### Chamber logo - transparent

**For Office Use:**

Booth(s)\_\_\_\_\_\_\_\_\_\_

Electric \_\_\_\_\_\_\_\_\_\_

Water\_\_\_\_\_\_\_\_\_\_\_\_

**For Office Use:**

Paid $\_\_\_\_\_\_\_

Cash \_\_\_\_\_\_\_\_

Check \_\_\_\_\_\_\_\_

Credit \_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_

### Pioneer Days Festival

***A Pittsburg-Camp County Chamber of Commerce Event***

**September 19-20, 2025**

**Booth Rental/Vendor Contract**

**Please Print**

Booth/Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tax ID # (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Booth Category** Food Art/Crafts Non-profit Other

**Items for Sale**

List of the items, food or type of entertainment you will be offering \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Booth Space**

Please indicate the number of Vendor Booth Spaces needed.

**● Vendor Booth or Tent is 10’ x 12’**

**● Food Vendor Truck or Tent is 12’ x 14’**

***If your booth exceeds these dimensions you must purchase additional space***

\*\* Friday Night is for Food Vendors Only 6:00 pm – 11:00 pm\*\*

**#**

Spots NeededVendor – **10’x12’ Booth or Tent Space**. *If your booth or tent exceeds these dimensions you will be required to purchase additional space to accommodate your booth or tent*.

**#**

Spots NeededFood/Truck Vendor – **12’x14’ Tent or Truck Space.** *If your tent or truck exceeds these dimensions you will be required to purchase additional space to accommodate your tent or truck*.

**●** All fees must be paid by Friday, September 5, 2025 **●**

Make checks payable to Pittsburg Chamber of Commerce

*Please mail or bring your completed application, fees, health department permit (as applies) and certificate of liability insurance (as applies) to:*

**Pittsburg-Camp County Chamber of Commerce**

**202 Jefferson Street Pittsburg, Texas 75686**

**903-856-3442**

**Fee Schedule All Fees Must Be Paid by Friday, September 5, 2025**

**12 x 14** Booth Space **Friday Night Only** 6pm-11pm Food/Drink/Truck/Tents $200each Yes # \_\_\_\_\_\_

**12 x 14** Booth Space **Saturday Only** 8am-4pm Food/Drink/Truck/Tents $250 each Yes # \_\_\_\_\_\_

**12 x 14** Booth Space **Friday Night** 6-11pm **& Saturday** 8am-11pm Food/Drink/Truck/Tents $450 each Yes # \_\_\_\_\_\_

**10 x 12** Booth Space **Friday Night** 6-11pm **& Saturday** 8am-11pm Food/Drink/Tents $425 each Yes # \_\_\_\_\_\_

**10 x 12** Booth Space Arts, Crafts, Novelty Tents **Saturday** 8am-4pm $100 each Yes # \_\_\_\_\_\_

**10 x 12** Booth Space Non-Profit/Church Organization Tents**\*** **Saturday** 8am-4pm $70eachYes # \_\_\_\_\_\_

**\****There will be a limited number of non-profits admitted. Non-Profits who are Chamber Members have first preference*

**Additional Booth Fees**

**Electricity Usage $20 Per Outlet**

Please indicate how many (in numbers) of the following types of electrical outlets you will require

#\_\_\_\_\_110 (20 amp) #\_\_\_\_\_110 (30 amp) #\_\_\_\_\_220 (30 amp) #\_\_\_\_\_220 (50 amp) #\_\_\_\_\_220 (60 amp)

**bring at least** **200 feet of heavy-duty electrical cords and be prepared to tape them down**

**Water Usage $20 Per Spot**

Please indicate whether you will need a water hookup: Yes \_\_\_\_\_\_\_\_ **bring at least 200 feet of water hose**

