... 5:30 pm Feb. 16 ..... Hulett (AB) ......Away...... 5:00 pm Mar. 2...... SoDak 16...... TBA Mar. 9-11... State......Huron..........TBA 2022 JH Girls Basketball Nov. 12 ..... Faith Tourn.......Away...... TBA Nov. 18 ..... Sundance Quad ...... Away ...... 1:00 pm Nov. 21 .... Baker......Away..... 5:30 pm Nov. 28 .... Baker......Home .... 5:30 pm Dec. 3 ...... LMC Tourn ......T. Lake ....... TBA Dec. 8 ...... Hett/Scranton ........ Home .... 5:30 pm

| 2022-23 Boys Basketball  |  |  |
|--|--|--|
| Dec. 9 Newell (AB)Home 3:00 pm                                   |  |  |
| Dec. 10 Lead/Deadwood (AB)Lead NOON                              |  |  |
| Dec. 13 New Underwood (AB)Away . 4:00 pm                         |  |  |
| Dec. 15 Timber Lake (AB) Away 4:00 pm                            |  |  |
| Dec. 20 Mott/Regent (AB)Mott 5:30 pm                             |  |  |
| Dec. 30 Edgemont (AB)Home NOON                                   |  |  |
| Jan. 5 McIntosh (AB)Away 4:30 pm<br>Jan. 7 Faith (AB)Home NOON   |  |  |
| Jan. 10 Dupree (AB,JH)Home 4:30 pm                               |  |  |
| Jan. 12 Hett./Scranton (AB).Home 5:30 pm                         |  |  |
| Jan. 17 Bowman Co. (AB) Home 5:30 pm                             |  |  |
| Jan. 21 Hanson ClassicMitchell TBA                               |  |  |
| Jan. 26 Belle Fourche (AB)Away 5:30 pm                           |  |  |
| Jan. 28Sacred Hoops ClassicSpearfish.TBA                         |  |  |
| Feb. 2 Conf. TournTBA 6:00 pm<br>Feb. 3 Conf. TournHomeTBA       |  |  |
| Feb. 4 Conf. Tourn. ChampHomeTBA                                 |  |  |
| Feb. 4 JV LMC TournHome 9:00 am                                  |  |  |
| Feb. 9 Tiospaye Topa (AB).LaPlante. 4:00 pm                      |  |  |
| Feb. 14 New England (AB) Away 5:30 pm                            |  |  |
| Feb. 20 Lemmon (AB,JH)Home 4:30 pm                               |  |  |
| Feb. 24 Bison JVAway 5:30 pm                                     |  |  |
| Feb. 27, 28 & Mar. 3RegionalsTBA                                 |  |  |
| Mar. 7 SoDak 16TBA   |  |  |
| Mar. 16-18State @ Aberdeen                                       |  |  |
| 2023 JH Boys Basketball Jan. 9 Baker Away 5:30 pm                |  |  |
| Jan. 10 Dupree Home 4:30 pm                                      |  |  |
| Jan. 16 Hulett Away 5:30 pm                                      |  |  |
| Jan. 21 Newell & Belle Newell 9:00 am                            |  |  |
| Jan. 29 LMC Tourn Faith10:00 am                                  |  |  |
| Jan. 30 Bison Away 5:30 pm                                       |  |  |
| Feb. 6 Baker Home 5:30 pm  |  |  |
| Feb. 13 Lemmon Away 5:30 pm                                      |  |  |
| Feb. 14 Newell Home 5:30 pm                                      |  |  |
| Feb. 19 Newell Tourn Away TBA<br>Feb. 20 Lemmon Home 4:30 pm     |  |  |
|  |  |  |
| 2022-23 Wrestling Dec. 2 Custer Tourn                            |  |  |
| Dec. 9,10. Rapid City Invite2:00 pm/8:00 am                      |  |  |
| Dec. 17 Hot Springs Tournament 9:00 am                           |  |  |
| Dec. 29 Harding Co. Invite 9:30 am                               |  |  |
| Jan. 6, 7 Hettinger Invite 11:00 am/9:00 am                      |  |  |
| Jan. 14 Potter Co. Invite9:00 am                                 |  |  |
| Jan. 21 Killdeer Tournament9:00 am                               |  |  |
| Jan. 24 Lemmon Round Robin                                       |  |  |
| Jan. 27, 28 Belle Fourche Invite12:00 pm/9:00 am                 |  |  |
| Jan. 31 Newell Quad5:00 pm<br>Feb. 4 Big DakotaFt.Pierre 9:00 am |  |  |
| Feb. 11 Badlands Brawler10:00 am                                 |  |  |
| Feb.18 RegionalsLead   |  |  |
| Feb. 23-25 StateRapid CityTBA                                    |  |  |
| 2022 JH Wrestling  |  |  |
| Nov. 4Belle Tourney  |  |  |
| Nov. 8Newell Tourney 4:30 pm                                     |  |  |
| Nov. 18Baker Tourney2:00 pm                                      |  |  |
| Nov. 19Sturgis Tourney   |  |  |
| Nov. 29Harding Co. Quad  |  |  |
| Dec. 3 Rapid Clty Tourn 9:00 am                                  |  |  |
| 2023 Track   |  |  |
| May 11 LMC TournLemmon10:00 am                                   |  |  |
| May 18Regional TournT. Lake10:00 am                              |  |  |
| May 25,27State MeetSioux FallsTBA                                |  |  |
|  |  |  |
| 2022 0-16  |  |  |
| 2023 Golf May 6LMC TournLemmon9:30 am                            |  |  |

