2024 TRI-COUNTY HORSEMEN SHOW ENTRY FORM

Member: YES_____ NO_____

Circle Show Date:	June 2	June 30	August 11 (Double judged)	September 8
Date for Pre-Entry.	May 27	June 24.	August 5	September 2

ENTRY FEES: Pre-Registration - Members $10/class, Non-members $12/class Late Entry Fee - One Time Fee of $15.00/show -
Double Class Fees for August 11 Show

Rider Name:	**Age:**
Address:	
Horse's Name:	**AQHA Registration #:**
Horse Owner's Name & Address:	

ENTER CLASS NUMBER

Required with Entry:

_____Payment (Cash or Check or Signed Blank Check)
_____Exhibitor Signature (with parent if applicable)
_____Copy of Coggins & Rabies

Please make checks payable to: TRI-COUNTY HORSEMEN
(There will be a $25 return check fee for all returned checks)

COMING SOON - VENMO PAYMENTS

Mail Entry Forms to: Bridget Schneider, 54 Depot St., Union, ME 04862
Scanned/Email Forms: tch.showsec@gmail.com (all forms must be included)

PICTURES OF FORMS WILL NOT BE ACCEPTED - MUST BE SCANNED AND EMAILED

MUST CHECK IN WITH SHOW SECRETARY BEFORE ALLOWED TO ENTER RING

Total Pre-entry Classes _____ x $10 or $12	**$_____**
Post (Late) Entry Fee - $15 per show	**$_____**
Office Fee	**$_____10.00**
Grounds Fee	**$_____5.00**
TOTAL AMOUNT DUE	**$_____**

PAID Check _____ Cash _____

LIABILITY WAIVER

I hereby certify that every horse, rider and handler is eligible as entered and I agree to be bound by the by-laws and rules of the Tri-County Horsemen and Union Fair Association. I further agree that if any damage or loss occurs to any of the horses or property which I may have at the show, that I will make no claims therefore. I further agree to indemnify and hold harmless the show committee and all horse show officials against all claims, demands, lawsuits and expenses arising out of any injury to any person or animal or to any property caused by myself, my attendant or my animal. My signature on the form is proof of my acceptance of the rules and regulations of this show and the understanding of the above and indicates that we have all read and understand the above.

Exhibitor's Signature:_____

Date:_____

Signature of Parent or Guardian if a minor:_____

Date:_____

Tri-County Horsemen Use:

Date Received:_____ **Paid: Yes** **No**
Cash_____ **or Check #**_____

Rider Member: Yes **No** **Owner Member: Yes** **No**
Vet Documents Rec'd: Yes No

Championship: **ENGLISH** **WESTERN**