



# Placerville Home & Garden Show

May 2, 3, & 4, 2025

El Dorado County Fairgrounds

## EXHIBIT SPACE APPLICATION FORM

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT: \_\_\_\_\_ POSITION: \_\_\_\_\_

CELLULAR: \_\_\_\_\_ 2ND PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### PRODUCTS/SERVICES TO BE DISPLAYED AND/OR PROMOTED AT SHOW:

\_\_\_\_\_

DESIRED BOOTH SIZE: \_\_\_\_ X \_\_\_\_ (E.G. 10x10, 8x10, 10x20, 20x20 ETC.)

TYPE PREFERRED: \_\_\_\_ STANDARD (INLINE) \_\_\_\_ CORNER

LOCATION: 1ST CHOICE \_\_\_\_ 2ND CHOICE \_\_\_\_ 3RD CHOICE \_\_\_\_

### Patterson Events

**SHOW CONTACTS:** Paul Patterson, Show Manager/Owner 530-210-2118  
Lisa Patterson, Event Booth Sales 530-210-1505

**EMAIL:** [Info@PlacervilleHomeShow.com](mailto:Info@PlacervilleHomeShow.com) [PlacervilleHomeShow.com](http://PlacervilleHomeShow.com)

#### PAYMENT SCHEDULE:

- For first priority, send a \$200 DEPOSIT with your application.
- When booth location is confirmed, 50% Payment is DUE.
- After April 1st, Full Payment is DUE for all confirmed booth reservations.

ALL PAYMENTS ARE NON-REFUNDABLE AND NON-TRANSFERRABLE (PER BOOTH) AND BOOTH RESERVATIONS ARE SUBJECT TO CANCELLATION IF TIMELY FOLLOW-UP PAYMENTS ARE NOT MADE. AN EXHIBITOR AGREEMENT WILL BE MAILED TO YOU TO CONFIRM YOUR BOOTH RESERVATION.

TO PAY:    Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVC: \_\_\_\_\_ ZIP Code: \_\_\_\_\_ Amount to Charge: \$ \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

MAKE CHECK PAYABLE TO: **Patterson Events**  
AND MAIL WITH THIS FORM TO: **4862 Black Oak Mine Road Suite 2 Garden Valley, CA 95633**