May 22......Regional Tourn .......... HartRanch...9:30am

June 5,6......State Meet......Aberdeen.....TBA

What can you do to promote world peace?
Go home and love your family.

# The love of family and the admiration of friends are much more important than wealth and privilege.



#### Jean Baumgarten Rites Held

Funeral services for Jean M. Baumgarten, age 74, of Lemmon, SD, were held at 1:00



p.m. on Wednesday, August 24, 2022 at the Calvary Lutheran Church in Lemmon, SD. Pastor TJ Shockley officiated with burial following in the Greenhill Cemetery at Lemmon.

Jean Marie Larson was born on July 17, 1948, in Minneapolis, MN, to Floyd and Alice (Brown) Larson. She was born and raised in Minneapolis, MN. On December 17, 1966 she was united in marriage to Daniel Lee Baumgarten in Lemmon, SD. In 1970 Chad was born and Danelle in 1973.

Jean and Dan fostered numerous children over a 15 year period. Through fostering they adopted Delvin, Lance, Kaylyn and LaRae. She devoted her life to her family and was known to be a kind soul and gave the best hugs. Jean was more than happy to be central figure in the lives of her children and grandchildren. Anyone who knew this knew that she was a star in their

eyes and that's all that ever mattered to her.

Jean started her love for children at a young age. She was active in the local community and served on City Council and CAVA boards. Jean was an avid sports fan; she golfed, bowled. threw darts and played softball. She loved watching her kids and grandkids play sports. Through the years Jean had various jobs but her love was to care for chil-

Jean passed away on Sunday, August 21, 2022 at the West River Regional Medical Center in Hettinger, ND.

She is survived by her two sons, Chad (Celena) Baumgarten, Lemmon, SD, and Delvin Baumgarten; three daughters, Danelle (Kelly) Walker, Miles City, MT, Kaylyn (Stephen) Barker and LaRae Baumgarten, all of Aberdeen, NC; grandchildren, Drew (Taylor Jones) Senger, Jaden (Kaitlyn Perkins) Senger, Jax Walker, Alex (Casey) Walker, Jesse (Jasmine) Walker, Chris Walker, Tashina Walker, Asianna Walker and RandiRae Walker, Ashley Price, Lyndse (Jacob) Shockley, Brandi (Ben) Stoddard, Preston Baumgarten, Elijah Baumgarten, Kylie Baumgarten, Aleyna Baumgarten, Stephen Barker, Bella Barker, Alex, Carter and Kelis; greatgrandchildren, Mia and Cayden Shockley, Kolby Stoddard, Jack, Zayden, Rylan, Chloe and ZJ Walker and two more on the way: two brothers. Dan and Jeff Larson; one sister, Sandra (Robert) Nehring; special friend, Donna Smith; and numerous nieces and nephews.

Jean was preceded in death by her parents; her husband. Dan; one son, Lance Baumgar-

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ENDERENTS

ten; two brothers, Ronald and Floyd Larson; one sister, Kathy Larson; one sister-in-law, Lynn Larson; nephew, Kane Larson; great-nephew, Riley Baumgarten; three angel grandchildren; and one angel great-grandchild. Love You More!

Condolences may be sent and the livestream of the funeral viewed at www.evansonjensenfuneralhome.com.

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vienu Mott Elder Care Menu for the Week of Aug. 29 - Aug. 31, 2022

For meal reservations call by noon the day before. Leave a message on the Senior Center phone at 824-3304.

