

APRIL 14, 2025

BE IT REMEMBERED THAT A REGULAR MEETING OF THE County Legislative Body
for the County of Lauderdale and State of Tennessee was held at the Courthouse in the town of

Ripley, on the 2nd Monday in April, on the 14th day of said month, and year

OF OUR LORD TWO THOUSAND TWENTY FIVE, present and presiding

Maurice Gaines, County Mayor, Lea Turnbow, County Clerk,

Quorum of Commissioners:

Lawrence Andrews, Mark Ballard, Don Connell, Gene Edwards, Rob Harris, Danny Hartsfield,

Jeff Henson, Ronnie Jackson, Sherry Jones, Kaye Jordon, Brian Maclin, Dale McCaslin,

Terry Mills, Mary Moore, Eugene Pugh, Joe Pursell, Todd Rankin, Reed Sanders Jr,

Tommy Sanders, and Susan Worlds.

ABSENT: Joe Carmack, Erin Smith, Lowell Tillman Jr, and Dan Ungerecht.

CALL TO ORDER

Brian Kelley, Lauderdale County Sheriff, called the April 14, 2025, Lauderdale County

Commission Meeting to Order at 6:00 p.m.

OPENING PRAYER

Invocation was given by Commissioner J. Pursell.

PLEDGE OF ALLEGIANCE

Pledge to the Flag of the United States of America was given by the members of the Lauderdale

County Legislative Body.

PUBLIC COMMENTS

John Vanderpluym, county resident, spoke to the commission about the need for additional storm

shelters and sirens in rural areas of the county. John Smith, EMA Director, addressed the

presented concerns. Maurice Gaines, County Mayor, asked J. Smith to give an update at the next

scheduled County Commission Meeting.

APPROVAL OF MINUTES

On motion by Commissioner K. Jordon and seconded by Commissioner T. Sanders it was ordered that the minutes of the March 2025 meeting be approved.

SAID MOTION PASSED ON VOICE VOTE.

REQUEST APPOINTMENT TO THE PLANNING COMMISSION

On motion by Commissioner D. Hartsfield and seconded by Commissioner B. Maclin it was ordered to approve the appointment of Michael Tolbert to the Planning Commission due to the resignation of Roy Lee Bonds.

SAID MOTION PASSED ON VOICE VOTE.

COUNTY COMMISSION COMMITTEE REPLACEMENTS

On motion by Commissioner J. Pursell and seconded by Commissioner T. Rankin it was ordered to approve the County Commission Committee Replacements due to the resignation of Jason Chrestman.

Budget Committee	Robert Harris
Highway Committee	Reed Sanders Jr
Highway Committee Chairman	Dan Ungerecht
Landfill Committee	Reed Sanders Jr

SAID MOTION PASSED ON VOICE VOTE.

COMMERICAL PROPERTY ASSESSED CLEAN ENERGY AND RESILIENCE

C-PACER

Chris Jones addressed the members about Commerical Property Assessed Clean Energy and Resiliency (C-PACER).

SCHOOL BUSINESS

Chris McCorkle, Director of Operations, presented Physical Plant updates to the members.

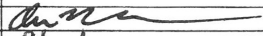

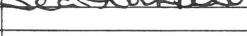
(See attached files located at the County Clerk's Office)

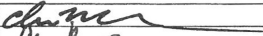

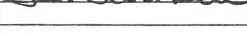
SCHOOL BUDGET AMENDMENTS


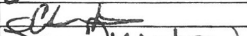
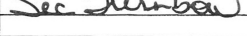
On motion by Commissioner R. Harris and seconded by Commissioner J. Henson it was ordered that the following School Budget Amendments be approved by roll call vote.

