

# 2022 NEMRR License Application Guideline

Please read this guide completely as there have been a lot of changes. Follow direction for all parts of the application. If you have any questions, please contact us. Please be sure that all forms are legible (this is important!)

**Numbers: To retain your 2021 competition number, we must RECEIVE this form by January 7, 2022.** You must list your 2021 competition number and **WRITE OUT** your top 3 choices in the boxes for your 2022 number. This will prevent delays in your license processing.

## **MAKE CHECKS PAYABLE TO "NEMRR" (Northeast Motorcycle Road Racing)**

**All riders are responsible to go onto their TrackIntel account and update their Medical, Bike Profile and Bio information. Please delete information (bikes, etc.) that are no longer applicable. This is a requirement not a choice. Once completed you must initial on the license application in the designated area. No race registration will be available until these are completed or updated.**

### **REQUIRED DOCUMENTS - required with all applications**

- 2022 NEMRR Competition License Application**  
Must be **completed in full**. signed in INK & M AILED. Emailed copies cannot be accepted for insurance reasons
- Rider Medical Form**  
No Rider will be allowed to practice or race without this form being received for the 2022 season.
- Parental Consent/Minor Waiver (if applicable)**  
**IMPORTANT:** Each parent/guardian **MUST** sign a separate form (two forms per minor). **A SEPARATE FORM IS REQUIRED FOR EACH CHILD UNDER THE AGE OF 18 IN YOUR PARTY (COMPETITOR OR SPECTATOR).** The form **MUST** be executed by a Notary Public **or** signed the presence of an NEMRR employee. This is a **TWO PAGE** document that must be **printed in color and properly signed on both pages.**

### **HIGHLY RECOMMENDED DOCUMENTS**

- W-9 Form - REQUIRED IF YOU WANT TO GET PAID.**  
If you receive any prize money over the racing season and do not have a form on file, you will automatically forfeit your winnings. It is HIGHLY RECOMMENDED that all riders fill out this form. They will be available in Registration.
- Sponsor Listing -**  
Required for contingency programs. If you want to get paid and get your sponsors promoted - be sure to fill this out. It is Rider responsibility.
- Garage Rental Form -** Season reservation deadline: 03/01/2022.

## **NOTE: PLEASE DO NOT DOUBLE SIDE PRINT ANY OF THESE PAGES!**

\*Double-sided printing makes the transmission process very difficult. Thanks in advance for your help with this.

*Questions?* Call {603} 738-2190 or [Email admin@nemrr.com](mailto:admin@nemrr.com)

# **2022 NEMRR RACE DATES**

Round 1: April 30 -May 1, 2022

Round 2: May 21-22, 2022

Round 3: June 18-19, 2022 (99<sup>th</sup> LoudonClassic)

Round 4: July 30 - 31,2022

Round 5: August 27-28, 2022

Round 6: September 17-18, 2022

Round 7: October 1-2, 2022

*(Double Points Weekend for all classes)*



## **2022 NEMRR COMPETITION LICENSE APPLICATION INSTRUCTIONS**

### **2022 NEMRR COMPETITION LICENSE APPLICATION**

**(To retain your 2021 Competition Number, you must return this form by January 7, 2022)**

Incomplete, illegible, or incorrect applications will be returned.

Please fill out exactly as called for in the following instructions:

1. Please print the information in the blank spaces provided. It is important that you print clearly and precisely as most of the errors are not "typo" problems, but the results of our inability to read the forms. Do not abbreviate city names.
2. Make sure we have complete personal information including name, address, social security number, phone numbers, e-mail address, birth date, and age. (Applicants under the age of 18 must have a signed notarized release form from their parent or legal guardian on file with NEMRR/CCS before a competition license will be issued.) Applicant must be a minimum of 12 years old to apply for a NEMRR/CCS license and those who are between the ages of 12 and 16 may have their license restricted to use in certain classes. Please be aware that for each race series you will have to comply to their rules and regulations.

3. The insurance information is required.

4. Give us the correct information for the type of License for which you are applying. Please check Super Street, Novice, Amateur or Expert, and then complete in full the NEMRR required information.

