

Rangeline Community Center

1405 N Rangeline Rd, Anderson, IN 46012

Rangeline Community Center is now taking applications for their next Craft Show / Rummage Sale on:

Saturday, January 11th, 2024 from 9:00 a.m. to 4:00 p.m.

Saturday, February 8th, 2024 from 9:00 a.m. to 4:00 p.m.

Saturday, March 8th, 2024 from 9:00 a.m. to 4:00 p.m.

Saturday, April 12th, 2024 from 9:00 a.m. to 4:00 p.m.

Saturday, May 10th, 2024 from 9:00 a.m. to 4:00 p.m.

June and July will be extended to full weekend events. Details to come.

Saturday, August 9th, 2024 from 9:00 a.m. to 4:00 p.m.

Saturday, September 13th, 2024 from 9:00 a.m. to 4:00 p.m.

Saturday, October 11th, 2024 from 9:00 a.m. to 4:00 p.m.

Saturday, November 8th, 2024 from 9:00 a.m. to 4:00 p.m.

December will be an extended full weekend event. Details to come.

In addition, reserving spaces and multiple shows receive discounts. Three shows will receive a discount of \$3 per show. Six shows will receive a discount of \$5 per show. Nine shows will receive a discount of \$7 per show.

Set up will be on Saturday morning at 7:00 A.M. All vendors must complete setup by 8:45 A.M. as visitors will be accepted at 9:00 A.M. sharp. Tear down and clean up will be from 4:00 to 5:00 P.M. Saturday, when the show ends. Vendors will be responsible for cleaning up their own space.

In addition, all vendors are expected to stay the entire show. All vendors who remain until the end of the show, will receive a refund of \$10 per space.

Rental space is \$30 per 10x10 area, tables are \$5 each, and limited electricity \$5 per space. Spaces are filled on a first come, first served basis. Booth rentals are non-refundable. We ask that each vendor donate an item for a raffle to benefit the community center. Both payments are accepted in the following forms: Cash, Check, and Money Order. Please inquire for other payment methods available at the time of application.

Please return application and payment to:

Sandra Gonda

Attention: Rangeline Community Center

1708 East 45th Street

Anderson, Indiana 46013

Checks payable to:

Rangeline Community Center

For additional information or if you need special accommodations you may contact Sandra Gonda at 815-600-3783 through text or call.

Revised December 2024

Vender business name _____

Mailing address _____

Email _____

Telephone _____

What you will be selling _____

January 11th: # of spaces____, #of tables____, Electric Y / N

February 8th: # of spaces____, #of tables____, Electric Y / N

March 8th: # of spaces____, #of tables____, Electric Y / N

April 12th: # of spaces____, #of tables____, Electric Y / N

May 10th: # of spaces____, #of tables____, Electric Y / N

August 9th: # of spaces____, #of tables____, Electric Y / N

September 13th: # of spaces____, #of tables____, Electric Y / N

October 11th: # of spaces____, #of tables____, Electric Y / N

November 8th: # of spaces____, #of tables____, Electric Y / N

Total number of spaces _____ X \$30.00 = _____

Total number of tables _____ X \$5.00 = _____

Total number of days for electricity _____ X \$5.00 = _____

Number of days reserved _____ X discount amount - _____ = _____

Total enclosed _____

Paid by: _____

By signing, you agree the above information is true. The person signing is in agreement for themselves, their business, and all other persons associated with them to wave / Rangeline Community Center and it's volunteers / officers from any liability from the participation in the Rangeline Community Center craft show/ rummage sale from all claims including but not limited to claims for death, personal injury, property damage, theft, and including any reasonable attorney's fees in court costs. Rangeline Community Center is not responsible for any injuries to customers or vendors or damage to property incurred as a result of vendors participation in this event.

In addition the person signing grants permission to Rangeline Community Center to use their photographs and photographs of all those with them on the Centers social media accounts including Facebook, Instagram, TikTok, and Twitter, and on the Centers website, without acknowledgement or recognition given to the person signing.

The person signing grants the Center creative permission to alter the photographs, permitted that the photographs are not altered in an explicit manner or cause malicious representation of the person signing and their associates.

Sign _____

Date _____

Office use only:

Received: _____

Approved: _____

Paid: _____

Refund: _____

Notes: _____