All menus are subject to change based on the availability of food. Monthly Meeting - 2nd Monday of the Month Potluck - 4th Monday of the Month

Aug. 29 - Fish Fillet, Rice Pilat, Tossed Salad, MODERN STREET Pudding. **65** - 100 -Aug. 30 - Chicken Alfredo, Pasta, Green Beans,

Aug. 31 - Porcupine Meatballs, Steamed Pota-

接二些原。 toes, Peas, Fresh Fruit. 

Sept. 1 - Chef Salad, Garlic Toast, Fruit Cup, MONEY I Healthy Cookie MILMAR R Sept. 2 - Ham Sandwich, Borscht Soup, Rel-ELECTION I

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#### Nursing Home Administrator

Full-time at Richardton Health Center. The Administrator is the primary administrative position for the operations of Richardton Health Center, Requires a bachelor's degree in healthcare or business administration. A Master's degree in healthcare or business administration is preferred.

Daycare Coordinator Full-time. This position will be

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# EMT or A-EMT

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#### **Paramedic**

Full-time or Part-time paramedic. Rotating shifts, weekends, and holidays. This position is eligible for a \$2,000 sign on bonus. Must hold a current paramedic license

**Ambulance Driver** PRN Driver, rotating shifts, weekends, and holidays. This position is eligible for a \$2,000 sign on bonus.

#### **Certified Nurse** Assistant (CNA)

Full-time or Part-time positions are available. CNA certification required, but we can assist you in obtaining certification if necessary. These positions are eligible for a \$4,000 sign on bonus.

#### RN clinic nurse

1 full-time RN floating between 3 clinics. This position is eligible for a \$7,500 sign on bonus and \$25,000 student loan repayment program.

#### LPN clinic nurse

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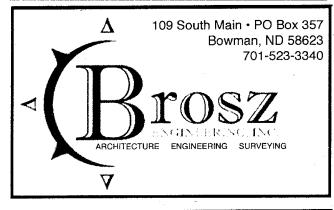
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# Thoughts for the Week

by June Schmidt

The Serenity Prayer goes: God grant me the serenity to accept the things I cannot change, the courage to change the things that I can and the wisdom to know the difference. These things are easier said than done in these times.

Serenity in its purest form is to be secure in what you feel and comfortable with where you are. Although this may come in time, for many it is hard to be secure if all things do not go as planned. Life seems to go by so quickly and things keep changing, it is hard to keep abreast of those things to allow yourself to have any serenity at all. Ideally, we should each be taking time to stop and breath for some time each day and be thankful for what we have. In reality, with family and so many events that can be necessary depending on how many children and what they are involved in, serenity is something that many cannot contemplate let alone achieve. It would be nice to say, yes we can drop everything, gather in a room and take some time to just breath. In olden times, this did happen as people sat around a fire while Father read from the Good Book, then this upgraded when the radio was invented to sit around the radio and listen to a program. Nowadays the best we can expect is that everyone sits around a table at some time during the day sharing a meal and better is that there is a family night or game night one night

Courage to change something that is not working is also harder to achieve. This must come from inside ourselves as we decide our own self worth and stop listening to outside influences that tell us what we must expect from ourselves when they do not know what place. Then it takes being able to stand up for what we believe is right for us in the face of criticism of others or perceived criticism and walk our chosen path. What is right for someone else may not be what is right for you and therein lies the point. We all know what we must do in this world to feel like we are in control, but sometimes it is easier to sit back and let the circumstances of life drive us into acceptance that does not let us be happy. At some point, instead of speaking up and saying what is wrong, we can choose to

make a drastic change that can involve others becoming unhappy as well. In order to be happy in life, you must be happy with yourself first and foremost.

Wisdom is said to come with age, but one can learn what is the right thing and the wrong thing from an early age. Usually it is our parents that help us start out when we are growing up. Their wisdom is hard earned over the years so it can become our guideline for the future, but as in all things we learn and grow from mistakes. These things we pass on to our children so that they can avoid those mistakes or at least are aware of some of the pitfalls in life so that they can lead happier lives. Not all things are preventable, but with some advice from those that have gone before, it may be possible to avoid a disaster in our own lives. Primarily why there are mentor programs in all walks of life so that those that do not have someone to give them advice in their family can obtain that in a different way. It is never a bad thing to speak to someone in the area that you are struggling with to get their take on a situation instead of just going on without help and possibly getting frustrated and angry and feeling out of control.

So all things together, simply means, that first you must know your own worth, second that you must decide what it is that you want out of life and thirdly that you plan out the steps to obtain where you want to be and work towards that goal. Once you have those things you can obtain the serenity that we all deserve in life, maybe just a few minutes in each day when you look over what you have and can be content, and maybe if you are lucky more than that.

God Bless you all.