YES	Lawrence Andrews, Mark Ballard, Don Connell, Gene Edwards, Rob Harris, Danny Hartsfield, Jeff Henson, Ronnie Jackson, Sherry Jones, Kaye Jordon, Brian Maclin, Dale McCaslin, Terry Mills, Mary Moore, Eugene Pugh, Joe Pursell, Todd Rankin, Reed Sanders Jr, Tommy Sanders, Lowell Tillman Jr, Dan Ungerecht Jr, and Susan Worlds.
NO	
ABSENT	Joe Carmack, Erin Smith, Lowell Tillman Jr, Dan Ungerecht

20 Ayes, 0 Nays, and 4 Absent

GP 24- 3/26/2025	GENERAL PURPOSE FUNDS				
	7/1/2024-6/30/2025				
	SY 2024-2025				
This is an amendment to the original budget to increase funds for TSBA superintendent search and add funds for additional legal fees for school year 24-25.					
Account Number	Description	Decrease	Increase		
141					
72310-331	Legal Services		\$15,000.00		
72130-399	Other Contracted Services	\$15,000.00			
	TOTAL	\$15,000.00	\$15,000.00		
Prepared By: 					
Board of ED Approval: 					
County Commissions Approval: 					
Accounting Entry:					
Reviewed By:					

GP 25- 3/26/2025	GENERAL PURPOSE SCHOOL FUNDS				
	7/1/2024-6/30/2025				
	SY 2024-2025				
This amendment is to establish the budget for the TISA-on behalf of payment for ACT testing for SY 2024/2025.					
Account Number	Description	Revenue	Expenditures		
141					
71100-595	Regular Instruction-TISA On-behalf Payments		\$46,379.59		
46513	TISA-On Behalf Payments	\$46,379.59			
	TOTAL	\$46,379.59	\$46,379.59		
Prepared By: 					
Board of ED Approval: 					
County Commissions Approval: 					
Accounting Entry:					
Reviewed By:					

GP 26- 3/26/2025	GENERAL PURPOSE SCHOOL FUNDS				
	7/1/2024-6/30/2025				
	SY 2024-2025				
This is an amendment to the original budget for Save The Children (KRA) for SY 24/25.					
Account Number	Description	Increase	Decrease		
141					
72210-524-STC-KRA	Inservice/Staff Development		\$995.00		
71100-499-STC-KRA	Other Supplies and Materials	\$995.00			
	TOTAL	\$995.00	\$995.00		
Prepared By: 					
Board of ED Approval: 					
County Commissions Approval: 					
Accounting Entry:					
Reviewed By:					

SAID MOTION PASSED ON ROLL CALL VOTE.

BUDGET AMENDMENTS – GENERAL FUND-101

On motion by Commissioner J. Pursell and seconded by Commissioner T. Sanders it was ordered
that the following Budget Amendments be approved by roll call vote.

YES	Lawrence Andrews, Mark Ballard, Don Connell, Gene Edwards, Rob Harris, Danny Hartsfield, Jeff Henson, Ronnie Jackson, Sherry Jones, Kaye Jordon, Brian Maclin, Dale McCaslin, Terry Mills, Mary Moore, Eugene Pugh, Joe Pursell, Todd Rankin, Reed Sanders Jr, Tommy Sanders, Lowell Tillman Jr, Dan Ungerecht Jr, and Susan Worlds.
NO	
ABSENT	Joe Carmack, Erin Smith, Lowell Tillman Jr, Dan Ungerecht

20 Ayes, 0 Nays, and 4 Absent

LAUDERDALE COUNTY COMMISSION
BUDGET AMENDMENTS
April 14, 2025

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FUND 101-County General					
No.	Function	Object Description	(-) Debit	(+) Credit	
1	51300 -715	County Mayor-Land		500	
	39000	Reserves	500		
2	51600 -201	Register of Deeds-Social Security		100	
	51600 -204	Register of Deeds-Retirement		845	
	51600 -205	Register of Deeds-Employee Insurance	945		
3	51800 -186	County Buildings-Longevity Pay		200	
	51800 -204	County Buildings-Retirement		700	
	51800 -201	County Buildings-Social Security	900		
	51800 -335	County Buildings-Maintenance Buildings	7,000		
	51800 -415	County Buildings-Electricity		7,000	
4	51900 -204	Other General Admin/ADA-Retirement		250	
	51900 -205	Other General Admin/ADA-Employee Insurance		250	
	51900 -312	Other General Admin/ADA-Contracts w/Private	500		
5	52300 -201	Assessor-Social Security		100	
	52300 -204	Assessor-Retirement		1,100	
	52300 -205	Assessor-Employee Insurance	2,200		
	52300 -310	Assessor-Contracts w/Public Agencies		1,000	
6	52400 -201	Trustee Office-Social Security		500	
	52400 -204	Trustee Office-Retirement		1,250	
	52400 -205	Trustee Office-Employee Insurance	3,300		
	52400 -212	Trustee Office-Medicare		50	
	52400 -719	Trustee Office-Office Equipment		1,500	
7	52500 -204	County Clerks Office-Retirement		2,500	
	52500 -205	County Clerks Office-Employee Insurance	4,050		
	52500 -310	County Clerks Office-Contracts w/Public Agencies		150	
	52500 -452	County Clerks Office-Utilities		1,400	
8	53100 -204	Circuit Court-Retirement		1,600	
	53100 -205	Circuit Court-Employee Insurance		10,500	
	53100 -310	Circuit Court-Contracts w/Public Agencies		1,450	
	39000	Reserves	13,550		
9	53400 -205	Chancery Court-Employee Insurance	3,000		
	53400 -355	Chancery Court-Travel		1,000	
	53400 -719	Chancery Court-Office Equipment		2,000	
10	53510 -355	Juvenile Court Judge-Travel		500	
	53510 -513	Juvenile Court Judge-WC Insurance		132	
	39000	Reserves	632		