If your Expert experience is not with NEMRR/CCS or one of its affiliates, please include proof of experience. (Photocopy of your previous Expert license, up to 3 years old, or a confirmation letter from the sanctioning body who issued the license including the date of issue.)

5. Please give us three choices for your competition number. We will assign you the first number available in the computer. (Super Street numbers will be assigned)

6. NEMRR 2022 License fees are: \$150.00 if purchased prior to 7/1/22, \$110.00 if purchased between 7/1/22 through 8/31/22, & \$80.00 if purchased between 9/1/22 through 12/31/22.

7. Read the Release and Assumption of Risk section and the Agreement, and then sign on the signature line.

8. Please include a copy of your license or a current rider's school certificate if you have not been licensed with NEMRR/CCS or ASRA in the past 5 years. We cannot process your application without this proof of experience. School certificates must be less than 12 months old at the time of licensing and licenses submitted must be no older than 5 years.

9. Please check the box if you would like to receive a 2-year subscription to Roadracing World for just \$30.

0. Enclose your check made out to **NEMRR** for the correct fee (or fill in credit card info) and mail it to:

**NEMRR- PO Box 189 Hampstead, NH 03841**

**(Overnight delivery address)**

**NEMRR - 2 Pressey Rd - Sandown, NH 03873**

**PLEASE DO NOT EMAIL THIS APPLICATION  
WE MUST HAVE A SIGNED ORIGINAL TO PROCESS YOUR APPLICATION**



**2022 COMPETITION LICENSE APPLICATION**

PLEASE PRINT CLEARLY, LEGIBLY & READ INSTRUCTIONS - MINORS MUST SUBMIT ORIGINAL APPLICATION & WAIVER VIA MAIL.

AMA Member Number: \_\_\_\_\_ EXP DATE: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Phone# \_\_\_\_\_

**TrackIntel updated (initial completed): Medical \_\_\_\_\_ Bike Profile \_\_\_\_\_ BIO \_\_\_\_\_**

MyLaps/ AMB Transponder # \_\_\_\_\_ Additional Transponder# \_\_\_\_\_

Medical Insurance: Company Name: \_\_\_\_\_ Policy Number: \_\_\_\_\_

I wish to be licensed as: **Super Street**  **Novice**  **Amateur**  **Expert**  2021 NEMRR # \_\_\_\_\_

**\*Super Street numbers will be assigned**

Choices for your NEMRR Competition Number: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

I am an experienced racer licensed by: \_\_\_\_\_ Years of experience: \_\_\_\_\_

I am applying for a license based upon training at a road racing school completed within the previous 12-month period as described here: Name of School: \_\_\_\_\_ Date & Track: \_\_\_\_\_

**READ THIS RELEASE**

RELEASE AND ASSUMPTION OF RISK: I, hereby release, and agree to hold harmless the NorthEast Motorcycle Road Racing L.L.C, Championship Cup Series, ASRA Championship Series, American Sportbike Racing Association L.L.C., HD Promotions, , New Hampshire Motor Speedway Inc., Daytona International Speedway LLC, United States Grand Prix Riders Union, Mid-Atlantic Road Race Club, Midwest Cafe Racing Association, Learning Curves Road Race School, Penguin Racing School, Longevity Racing School, Team Hammer Inc., the promoters, the owners and lessees of the premises, the participants, and the officers, directors, officials, representatives, agents and employees of all of them, of and from all liability, loss, claims and demands that may accrue from any loss, damage or injury (including death, loss of limbs and permanent disablement) to my person or property, in any way resulting from, or arising in connection with this event, and whether arising while engaged in competition or in practice or preparation therefore, or while upon, entering or departing from said premises, from any cause whatsoever, I know the risk and danger to myself and property while upon said premises or while participating or assisting in this event, so voluntarily and in reliance, upon my own judgment and ability, I thereby assume all risk for loss, damage or injury (including death, loss of limbs and permanent disablement) to myself and my property from any cause whatsoever.