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03 East St. North, Elgin • 584-3338 8 a.m.-4:30 p.m. MT

#### Glen Ullin Family Medical Clinic

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#### Richardton Clinic

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# Tell one Farmer/Rancher this week. THANK YOU!

# West River Foundation Giving Back \$9,000 or More To Local Health & Fitness Activities in the Regional Area

By Ted Uecker, WRHS Foundation

Via our 34th Annual "Fun Run & Walk" event held on July 4th, the West River Health Services Foundation has paid all of the event's bills and has over \$9,000 net available for nonprofit organizations in our service area. Thant's right, through our registrations, sponsorships and raffle ticket sales, the WRHS Foundation's Fun Run & Walk Committee has decided to keep a little in the account for next year's 35th Annual race and offer \$9,000 or possibly a little more to local nonprofits.

Although, the WRHS Foundation has given back "Fun Run & Walk" funds to the community the last 33 years, this year we are hoping that local nonprofits will fill out our "Request for Funds Form" to ask for what they need. All they have to do is go online to our homepage at wrhs.com and click on our Fun Run & Walk Request for Funds Form. All Requests For Funds Applications are due by September 15th.

We are hoping to receive completed applications from various nonprofits in our service area who are trying to provide health and wellness activities. In year's past, our Fun Run & Walk net funds have provide exercise equipment for our Physical Therapy Department (most of this has been gifted to the Community Fitness Center at the Hettinger Armory); an ice skating rink for the Hettinger Park Board; funds for local youth golf, softball and baseball; the local swimming pool renovations; free open swims at area swimming pools; free cooking classes; free physical fitness classes; healthy activities at the Care Center and Assisted Living Center; and more.

Please submit your completed Request for Funds Applications at our wrhs.com homepage website by September 15th. Or you can contact Ted Uecker or Cindy Ham at 701-567-4561 to ask any questions you may have regarding this program or to acquire an application form. You can also save your completed Request for Funds Form on your computer and send it via email to Cindy Ham at cindh@wrhs.com.

Thank you to all of the Fun Run & Walk participants, sponsors and raffle ticket buyers. TOGETHER we are giving back health and wellness activities to our area communities. Onward!

# Cedar Chest, Bowman, ND, Donates to Local Organizations



\$5000 to Bowman Regional Public Library for their Green Space Bowman Library Board Members - Benji Schaaf, Ed Kvaale, Sarah Snavely, Kristy Miller. Cedar Chest Members - Kathy Morrison -Secretary, Val Grosz - Treasurer, Jerri Store - President.



\$2000 to Helping Hands

Kathy Morrison - Cedar Chest Secretary, Lenore Burke - Helping Hands Representative, Val Grosz - Cedar Chest Treasurer, Jerri Storer - Cedar Chest President, Jane Nelson - Helping Hands Representative.



\$3000 to Bowman Fire Department Cedar Chest members Val Grosz - Treasurer, Jerri Strorer -President, Kathy Morrison - Secretary.

# thrivent<sup>\*</sup>

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OF THE DAY

30 marshmallows

1 C. pineapple 1 C. milk

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Sherry Wolf, Taylor, ND - (Mott Winner) Kay Baranko, Belfield, ND - (Bowman Winner)

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Be sure to check the ads in this weeks

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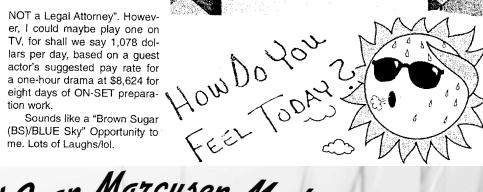
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1 C. cream 14 graham crackers Melt marshmallows in milk in double boiler. Whip cream. Crush graham crackers and put 1/2 of it in 9 x 13" pan. Drain pineapple and add to milk mixture, add whipped cream. Put in pan and sprinkle the other 1/2 of graham crackers on top. Serve cold.

MARSHMALLOW DELIGHT

do- MORE than talk to medical professionals about your medical history, possible allergies, chronic conditions, and current medications. Make sure that 'Your Emergency Contact' is truly On Board, on the same page with you, and legally inscribed in your Medical Power of Attorney

regarding your wishes. As a closing statement, "I am NOT a Legal Attorney". However, I could maybe play one on



"An Emergency **Contact-Matters**"

By Don Taskila - Regent, ND



Emergency Contact-Matters" because they will be the first person medical personnel will get in touch with in an emergency. Pick out-select, and decide on 'Your Emergency Contact'. However, know now- your chosen emergency contact may not have the legal authority to act on your behalf unless you in a clear and detailed manner, leaving no room for confusion or doubt- provide that power legally. Firstly, it is TRUE that 'Your Emergency Contact' can answer questions and contact other people for you. But here the word BUT is meant to be a signal- unless there is some legal relationship between you and 'Your Emergency Contact', your emergency contact won't have the authority to direct what kind of medical treatment you should

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Jim - 701-523-3372 Sheldon - 701-206-1190 (or should not) receive.

