Southeastern Crime Stoppers Association
2026 Annual Awards

Entries Received Without All of The Information Will Not Be Considered
Entries MUST be received by May 8, 2026 at 5pm.

- Winners will be recognized at the Southeastern Crime Stoppers Conference banquet
- Entries CANNOT be returned
- There are no limits on the number of nominations; however, each nomination must contain all entry requirements.
- Chief/Sheriff and Board Chair will be notified in advance of the Spring Conference

COORDINATOR OF THE YEAR

Awarded to a Coordinator of a member Crime Stoppers program who has exemplified outstanding commitment to the Crime Stoppers program, demonstrated an effective working relationship with law enforcement, media and community, and personified qualities of dedication, leadership and integrity.
"In recognition for outstanding performance and commitment, personifying a spirit of community cooperation and demonstrating qualities of leadership."

Qualifications:

1. Nominee must have been serving as the Coordinator of a Crime Stoppers program at the time of the activity/contributions being recognized.
2. The nominee's Crime Stoppers program must be a member in good standing of the Southeastern Crime Stoppers Association.
3. The activity/contribution being cited must have occurred between 1-1-2026 and 12-31-2026
4. The nominee must have displayed both outstanding commitment to the Crime Stoppers program and the ability to work with the law enforcement, media and civilian participants in Crime Stoppers.
5. The nominee must have demonstrated the qualities inherent in leadership; i.e., dedication, initiative, responsibility, reliability, persistence, and integrity.

Entry Requirements:

1. Entry MUST be received by 3/5/2027
2. Letter of recommendation, endorsed by Board Chair, Chief/Sheriff, and a media representative (executive level).
3. Written description of nominee's performance, achievements, or outstanding service meriting recognition (can be included in letter of recommendation).
4. Brief, current biography of resume for nominee.
5. Completed entry form.

CITIZEN OF THE YEAR

Awarded to a citizen affiliated with a member Crime Stoppers program who has displayed extraordinary devotion, performed continuous outstanding service, or made significant contributions to the Crime Stoppers program.
"In recognition for selfless devotion, persistent service, and significant contributions to a member Crime Stoppers program."

Qualifications:
1. Nominee must be a citizen associated with a Crime Stoppers program that is a Southeastern Crime Stoppers member in good standing.
2. Nominee must be a respected citizen with a reputation for integrity and community spirit.
3. Nominee must have performed an unusual or extensive service in support of Crime Stoppers.
4. The activity or service being recognized must have occurred between **1-1-2026 and 12-31-2026**

Entry Requirements:
1. Entry must be received by 3/5/2027
2. Completed entry form.
3. Letter of recommendation from Board Chair endorsed by Coordinator, or letter of recommendation from Coordinator endorsed by Sheriff/Chief.
4. Written description of supportive activity or service being recognized.
5. Brief, current biography or resume of nominee.

MEDIA AWARD OF THE YEAR

Awarded to either an individual person or an agency/corporation in the media industry providing continued significant support or an outstanding service to a member Crime Stoppers program through advertisement, broadcast, or publication.
"In recognition for continued support of, or outstanding service to, a member Crime Stoppers program through advertisement, broadcast, or publication."

Qualifications:
1. Media nominee must be associated with a Crime Stoppers program that is a Southeastern Crime Stoppers member in good standing.
2. The supportive activity or service being recognized must have taken place between **1-1-2026 and 12-31-2026**. Recognition can be for news coverage, public service announcements, crime of the week, re-enactment, promotional specials (including fundraising promo's or events), advertising, articles (either individual or a series), assistance in launching a Crime Stoppers program, or assistance in hosting a training conference.

Entry Requirements:
1. Entry must be received by 3/5/2027
2. Completed entry form.
3. Written description of supportive activity or service being recognized, signed by Coordinator or Board Chair.
4. Appropriate reproduction or visual documentation (video cassette, audio cassette, article or publication, etc.) with verification of airing time(s) or publication date(s).
5. If entry involves a crime, a description of that crime and a brief account of if/when/how solved.

SOUTHEASTERN CRIME STOPPERS ASSOCIATION
2026 ANNUAL AWARDS ENTRY FORM
(Coordinator, Citizen or Media)

Category: _____

Nominee or Agency Name: _____

Board Chair: _____ Phone: _____

Chief/Sheriff: _____ Phone: _____

Crime Stoppers Program: _____

Address: _____
(City) (State) (Zip)

Mail or Email (preferred) Completed Entry Packages to:

Amy Southards
High Point Police Department
1730 Westchester Dr
High Point, NC 27262
Amy@secrimestoppers.org

No limit on Number of Entries. Duplicate Form Freely
Entries MUST be received by 3/5/2027

SOUTHEASTERN CRIME STOPPERS ASSOCIATION
PROGRAM AWARDS

MOST INNOVATIVE FUNDRAISING
For a fundraising activity, regardless of scale, which successfully produces revenue for the Crime Stoppers program's reward fund, and which merits recognition for its different and innovative approach to the perennial challenge of generating public donations and financial support.

MOST CREATIVE ADVERTISING
For a creative and effective method of publicizing or promoting public awareness, support, or participation in the crime stoppers program, and recognizing either the advertising technique or its means of distribution.

PREMIER MANAGEMENT
For a unique and effective approach to overcome either a specific obstacle or an ongoing problem.
Activities for these three categories must have occurred between 1/1/2026 and 12/31/2026.

SOUTHEASTERN CRIME STOPPERS ASSOCIATION
PROGRAM AWARDS
2026 ENTRY FORM

Crime Stoppers Program: _____

Address: _____
(city) (state) (zip)

Coordinator: _____ Phone: _____

Chair: _____ Phone: _____

AWARD CATEGORY:
MOST INNOVATIVE FUNDRAISING

MOST CREATIVE ADVERTISING

PREMIER MANAGEMENT

Type of material enclosed: (videotape; audiotape; news clipping; written description, etc.)

Brief Description of activity, event, or item and its impact:

_____

_____

Mail or Email (preferred) Completed Entry Packages to:

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High Point Police Department
1730 Westchester Dr
High Point, NC 27262
Amy@secrimestoppers.org

No limit on Number of Entries. Duplicate Form Freely.

********ENTRIES MUST BE RECEIVED BY 3/5/2027********

SOUTHEASTERN CRIME STOPPERS ASSOCIATION

ANNUAL STATISTICAL REPORT 2026

*** PLEASE NOTE: THE STATISTICS TO BE ENTERED BELOW SHOULD REFLECT THOSE NUMBERS RELATIVE TO YOUR CRIME STOPPERS PROGRAM, NOT YOUR ENTIRE AGENCY***

PROGRAM: _____

AGENCY: _____

ADDRESS: _____

COORDINATOR: _____

CHAIRPERSON: _____

POPULATION: _____
(Total population served by your program)

STATISTICS FOR 2026

*Programs with P3 Tips can pull these numbers from the 2026 Statistical Report.

ARRESTS:	_____	RECOVERED PROPERTY:	$ _____
CASES CLEARED:	_____	RECOVERED NARCOTICS:	$ _____
CHARGES LAID:	_____	TOTAL RECOVERED:	$ _____
FUGITIVES:	_____	REWARDS APPROVED:	$ _____

INFORMATION MUST BE RECEIVED BY 3/5/2027

Mail or Email (preferred) Completed Entry Packages to:

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High Point Police Department
1730 Westchester Dr
High Point, NC 27262
Amy@secrimestoppers.org

Please include digital program logo, digital image of nominee, and any other images pertaining to entry. Images to be used in Award Banquet Presentation