**AGREEMENT:** By my signature below, I hereby agree to the terms of the above release and further agree to abide by the current NorthEast Motorcycle Road Racing, L.L.C, Championship Cup Series and ASRA Road Race Rules and Regulations and any Special Regulations in all participation with this license. I hereby agree to allow my likeness to be used for promotional purposes by the Northeast Motorcycle Road Racing, L.L.C., Championship Cup Series, the ASRA Championship Series and their affiliates without any further compensation to myself. I hereby agree to surrender a complete unedited copy of any and all video to NEMRR, ASRA/CCS immediately upon request. I certify that the above information regarding my age, identity, and experience is true and freely given for the purpose of obtaining a competition license:

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Please add \$30 to my license fee for a 24-month subscription to Roadracing World magazine

C/C Number \_\_\_\_\_ EXP: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Name on Card \_\_\_\_\_ Zip Code \_\_\_\_\_ CVN \_\_\_\_\_

Received: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Amount: \$ \_\_\_\_\_ Cash Check Credit

NEMRR#Assigned \_\_\_\_\_

Clerk Initials: \_\_\_\_\_



DO NOT WRITE IN THIS BOX

## 2022 Rider Medical Form

\*REQUIRED BY ALL RIDERS TO BE FILLED OUT IN FULL (Please write N/A if not applicable)

Last: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Cell #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Allergies to medication: \_\_\_\_\_

Latex allergy: YES NO

Prescription medication: \_\_\_\_\_

Blood thinners: YES NO

Circle all that apply: Heart disease High blood pressure Kidney disease Diabetes

Cardiac events: \_\_\_\_\_

Pacemaker/Defibrillator: YES NO

Surgeries in the past 5 years: \_\_\_\_\_

Circle all that apply: Contacts Glasses Dentures

### Medical Insurance (Required)

Insurance Co. \_\_\_\_\_ Policy # \_\_\_\_\_

### Emergency Contact:

Full Name: \_\_\_\_\_

Cell # (\_\_\_\_\_) \_\_\_\_\_ Relationship: \_\_\_\_\_

# PARENTAL CONSENT, RELEASE and WAIVER of LIABILITY, ASSUMPTION of RISK, and INDEMNITY AGREEMENT

## ALL TRACKS / ALL EVENTS / ALL DATES

DESCRIPTION AND LOCATION OF EVENT(S)

IN CONSIDERATION of my minor child ("the Minor") being permitted to participate in any way in the EVENT(S) and/or being permitted to enter for any purpose any RESTRICTED AREA(S) (defined to be any area which requires special authorization, credentials, or permission to enter or any area to which admission by the general public is restricted or prohibited), I agree:

1. I know the nature of the EVENT(S) and the Minor's experience and capabilities and believe the Minor to be qualified to participate in the Event(s). I will inspect the premises, facilities, and equipment to be used, or with which the Minor may come in contact. IF I OR THE MINOR BELIEVE ANYTHING IS UNSAFE, I WILL INSTRUCT THE MINOR TO IMMEDIATELY LEAVE THE RESTRICTED AREA AND REFUSE TO PARTICIPATE FURTHER IN THE EVENT(S).
2. I FULLY UNDERSTAND and will instruct the Minor that: (a) THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and participation in the Event(s) and/or entry into Restricted Areas involves RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by the Minor's own actions, or inactions, the actions or inactions of others participating in the Event(s), the rules of the Event(s), the condition and layout of the premises and equipment, and/or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS NOT KNOWN TO ME or that are not readily foreseeable at this time; (d) THE SOCIAL AND ECONOMIC LOSSES and/or damages that could result from those Risk(s) COULD BE SEVERE AND COULD PERMANENTLY CHANGE THE MINOR'S FUTURE.
3. I consent to the Minor's participation in the Event(s) and/or entry into restricted areas and HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW.
4. I HEREBY RELEASE, DISCHARGE AND COVENANT NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel, any persons in any Restricted Areas, sponsors, advertisers, owners and lessees of premises used to conduct the Event(s), premises or event inspectors, surveyors, underwriters, consultants and other persons or entities who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or Event(s) and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors and assigns, all for the purposes herein referred to as "Releasees," FROM ALL LIABILITY TO ME, THE MINOR, my and the Minor's personal representatives, assigns, heirs, and next of kin, FOR ANY AND ALL CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON ACCOUNT OF ANY INJURY TO ME OR THE MINOR, including, but not limited to, death or damage to property, CAUSED OR ALLEGED TO BE CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE.
5. If, despite this release, I, the Minor, or anyone on the Minor's behalf, makes a claim against any of the "Releasees" named above, I AGREE TO DEFEND, INDEMNIFY AND SAVE AND HOLD HARMLESS THE RELEASEES and each of them from ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS, LIABILITY, DAMAGE, OR COST THEY MAY INCUR DUE TO THE CLAIM MADE AGAINST ANY OF THE "RELEASEES" NAMED ABOVE, WHETHER THE CLAIM IS BASED ON THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
6. I sign this agreement on my own behalf and on behalf of the Minor.

