



**THE SAN DIEGO DELTA FOUNDATION, INC.  
Is Proud To Announce Its  
2018-2019 LEADERSHIP DEVELOPMENT INTERN PROGRAM**

We are seeking African-American young ladies in grade 10 for the 2018-2019 school year with a minimum cumulative scholastic grade point average of 2.75 and a minimum citizenship grade point average of 3.0 (No “N’s” or “U’s”), who can benefit from the personal, professional, cultural and social opportunities for future leaders. Eleventh 11<sup>th</sup> graders may apply and will be evaluated on a case by case basis.

The Leadership Development Intern Program is a three (3) year program. Participation in each subsequent year in this three-year program is contingent on the intern meeting all requirements during each preceding program year. Each program year consists of six (6) months of enrichment activities, workshops and seminars designed to assist African- American young ladies to effectively lead their peers while still in high school and help prepare them for leadership roles in college and throughout their lives.

**THE CULMINATING ACTIVITY, A RITES OF PASSAGE CEREMONY AND LUNCHEON, WILL BE HELD IN MARCH 2019.**

**APPLICATION DEADLINE:  
POSTMARKED BY JUNE 30 2018**

**FOR ADDITIONAL INFORMATION – PLEASE CONTACT**

**Dr. Charlotte Houston, Program Co-Chair - (619) 238-5686  
*Charlotte.houston@gmail.com***

**We look forward to your submission,  
Mrs. Cynthia James-Price, President - (858) 735-5921  
*sddeltafoundation@gmail.com***



## LEADERSHIP DEVELOPMENT INTERN PROGRAM

**APPLICATION DEADLINE: POSTMARKED BY SATURDAY, JUNE 30, 2018**

Please mail completed application including

Current, Official Transcript (Unopened)

Three (3) Recommendations to:

**San Diego Delta Foundation, Inc.**

**P.O. Box 880594**

**San Diego, CA 92168**

**Attn: Leadership Application**

**INCOMPLETE OR LATE APPLICATIONS WILL NOT BE PROCESSED**

### Application Form: 2018 - 2019

#### Personal Information

**Please Print or Type in Black or Blue Ink.**

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip

Telephone # \_\_\_\_\_ Email \_\_\_\_\_

Name of Parent(s)/Guardian(s) \_\_\_\_\_

Parent/Guardian Phone # \_\_\_\_\_ Email \_\_\_\_\_

Current School \_\_\_\_\_ Referred by \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_. Current School Year GPA \_\_\_\_\_

Height \_\_\_\_\_ Blazer Size \_\_\_\_\_

Do you have any physical challenges that will require special accommodations if selected? Yes \_\_\_\_\_ No \_\_\_\_\_. If yes, please explain.

\_\_\_\_\_

## STUDENT SECTION

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### Activities:

Please list all school, church and community activities in which you have participated throughout high school.

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Special studies, research work and/or foreign language studied:

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Special talents, interest and hobbies:

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### Personal and Career Aspirations:

Career choice (explain your choice – Please be as specific as possible – this information will be used to assign your Role Model).

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Goals that you have set for yourself:

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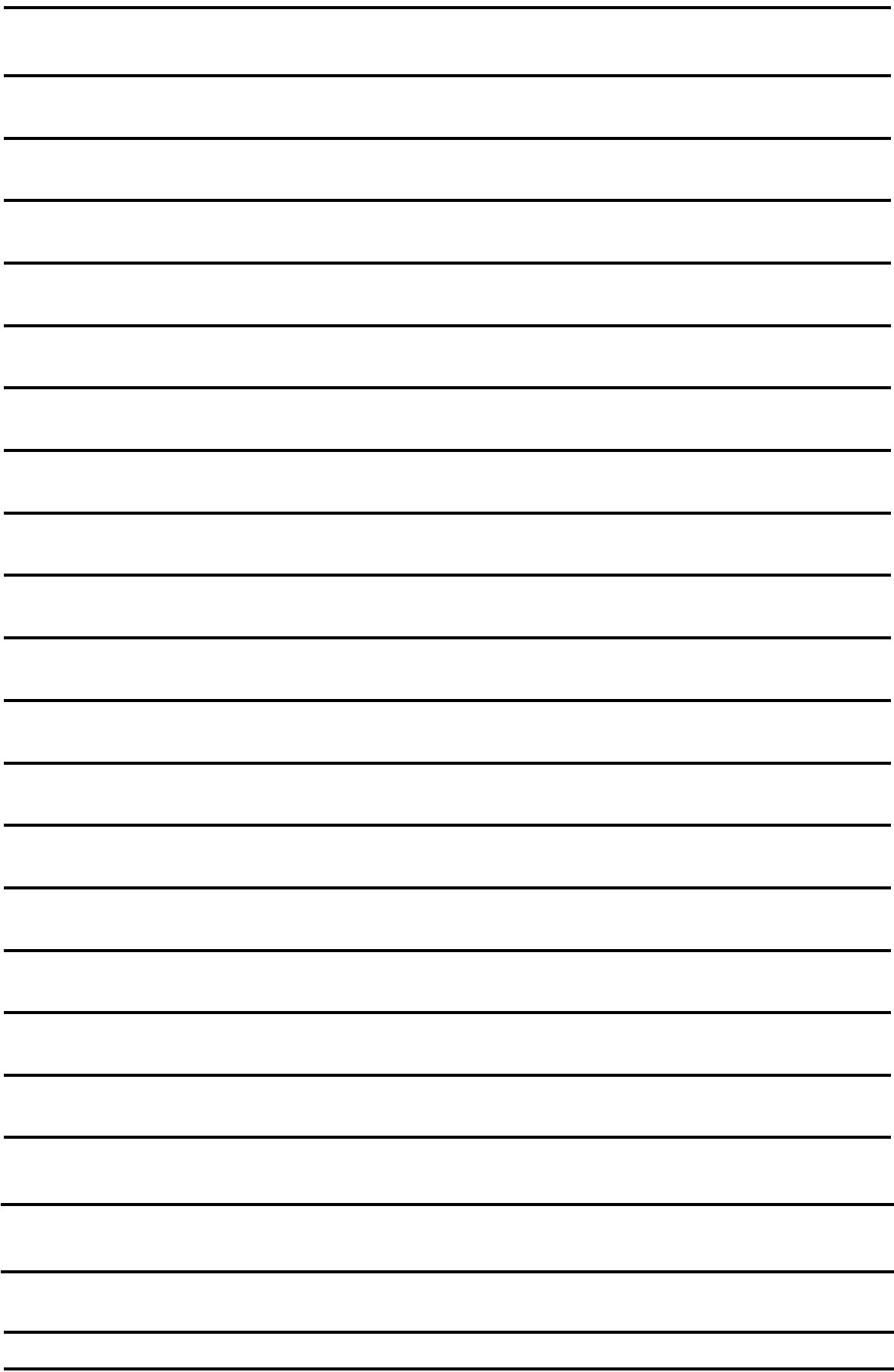
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Ultimate contributions you wish to make to society.