FUND 101-County General				
No.	Function	Object Description	(-) Debit	(+) Credit
11	54110 -140	Sheriff-Salary Supplements		3,500
	54110 -205	Sheriff-Employee Insurance		105,000
	54110 -212	Sheriff-Medicare		2,000
	54110 -336	Sheriff-Maintenance/Equipment		21,000
	54110 -338	Sheriff-Maintenance/Vehicles		40,000
	54110 -454	Sheriff-Water & Sewer		5,000
	54110 -511	Sheriff-Vehicle/Equip. Insurance		4,315
	39000	Reserves	180,815	
12	54210 -205	Jail-Employee Insurance		50,000
	54210 -160	Jail-Guards	50,000	
13	54240 -201	Juvenile/SRO-Social Security		2,500
	54240 -205	Juvenile/SRO-Employee Insurance		5,000
	54240 -212	Juvenile/SRO-Medicare		1,000
	54240 -106	Juvenile/SRO-Deputies	8,500	
14	54310 -205	Fire Prev/Control-Employee Insurance		900
	54310 -452	Fire Prev/Control-Utilities		1,200
	54310 -499	Fire Prev/Control-Other Supplies		1,000
	54310 -599	Fire Prev/Control-Other Charges		1,000
	39000	Reserves	4,100	
15	54490 -201	Other Emergency Management-Social Security	50	
	54490 -204	Other Emergency Management-Retirement		50
16	55120 -106	Animal Control-Deputies	2,350	
	55120 -204	Animal Control-Retirement		350
	55120 -357	Animal Control-Veterinary Services		2,000
17	55190 -399	Other Local Hlth Svcs-Other Contracted Svcs/Autopsies		30,000
	39000	Reserves	30,000	
18	55720 -204	Litter Grant-Retirement		240
	55720 -205	Litter Grant-Employee Insurance	250	
	55720 -212	Litter Grant-Medicare		10
19	56500 -205	Libraries-Employee Insurance	2,500	
	56500 -452	Libraries-Utilities		2,500
20	57100 -309	Agriculture Extension-Contracts w/Gov Agencies	12,500	
	57100 -339	Agriculture Extension-Contracts w/Matching Share		6,000
	57100 -399	Agriculture Extension-Other Contracted Services		1,000
	57100 -454	Agriculture Extension-Water & Sewer		5,500
21	58300 -105	Veterans Office-Director		2,926
	58300 -201	Veterans Office-Social Security		182
	58300 -212	Veterans Office-Medicare		31
	39000	Reserves	3,139	
22	58400 -510	Other Charges-Trustee Commission		10,000
	39000	Reserves	10,000	
Grand Total Fund 101			340,781	340,781

SAID MOTION PASSED ON ROLL CALL VOTE.

BUDGET AMENDMENTS – LANDFILL FUND-207

On motion by Commissioner T. Sanders and seconded by Commissioner M. Ballard it was ordered that the following Budget Amendments be approved by roll call vote.

