



Instant Prayer

Articles of Faith

INSTANT PRAYER'S ARTICLES OF FAITH

The Owners/Leaders/Ministers of the ministry of InstantPrayer subscribe to the following Articles of Faith without hesitation or mental reservation:

I. The Holy Bible

The Holy Bible is the inerrant and infallible Word of God. It was written by men divinely inspired by God, and is God's revelation of Himself to man. It is a unified collection of books that form one story whose purpose is to point to the Messiah. It is useful for teaching, rebuking, correcting and training in righteousness. The Word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. (2 Peter 1:21, Heb.4:12, 2 Timothy 3:16-17, Luke 24:25-27).

II. God

There is one and only one living and true God, "I AM". He is Creator, Redeemer, Preserver, and Ruler of the universe. The Holy Bible provides at least thirty-four (34) different names for God based on God's innumerable characteristics – yet none of them sufficiently describe Him. Some of them are: ELOHIM, YHVH, EL BRIT, EL SHADDAI, EL KANA, EL ELYON, YHVH RAPHA and IMMANUEL.

God is infinite and holy. God is all powerful and all knowing; and His perfect knowledge extends to all things, past, present, and future, including the future decisions of His free creatures. To Him we owe the highest love, reverence, and obedience. The eternal triune God reveals Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.

- God the Father. God as Father reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purpose of His grace. He is all powerful, all knowing, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ.
- Jesus the Christ, the Son of God. Jesus Christ (Yeshua) is the eternal Son of God. He is God incarnation. He is our Lord and Savior. Jesus Christ was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself human nature with its demands and necessities and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His substitutionary death on the cross. He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples. He ascended into heaven and is now exalted at the right hand of God. He will return in power and glory to judge the world and to consummate His redemptive mission.
- God's Holy Spirit. The Holy Spirit of God is fully divine. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts men of sin, of righteousness, and of judgment. He calls men to the Savior, and effects regeneration. At the moment of regeneration. He baptizes every believer into the body of Christ. He cultivates Christian character, comforts Believers, and bestows the spiritual gifts by which they serve God through His church. He seals the believer unto the day of final redemption.

III. Man

Man is the special creation of God, made in His own image. God created them male and female as the crowning work of His creation. The gift of gender is thus part of the goodness of God's creation. In the beginning man was innocent of sin and was endowed by His Creator with freedom of choice. By his free choice man sinned against God and brought sin into the human race. Through the temptation of Satan man transgressed the command of God, and fell from his original innocence whereby his posterity inherit a nature and an environment inclined toward sin. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore, every person of every race possesses full dignity and is worthy of respect and Christian love.

IV. Salvation

Salvation involves the redemption of the whole man and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. In its broadest sense, salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord.

- Regeneration, or the new birth, is a work of God's grace whereby believers become new creatures in Christ Jesus. It is a change of heart wrought by the Holy Spirit through conviction of sin, to which the sinner responds in repentance toward God and faith in the Lord Jesus Christ. Repentance and faith are inseparable experiences of grace. Repentance is a genuine turning from sin toward God. Faith is the acceptance of Jesus Christ and commitment of the entire personality to Him as Lord and Savior.
- Justification is God's gracious and full acquittal upon principles of His righteousness of all sinners who repent and believe in Christ. Justification brings the believer unto a relationship of peace and favor with God.
- Sanctification is the experience, beginning in regeneration, by which the believer is set apart to God's purposes, and is enabled to progress toward moral and spiritual maturity through the presence and power of the Holy Spirit dwelling in him. Growth in grace should continue throughout the regenerated person's life.
- Glorification is the culmination of salvation and is the final blessed and abiding state of the redeemed.

V. The Church

Greek word - *Ekklesia*.

The Hebrew - *qahal* (קהל).

Ekklesia – the called-out people of YeHoVaH. An assembly of Believers with YeHoVaH in the midst of them.

It is translated in most occurrences in the Bible as *an assembly – not a building*.

The *Ekklesia* is centered on: Discipleship, The Apostles' Teachings, Breaking of Bread, Communion and Equipping.

See, Deuteronomy 4:10, Matthew 18:20, Acts 7:37-38.

The New Testament speaks of the church as the body of Christ and the Bride of Christ, which includes all of the redeemed of all the ages. The bride of Christ symbolically represents all Believers, from every tribe, and tongue, and people, and nation since the time of Adam, who had and have the Holy Spirit within them.

VI. Baptism and the Lord's Supper

Christian baptism is the immersion of a Believer in water in the name of the Father, the Son, and the Holy Spirit. It is an act of obedience symbolizing the Believer's faith in a crucified, buried, and risen Savior, the Believer's death to sin, the burial of the old life, and the resurrection to

walk in newness of life in Christ Jesus. It is a testimony to his faith in the final resurrection of the dead.

The Lord's Supper is a symbolic act of obedience whereby Believers, through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming.

VII. The Sabbath

The Sabbath is formally instituted in the Ten Commandments, where it is described as a day of rest and sanctity. "Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God" (Exodus 20:8-10). This commandment underscores the importance of dedicating time to God, ceasing from labor, and recognizing God's sovereignty over creation.

The Sabbath serves as a sign of the covenant between God and His people. In Exodus 31:13, God instructs Moses, "You must observe My Sabbaths, for this will be a sign between Me and you for the generations to come, so that you may know that I am the LORD who sanctifies you".

During His earthly ministry, Jesus Christ consistently observed the Sabbath. The Gospel of Luke records, "On the Sabbath, Jesus went into the synagogue, as was His custom" (Luke 4:16). This passage highlights that attending synagogue services on the Sabbath was a regular practice for Jesus, underscoring His respect for the day.

Christ's followers in the first-century Church continued to systematically keep the seventh-day Sabbath. For instance, Acts 13 says that Paul "went into the synagogue on the **Sabbath day** and sat down.... Then Paul stood up, and motioning with his hand" he began to preach the Gospel to them (vv. 13–16). Even the Gentiles went into the synagogue on the Sabbath day. When the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath" (Acts 13:42). And the next sabbath day came almost the whole city together to hear the word of God. (Acts 13:44).

VIII. Evangelism and Missions

It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. The Lord Jesus Christ has commanded the preaching of the gospel to all nations. It is the duty of every child of God to seek constantly to win the lost to Christ by verbal witness undergirded by a Christian lifestyle, and by other methods in harmony with the gospel of Christ. (Matthew 28:19-20).

IX. The Kingdom

The Kingdom of God includes both His general sovereignty over the universe and His particular kingship over men who willfully acknowledge Him as King. Particularly the Kingdom is the realm of salvation into which men enter by trustful, childlike commitment to Jesus Christ. Christians ought to pray and to labor that the Kingdom may come, and God's will be done on earth. The full consummation of the Kingdom awaits the return of Jesus Christ and the end of this age.

X. Last Things

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; the dead will be raised; and Christ will judge all men in righteousness. The righteous in their resurrected and glorified bodies will receive their reward and will dwell forever with the Lord. (Matthew 25:46). Those whose names are not written in the Book of Life will be cast to the lake of fire, the place of everlasting punishment. (Revelation 20:15).