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**Program Requirements:**

**If you are invited to participate in this year's Leadership Development Intern Program you will be required to:**

- Attend business meetings and seminars every second and fourth Saturdays typically from 1:00 pm to 4:00 pm. (September 2018-March 2019).
- Attend an overnight retreat, field trips and other activities as specified.
- Attend the Rites of Passage Ceremony rehearsals during the months of February- March. (Dates and Times to be arranged)
- Sell eight (8) tickets for the Rites of Passage Ceremony and Luncheon.
- Sell a minimum of \$450 dollars in Ads for the Souvenir Journal.
- Comply with all program rules and regulations.

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**PARENT SECTION**

**This section is to be completed and signed by parent/guardian.**

The names listed below will appear on all publications and publicity related to the Leadership Development Intern Program Candidate.

**Name of Parent(s)/Legal Guardian(s) (Circle One). Please TYPE or PRINT**

Mother/Guardian \_\_\_\_\_ Email \_\_\_\_\_

Father/Guardian \_\_\_\_\_ Email \_\_\_\_\_

**In case of an emergency, in parent/guardian's absence, please notify:**

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Name & Address	Phone #
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**Financial Commitment:**

**A Non-refundable Application fee of \$25 must be submitted with this application.**

- If you are invited to participate, a **Participation fee of \$325.00** will be due and payable by cashier's check or money order ONLY on or before the deadline. Personal checks will not be accepted!
- **The Participation fee of \$325.00 is non-refundable after September 15, 2018.**

**We have read and understand the above listed program requirements and financial commitments.**

\_\_\_\_\_  
Parent(s)/Guardian(s) Signature(s) Date

\_\_\_\_\_  
Applicant's Signature Date

Do Not Write Below This Line

File complete \_\_\_\_\_ Initial \_\_\_\_\_ Date \_\_\_\_\_ Interview Date/Time \_\_\_\_\_



**Leadership Development Intern Program  
Recommendation**

Name of Applicant \_\_\_\_\_

Daughter of \_\_\_\_\_

has submitted an application to the San Diego Delta Foundation, Inc., to become an applicant for the 2018-2019 Leadership Development Intern Program. This applicant asks that you serve as a character and/or academic reference. This program is highly competitive. While we have the desire to work with all applicants, human and financial resources are limited. Only those applicants with outstanding qualifications will be considered.

Your response should reflect the qualifications of the applicant in the following areas: maintaining academic standards, striving for exceptional personal achievement and exemplifying a high moral and spiritual attitude. Please complete and return this form to **San Diego Delta Foundation Inc., P.O. Box 880594, San Diego, CA 92168, Attn: Leadership Application. Postmark no later than Saturday, June 30, 2018.**

**Please respond to the best of your knowledge about the applicant:**

	Low			High	
1. Exemplifies respect of authority	1	2	3	4	5
2. Demonstrates high moral/ethical standards (Please explain if less than 3 rating)	1	2	3	4	5
3. Serves as a role model for her peer group	1	2	3	4	5
4. Demonstrates good citizenship (conduct)	1	2	3	4	5
5. Has a pleasing personality	1	2	3	4	5
6. Gets along well with others	1	2	3	4	5
<b>Overall rating (for committee use only)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>

Please attach a page or use the reverse side to explain why you feel this applicant would be an asset to the program.

Printer Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Organization \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_



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Printed Name

Signature

Date

Title

Organization

Relationship to Applicant