**I HAVE READ THIS PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, UNDERSTAND THAT BY SIGNING IT I GIVE UP SUBSTANTIAL RIGHTS I AND/OR THE MINOR WOULD OTHERWISE HAVE TO RECOVER DAMAGES FOR LOSSES OCCASIONED BY THE RELEASEES' FAULT, AND SIGN IT VOLUNTARILY AND WITHOUT INDUCEMENT.**

### I HAVE READ THIS RELEASE

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN

\_\_\_\_\_  
PRINTED NAME OF PARENT OR GUARDIAN

\_\_\_\_\_  
DATE

### I HAVE READ THIS RELEASE

\_\_\_\_\_  
SIGNATURE OF WITNESS

\_\_\_\_\_  
PRINTED NAME OF WITNESS

\_\_\_\_\_  
NAME and AGE OF MINOR PARTICIPANT

# MINOR'S ASSUMPTION of RISK and RELEASE and WAIVER of LIABILITY

## ALL TRACKS / ALL EVENTS / ALL DATES

DESCRIPTION AND LOCATION OF EVENT(S)

I have obtained my parent's consent to participate in the above event(s). I understand that I am assuming all the risks if I get hurt during the event(s), and I state the following:

1. Both of my parents and I believe that I am qualified to participate in the event (s). I will inspect the premises and equipment and if, at any time, I feel anything to be unsafe, I will immediately leave and refuse to participate further in the event(s).
2. I understand that the ACTIVITIES OF THE EVENT ARE VERY DANGEROUS and INVOLVE RISKS AND DANGERS OF MY BEING SERIOUSLY INJURED OR HURT, MY BEING PARALYZED OR KILLED.
3. I know that these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the event(s), the rules of the event(s), the condition and layout of the premises and equipment, and/or the **NEGLIGENCE** of others including those persons responsible for conducting the event(s).
4. I HEREBY ASSUME ALL SUCH RISKS, EVEN IF THE RISKS ARE CREATED BY THE **NEGLIGENCE** of the promoters, participants, racing associations, sanctioning organizations , or any of its subdivisions, track operators, track owners, officials, car owners , drivers, pit crews, rescue personnel, any persons in any restricted areas, promoters, sponsors, advertisers, owners, and lessees of premises used to conduct the event(s), premises or event inspectors, surveyors, underwriters, consultants, and any other person or entity who gives recommendations , directions, or instructions, or engages in risk evaluation, loss control activities or sales regarding the premises or event(s), and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors , and assigns, all for the purposes herein referred to as "Releasees."
5. I HEREBY RELEASE, WAIVE, COVENANT NOT TO SUE, AND DISCHARGE, ALL OF THE RELEASEES FROM ALL LIABILITY TO ME, my personal representatives, assign, heirs, and next of kin, for any and all loss or damage and any claim or any demand on account of any injury to me including, but not limited to, my death, whether caused by the **NEGLIGENCE** of the Releasees or otherwise.

