



**The Benton Woman's Club**  
*Enhancing the lives of others through volunteer service*



THE BENTON WOMAN'S CLUB APPLICATION FOR SCHOLARSHIP (For Female Marshall County Residents currently enrolled in a Marshall County High School as graduating seniors)

*\* Anita Poore Memorial Scholarship \* Irene Morgan Memorial Scholarship*

**Scholarship Application Due: April 1<sup>st</sup>**

EACH SCHOLARSHIP IS WORTH \$1000 AND IS PAID IN TWO INCREMENTS. THE FIRST ½ WILL BE PAID PRIOR TO YOUR FALL SEMESTER, AND THE SECOND PRIOR TO YOUR SPRING SEMESTER AS LONG AS A MINIMUM GPA OF 2.5 HAS BEEN MAINTAINED AND PROOF HAS BEEN SUPPLIED TO THE CLUB TREASURER.

Applicant Name: \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_

Date: \_\_\_\_\_ I am currently a senior at \_\_\_\_\_

ALL RECIPIENTS OF SCHOLARSHIPS MUST REGISTER AS FULL-TIME STUDENTS AND MAINTAIN FULL-TIME STUDENT STATUS AT AN APPROVED UNIVERSITY OR COLLEGE.

PLEASE TYPE OR PRINT IN INK:

1. PERSONAL INFORMATION

A. FULL LEGAL NAME \_\_\_\_\_

B. DATE OF BIRTH \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

C. HOME ADDRESS \_\_\_\_\_

D. FATHER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

E. MOTHER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

F. SIBLINGS (GIVE NAME, SEX, AGE , AND OCCUPATION) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. COLLEGE PLANS

A. At which College or University do you plan to attend? \_\_\_\_\_

B. What is your planned major? \_\_\_\_\_

C. What are your occupational plans following college (if decided)? \_\_\_\_\_  
 \_\_\_\_\_

3. HIGH SCHOOL EDUCATIONAL INFORMATION

A. From what high school will you graduate? \_\_\_\_\_

B. List scholastic honors, awards, citations, or activities. (Use additional sheet if needed) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

C. List all extracurricular activities and offices held in each. (Use additional sheet if needed) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. LIST SCHOOL AND COMMUNITY VOLUNTEER ACTIVITIES. (Use additional sheet if needed) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. LIST JOB EXPERIENCES, INCLUDING NAMES AND ADDRESSES OF EMPLOYERS AND LENGTH OF TIME IN JOB POSITION. (Use additional sheet if needed) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. List other Scholarships for which you have applied and note with a check (✓) any scholarships already received. (Use additional sheet if needed.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Are you a member of the Benton Juniorette Club (not required to apply) \_\_\_\_\_

If so, how many years? \_\_\_\_\_ List any Offices Held \_\_\_\_\_

Verification by Club Sponsor: \_\_\_\_\_ Date: \_\_\_\_\_

(We will obtain Sponsor Verification after Receipt of Scholarship)

8. In 300 Words or Less, Tell us what Volunteerism means to you. (Please type on Separate Sheet of Paper and attach to this application.)

TO BE FILLED IN BY THE APPROPRIATE SCHOOL OFFICIAL AFTER APPLICANT HAS COMPLETED THE PREVIOUS SECTIONS

1. Please include applicant's most current available grade transcript
2. Number in applicant's graduating class \_\_\_\_\_ Applicants Rank \_\_\_\_\_
3. Grade point average \_\_\_\_\_ Scale used \_\_\_\_\_
4. American College Test Results (ACT) (Please report in standard scores)  
English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_

Date: \_\_\_\_\_ Signed \_\_\_\_\_

Name Printed \_\_\_\_\_ Title \_\_\_\_\_

7. Please list the school official(s) to be notified if scholarship is awarded.

\_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(TITLE)

\_\_\_\_\_  
(ADDRESS)

### CONSENT FOR RELEASE OF STUDENT INFORMATION

I hereby give my permission to the Benton Woman's Club Scholarship Committee to publicly announce my special achievement. If I am accepted for a Benton Woman's Club Scholarship, I also authorize the committee to share my application with any interested community club or organization for the purpose of awarding scholarships.

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature – if student is under 18 yrs.