

2025 TRI-COUNTY HORSEMEN SHOW ENTRY FORM

Circle show date: June 1 (double judged) August 10 (Double Judged) September 7
 Date for Pre-Entry: May 26 August 4 September 1

ENTRY FEES (except Medal): \$10/Class DOWNEAST MEDAL CLASS: \$20/Class LATE ENTRY FEE: \$15/Show (for non pre-registration)
 Double Class Fees for June and August

HORSE # (if already have one from us) _____ MEMBER: YES _____ NO _____

Rider Name:	Age:
Address:	Tel No.
Horse Name:	AQHA #:
Horse Owners Name & Address:	Email:

ENTER CLASS NUMBER

Required with Entry:

_____ Payment before entering ring	Total # of Medal Classes _____ x \$20	\$ _____
_____ Exhibitor Signature (with parent if applicable)	Total # of Non-medal Classes _____ x \$10	\$ _____
_____ Copy of Coggins & Rabies	Late Entry Registration Fee for the Day \$15	\$ _____
_____ AQHA Registration (if applicable)	Office Fee for the Day \$20	\$20.00
	Non Member Fee for the Day \$20	\$ _____

Mail Entry Forms to: Stacie Mariano, 893 West St. Ste 101, Rockport, ME 04856

Scanned/Email Forms: tch.showsec@gmail.com (all forms must be included)

TOTAL AMOUNT DUE \$ _____

PAID Check _____ Cash _____

LIABILITY WAIVER

I hereby certify that every horse, rider and handler is eligible as entered and I agree to be bound by the by-laws and rules of the Tri-County Horsemen and Union Fair Association. I further agree that if any damage or loss occurs to any of the horses or property which I may have at the show, that I will make no claims therefore. I further agree to indemnify and hold harmless the show committee and all horse show officials against all claims, demands, lawsuits and expenses arising out of any injury to any person or animal or to any property caused by myself, my attendant or my animal. My signature on the form is proof of my acceptance of the rules and regulations of this show and the understanding of the above indicates that we have all read and understand the above.

Exhibitor's Signature: _____

Date: _____

Signature of Parent or Guardian if a minor: _____

Date: _____

Tri-County Horsemen Use:

Date Received: _____ Paid: Yes _____ No _____
Cash _____ or Check # _____ or Venmo _____

Is Rider a Member: Yes _____ No _____ Is Owner a Member: Yes _____ No _____

Vet Documents Received: Yes _____ No _____