**I HAVE READ THE ABOVE ASSUMPTION OF RISK AND RELEASE AND WAIVER OF LIABILITY,  
UNDERSTAND WHAT I HAVE READ, AND SIGN IT VOLUNTARILY.**

### I HAVE READ THIS RELEASE

\_\_\_\_\_  
SIGNATURE OF MINOR PARTICIPANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINTED NAME OF MINOR PARTICIPANT

\_\_\_\_\_  
AGE

### I HAVE READ THIS RELEASE

\_\_\_\_\_  
SIGNATURE OF WITNESS

\_\_\_\_\_  
PRINTED NAME OF WITNESS



**2022 SPONSOR LIST**

Race# \_\_\_\_\_

Name \_\_\_\_\_

List your sponsors in the order in which you would like them to appear on the results. We may have to make adjustments to allow them to fit in the computer space available.

Only list the companies or individuals that are actually providing financial aid. If you give sponsor exposure away, it lowers the value to everyone who participates.

1. \_\_\_\_\_ 10. \_\_\_\_\_

2. \_\_\_\_\_ 11. \_\_\_\_\_

3. \_\_\_\_\_ 12. \_\_\_\_\_

4. \_\_\_\_\_ 13. \_\_\_\_\_

5. \_\_\_\_\_ 14. \_\_\_\_\_

6. \_\_\_\_\_ 15. \_\_\_\_\_

7. \_\_\_\_\_ 16. \_\_\_\_\_

8. \_\_\_\_\_ 17. \_\_\_\_\_

9. \_\_\_\_\_ 18. \_\_\_\_\_

Please return the completed form with your license application or return the completed form to registration at the track before 9:00 am on the day of your race for entry into the computer.



**FORM MUST BE SIGNED  
AND RECEIVED BY:**

**MARCH 1 2022**

## 2022 GARAGE RENTAL AGREEMENT

To reserve a garage for the 2022 NEMRR season, complete this form and return by the deadline of March 1, 2022. Full season rental is \$1,500.00 and payable in two payments of \$750.00 each. Tire and fuel drum disposal are not part of the garage fee - all

competitors must ensure tires and drums are not left behind after a race weekend. The first payment is due on March 14, 2022 and the second payment is due on July 11, 2022. Full payment is also an option. Garages will be available on a first come, first served basis after March 1, 2022.

Payment must be made before renters may occupy a garage. Failure to meet payment deadlines may result in your garage being rented to another party.

Name of Renter/Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Preferred Garage Location: NORTHGARAGE BAY: \_\_\_\_\_ CENTER GARAGE BAY: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Garage parking passes are not the same as Camping passes. Garage renters may stay overnight ("camp") in the parking area assigned to your garage space. However, if you are staying overnight *anywhere* else on NHMS property you **MUST** pay for and properly display a separate Camping pass. Camping passes are obtained through the Operations Office (Main Gate).

Four (4) Parking spaces are assigned per garage bay with the signer of this agreement automatically being one. All vehicles must fit in the assigned parking spaces that coordinates with your garage. For example, 4 vehicles in their assigned spots *is* considered acceptable. Guests without enough space must be directed to other parking areas. **NO EXCEPTIONS WILL BE MADE TO THIS RULE.** Garage renters must monitor parking spaces.

I understand by signing this rental agreement, that I am obligated to pay for the garage bay rental, whether I actually use the bay and/or attend any event(s) or not. I understand that my credit card will be charged \$750.00 on the dates listed above if I have not already paid in full. I also acknowledge that I have read the **SEASON GARAGE RENTAL RULES AND REGULATIONS** and agree to abide by the rules. I agree that my failure to do so will result in my losing garage bay rental privileges and possible fines.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>DO NOT WRITE BELOW — OFFICE USE ONLY.</b>			
	PAID	CLERK	TOTAL
March 14, 2022	\$750.00		
July 11, 2022	\$750.00		

MAIL: NEMRR  
PO BOX 189  
HAMPSTEAD, NH 03841

PHONE: 603.738.2190

EMAIL: [admin@nemrr.com](mailto:admin@nemrr.com)