**Amount Enclosed $ Payment is due no later than Friday, September 5, 2025 No Exceptions.**

**Vendor Rules**

* Wi-Fi is **not** provided at the festival. If you plan to make credit card transactions, you must provide your own internet connection.
* Any vendors who have not paid their fee by opening day will not be admitted.
* **No vehicles are allowed to enter** the event/food area **before 4:00 pm Friday**, due to school, students and buses passing through.
* No vehicles are allowed to enter the event/food area after 8:00 am Saturday morning.
* No vendors are allowed to leave the event area before 4:00 pm on Saturday.
* All vendors must provide their own canopies, tables, chairs and canopy weights. All canopies must be weighed down.
* All **FOOD VENDORS** must bring their own trash can and trash bags to keep in their cooking/food area.
* All **FOOD VENDORS** must have signage at their booth to include name of business/food type, a menu and price list that can be viewed from a distance.
* If you applied for water usage, please remember to **bring at least 200 feet of water hose**.
* Wastewater must be in holding tanks for all food vendors. This will be strictly enforced.
* If you apply to have electricity with your booth, remember to **bring at least** **200 feet of heavy-duty electrical cords and be prepared to tape them down.**
* All vendors are responsible for cleaning their area at the end of the day, returning the space to its original condition.
* DO NOT DUMP GREASE ON THE GROUND.
* Inappropriate or offensive signage, materials or merchandise is not permitted. If an item is deemed inappropriate, the Pioneer Days committee reserves the right to ask that it be removed from the booth.
* DO NOT PARK IN THE POST OFFICE PARKING LOT OR THE PILGRIM BANK PARKING LOT. CARS WILL BE TOWED AWAY
* All FOOD TRUCK VENDORS Liability Insurance Policy is preferred for your own protection.
* Friday night vendors can arrive and start setting up at 4:00 pm. No earlier.
* Saturday morning vendors can arrive and start setting up at 6:00 am Initial: \_\_\_\_\_\_\_\_\_\_\_

**Please sign below to confirm your acceptance of the booth space lease agreement**

**and your adherence to the Pioneer Days Rules and Guidelines outlined in this application**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Printed Name of Vendor Signature of Vendor Date**

**\*\*ANY APPLICATION RETURNED UNSIGNED WILL NOT BE PROCESSED\*\***

**For Your Records**

**Fee Schedule All Fees Must Be Paid by September 5, 2025**

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**12 x 14** Booth Space **Saturday Only** 8am-4pm Food/Drink/Truck $250 X # \_\_\_\_\_\_\_=\_\_\_\_\_\_\_

**12 x 14** Booth Space **Friday Night** 6-11pm **& Saturday** 8am-11pm Food/Drink/Truck $450 X # \_\_\_\_\_\_\_=\_\_\_\_\_\_\_

**10 x 12** Booth Space **Friday Night** 6-11pm **& Saturday** 8am-11pm Food/Drink/Tents $425 X # \_\_\_\_\_\_\_=\_\_\_\_\_\_\_

**10 x 12** Booth Space Arts, Crafts, Novelty **Saturday** 8am-4pm $100 X # \_\_\_\_\_\_\_=\_\_\_\_\_\_\_

**10 x 12** Booth Space Non-Profit/Church Organization **Saturday** 8am-4pm $70X # \_\_\_\_\_\_\_=\_\_\_\_\_\_\_

Electricity $20 X # \_\_\_\_\_\_\_=\_\_\_\_\_\_

Water $20 X # \_\_\_\_\_\_\_=\_\_\_\_\_\_

 TOTAL AMOUNT DUE $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* If you applied for water usage, please remember to BRING AT LEAST 200 FEET OF WATER HOSE.
* Wastewater must be in holding tanks for all food vendors. This will be strictly enforced.
* If you apply to have electricity with your booth, remember to bring at least 200 FEET OF HEAVY-DUTY ELECTRICAL CORDS AND BE PREPARED TO TAPE THEM DOWN.
* All vendors are responsible for cleaning their area at the end of the day, returning the space to its original condition.
* DO NOT DUMP GREASE ON THE GROUND.
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