YES	Lawrence Andrews, Mark Ballard, Don Connell, Gene Edwards, Rob Harris, Danny Hartsfield, Jeff Henson, Ronnie Jackson, Sherry Jones, Kaye Jordon, Brian Maclin, Dale McCaslin, Terry Mills, Mary Moore, Eugene Pugh, Joe Pursell, Todd Rankin, Reed Sanders Jr, Tommy Sanders, Lowell Tillman Jr, Dan Ungerecht Jr, and Susan Worlds.
NO	
ABSENT	Joe Carmack, Erin Smith, Lowell Tillman Jr, Dan Ungerecht

20 Ayes, 0 Nays, and 4 Absent

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FUND 207-Landfill				
No.	Function	Object Description	(-) Debit	(+) Credit
1	55754	-169 Landfill - Part-time Personnel		18,000.00
	55754	-201 Landfill-Social Security		1,000.00
	55754	-212 Landfill-Medicare		200.00
	55754	-312 Landfill-Contracts w/Private Agencies		50,000.00
	55754	-334 Landfill-Maintenance Agreements		9,000.00
	55754	-355 Landfill-Travel		1,500.00
	55754	-502 Landfill-Building/Contents Insurance		200.00
	55754	-719 Landfill-Office Equipment		6,000.00
	39000	Reserves	85,900	
Grand Total Fund 207			85,900.00	85,900.00

SAID MOTION PASSED ON ROLL CALL VOTE.

BUDGET AMENDMENTS-HIGHWAY DEPTMENT

On motion by Commissioner G. Edwards and seconded by Commissioner D. Connell it was ordered that the following Budget Amendments be approved by roll call vote.

YES	Lawrence Andrews, Mark Ballard, Don Connell, Gene Edwards, Rob Harris, Danny Hartsfield, Jeff Henson, Ronnie Jackson, Sherry Jones, Kaye Jordon, Brian Maclin, Dale McCaslin, Terry Mills, Mary Moore, Eugene Pugh, Joe Pursell, Todd Rankin, Reed Sanders Jr, Tommy Sanders, Lowell Tillman Jr, Dan Ungerecht Jr, and Susan Worlds.
NO	
ABSENT	Joe Carmack, Erin Smith, Lowell Tillman Jr, Dan Ungerecht

20 Ayes, 0 Nays, and 4 Absent



LAUDERDALE COUNTY HIGHWAY DEPARTMENT

Derek Kissell, P.E., Chief Highway Administrative Officer
888 Asbury-Glimp Road
Ripley, TN 38063
Phone: (731) 635-9251
Fax: (731) 221-0718

April 8, 2025

Lauderdale County Commission
100 Court Square
Ripley, TN 38063

Lauderdale County Highway Department Requests the following budget amendments:

Debit Account 62000-169 Part-time Personnel \$7,500.00
Credit Account 62000-187 Overtime \$ 7,500.00
Debit Account 63100-425 Gasoline \$24,000.00
Credit Account 63100-336 Maintenance and Repair Services \$24,000.00
Debit Account 68000-321 Engineering Services \$1,200.00
Credit Account 61000-355 Travel \$1,200.00

Thanks,

Derek Kissell, P.E.
Chief Highway Administrative Officer
Lauderdale County Highway Department

SAID MOTION PASSED ON ROLL CALL VOTE.

BUILDING PERMITS REPORT

On motion by Commissioner K. Jordon and seconded by Commissioner J. Henson it was ordered
that the Building Permits Report be approved by voice vote.

Permits March 2025

4 Permits

Total \$743.00

New Home 1 Mobile Home 1 Shop/Storage 1 Addition 1

Respectfully Submitted,

Paul Hankins

Lauderdale County Building Permits

SAID MOTION PASSED BY VOICE VOTE.

NOTARIES

On motion by Commissioner J. Henson and seconded by Commissioner T. Sanders it was
ordered that the following persons be elected as Notary Publics for the term prescribed by law:

Jackie R Cherry
Sarah Elaine Coker
Darla Huett Colvin
Lee English

Carla Jelks
Elisa Stephens
Gloria D Washington

SAID MOTION PASSED BY VOICE VOTE.

ADJOURN

On motion by Commissioner J. Pursell and seconded by Commissioner J. Henson it was ordered
that the Legislative Body adjourn at 7:02 p.m.

SAID MOTION PASSED BY VOICE VOTE.