

Valley Victory Ministries

Seeing Jesus in Leviticus-Day of Atonement & Jubilee

Cultivate Good Relationships! “Welcome with open arms fellow believers who don’t see things the way you do. And don’t jump all over them every time they do or say something you don’t agree with—even when it seems that they are strong on opinions but weak in the faith department. Remember, they have their own history to deal with. Treat them gently.” (Rom 14.1 MSG)

1. (Leviticus 23:27) Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and **ye shall afflict your souls**, and offer an offering made by fire unto the Lord.
2. (Leviticus 16:5-10, 15-16, 21-22) He shall take [at the expense] of the congregation of the Israelites **two male goats for a sin offering** and one ram for a burnt offering. And Aaron shall present the bull as the sin offering for himself and make atonement for himself and for his house [the other priests]. He shall take the two goats and present them before the Lord at the door of the Tent of Meeting. Aaron shall cast lots on the two goats—one lot for the Lord, the other lot for Azazel *or* removal. And Aaron shall bring the goat on which the Lord's lot fell and offer him as a sin offering. But **the goat on which the lot fell for Azazel *or* removal shall be presented alive before the Lord to make atonement over him, that he may be let go into the wilderness for Azazel (for dismissal).** Then shall he kill the goat of the sin offering that is for [the sins of] the people and bring its blood within the veil [into the Holy of Holies] and do with that blood as he did with the blood of the bull and sprinkle it on the mercy seat and before the mercy seat. Thus **he shall make atonement for the Holy Place because of the uncleanness of the Israelites and because of their transgressions, even all their sins;** and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness. And Aaron shall lay both his hands upon the head of the live goat and confess over him all the iniquities of the Israelites and all their transgressions, all their sins; and he shall put them upon the head of the goat [the sin-bearer] and send him away into the wilderness by the hand of a man who is timely (ready, fit). **The goat shall bear upon himself all their iniquities, carrying them to a land cut off, and the man leading it shall let the goat go in the wilderness.**

Commented [BC1]: The Day of Atonement is a day of decision. This day of repentance & fasting separates those who will renew their thinking/intentions and those who will not.

Commented [BC2]: The two works of Christ. The blood of the 1st goat covered sin in a death work. The 2nd goat removed sin in a living work. One imputes righteousness, the other removes sin.

Commented [BC3]: Jesus was baptized on the Day of Atonement, while the first goat was being ritually killed in Jerusalem. After baptism The Holy Spirit led Him into the wilderness as the antitype of the second goat. Azazel (the devil) was there to try & test Him of His worthiness!

Commented [BC4]: Read Hebrews 9:22-24. The shed blood of Jesus purified heaven and earth!

Commented [BC5]: Isaiah 53:6 says that Jesus was chosen to carry iniquity FOR ALL.

3. (Leviticus 25:8-13) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Hence shalt thou cause the trumpet of the jubilee to sound on the tenth *day* of the seventh month, in **the day of atonement** shall ye make the trumpet sound throughout all your land. And **ye shall hallow the fiftieth year and proclaim liberty throughout all the land unto all the inhabitants thereof**; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed. For it *is* the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this jubilee ye shall return every man unto his possession.
4. (Leviticus 25:23) If a fellow countryman of yours becomes so poor that he sells part of his property, then **his closest redeemer is to come and buy back** what his relative has sold.
5. (Luke 11:4) And **forgive us our sins; for we also forgive every one that is indebted to us.** And lead us not into temptation; but deliver us from evil.
6. (Romans 6:22) But now since you have been **set free from sin and have become the slaves of God**, you have your present reward in holiness and its end is eternal life.

Commented [BC6]: The day of Atonement's true fulfillment is a day of celebration (not sorrow). On the 50th year the FUNDAMENTAL LAW of all creation happens...grace and forgiveness!

Commented [BC7]: Jubilee is all about forgiveness. Cancellation of all DEBTS. Have you learned to release mankind from bondage to sin/debt? Do you declare Jubilee in the earth?

Commented [BC8]: This Jubilee law was moral and prophetic. Jesus our Kinsman-redeemer perfectly purchased all that was sold when Adam sinned. God wrote His plan of redemption for the whole world into His law!

Commented [BC9]: All sin is reckoned as a debt according to biblical justice. Those who sin against their neighbor are considered debtors to their victims in the eyes of God & His law.

Commented [BC10]: The law of redemption (Lev 25:53) requires that a redeemed bond servant is bound by God's law to serve the redeemer. Our new loving master is Christ, and we are accountable to His demands.