It is a "Yes", spouses and close family members usually have the legal authority to make such medical decisions on your behalf. But if your loved ones disagree about the type of medical care you should receive, a fight about your treatment can potentially turn into a legal bat-

Lawyers agree, that to avoid this possibility, they recommend a Medical Power of Attorney, which is explained as a legal document that names one person the health care agent of another person. Note: Often an alternate agent is listed in a Medical Power of Attorney also. The agent can make health care decisions and has the responsibility to make sure doctors and other medical personnel provide necessary and appropriate care according to the patient's wishes. In a Medical Power of Attorney, it depends on you to state this choice in a legal document that then will make it clear to all involved who should make medical decisions about your health care if you cannot speak for yourself.

Most of "Us" probably haven't thought much about it before, but having "An Emergency Contact-Matters". They do more than just answer the phone if something goes wrong. They James and Jean Marcusen Medical Benefit

September 17, 2022

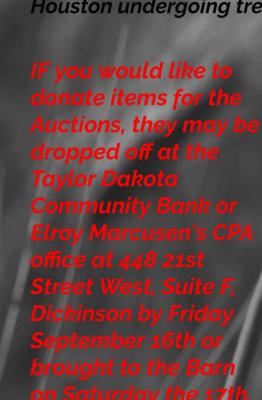
Starts at 5:00 PM Starts at 5:00 PM A benefit sponsored by the Taylor Lions Club for James and

Jean Marcusen will be held September 17, 2022 at the Red Barn on Heritage Hill on the west edge of Taylor. Freewill donations will be accepted at the chili feed from 5:00 PM to 7:00 PM MT. A Silent **Auction and Live Auction will** follow at 7:00 PM. James was diagnosed with Acute Myeloid Leukemia in

March. He was treated at Rochester for four months and is now at MD Anderson in Houston undergoing treatment.

> If you have any questions please contact Ron or Lucy Luff at 701-974-2166 or 701-290-1578 or 701-590-1886.





# **Meet and Greet with Resident Doctors** during Burgers and Brats on August 31

West River Health Services (WRHS) is proud to be a teaching hospital in collaboration with the UND School of Medicine and Health Sciences to train the next generation of physicians.

Today, the focal point is "What is a Resident Doctor?" A resident is a physician who has graduated from medical school and is now practicing medicine while under the supervision of an attending physician(s) (the physician overseeing the resident). This allows the resident the opportunity to gain experience in diagnosing and treating patients. Essentially, the resident can see patients, diagnose medical conditions, and treat those conditions accordingly.

The first year of residency is finished in Bismarck at the Center for Family Medicine. The second and third years of residency are completed where the resident doctors can train in a truly unique rural setting.

There are currently four resident doctors at WRHS. The residency program in Hettinger provides an excellent opportunity for oneon-one teaching. Attending providers outnumber the residents by 2:1. Each attending has different strengths they share, which makes for an excellent teaching model.

Since 2014, WRHS has integrated family medicine residents into all aspects of the clinic and hospital, providing patients with more options in terms of care. Each of these Family Medicine Residents is a licensed doctor who has dedicated their residency to focusing on this particular course of study and clinical experience to become certified in the specialty of Family Medicine. The three-year program provides them with extensive direct patient education, training, and care to ensure they are at a high level of experience to properly coordinate and manage patient care/

WRHS has graduated six doctors from the program. Currently, five of the six graduates are working in the Midwest and West Coast areas, while one of the graduates has been independently collaborating with WRHS for the past two years with our ER/Hospital Departments. WHHS continues its efforts in recruiting stellar doctors that complete the residency program in Hettinger. Two more residents will be completing the program in the next year.

West River Health Services Rural Track Residency Program has enjoyed topnotch physicians throughout these vears and looks to bring top-notch candidates to our region and the medical facility in the future. Hettinger's Site Program Director, Dr. Catherine Houle, invites you to the Meet and Greet to thank the hard-working doctors who have given so much to rural healthcare in the area during Burgers and Brats on August 31 at the Granary in Hettinger from 5:15 to 6:30 pm.



Andrew Dockter, M.D. Third Year Resident in Family Medicine



David Dragas, M.D. Second Year Resident in Family Medicine



Ekta Golani, M.D. Second Year Resident in Family Medicine



Marshall Henderson, M.D. Third Year Resident in Family Medicine



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