



HOLY COMMUNION/SANTO COMUNIÓN

ACS SETTING XI

26 JUNE 2022

Welcome! / ¡Bienvenido!

This is the day the Lord has made, let us together rejoice and be glad in it!

~ **Christ Ascension is located on the original and ancestral homelands of the Lənape Haki-nk (Lenni-Lenape) people**, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

~ Here are a few notes to help you participate in worship today: You are invited to participate with the words in **bold type**. The liturgy for this season is found on the front pages of *All Creation Sings* as indicated (p. ___) You may stand as you are able where there is an asterisk (*). Hymns may be found in the back of the red or purple hymnal using the number indicated (#). Hymns #151-893 may be found in the red *Evangelical Lutheran Worship* and hymns #901-1100 may be found in the purple *All Creation Sings*. The Psalms are found as hymns #1-150 on un-numbered pages in the middle of the red hymnal.

~ **You don't need to disconnect here!** You don't need to turn off your phone, but please place it in silent mode. Feel free to take pictures—of our building, of worship, but ask permission for any people-pictures. We ask that you not use flash during this worship service. Post your favorite quote from the sermon or verse from a hymn...just be sure to *check in* and let your friends know where you are!

~ We welcome all of God's children **no matter your age**. Wiggles, dancing, and singing welcome! Together we raise a joyful noise. If you would like a children's bulletin, a soft toy, or a book, they're in the back! Be sure to see Pastor Jay after worship for Easter stickers!

~ **All-Gender Restrooms** may be found in Kimes Hall. To get there, exit by the back door, cross the driveway, and enter the red door at the top of the ramp/stairs.

~ Christ Ascension is a **Reconciling in Christ** congregation and we fully welcome all people—regardless of race, gender understanding/expression, sexual orientation, socio-economic status, marital status, political affiliation—and we hope that you know the grace and love of God among us today!

GATHERING/AL CONGREGARSE

The Holy Spirit calls us together as the people of God.

El Espíritu Santo nos llama como el pueblo de Dios.

PRELUDE

At the sound of the bell, the assembly stands.

*CONFESSION AND FORGIVENESS/CONFESION Y PERDON

Blessed be the holy Trinity,

✝ one God,
who creates, redeems, and sustains us
and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

To you, O God,
**all hearts are open,
to you all desires known.**
We come to you, confessing our sins.
**Forgive us in your mercy,
and remember us in your love.**
**Show us your ways;
teach us your paths;
and lead us in justice and truth,
for the sake of your goodness in Jesus Christ our Savior.**
Amen.

By water and the Holy Spirit God gives you a new birth,
and through the death and resurrection of ✝ Jesus Christ,
God forgives you all your sins.
The God of mercy and might
strengthen you in all goodness and keep you in eternal life.
Amen.

On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
2 Then cleansed be ev - 'ry life from sin; make straight the
3 We hail you as our Sav - ior, Lord, our ref - uge
4 Stretch forth your hand, our health re - store, and make us
5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
way for God with - in, and let us all our
and our great re - ward; with - out your grace we
rise to fall no more; oh, let your face up -
has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flow'rs that with - er and de - cay.
on us shine and fill the world with love di - vine.
we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*GLORIA/GLORIA



1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

2 Glory to God,
glory to God,
glory to Christ Jesus!

2 ¡Gloria a Dios,
gloria a Dios,
gloria a Jesucristo!

3 Glory to God,
glory to God,
glory to the Spirit!

3 ¡Gloria a Dios,
gloria a Dios,
gloria al Espíritu!

***PRAYER OF THE DAY/ORACIÓN DE DÍA**

Let us pray:

Almighty God,

by your gracious providence your servant John the Baptist
was born to Elizabeth and Zechariah.

Grant to your people the wisdom to see your purpose
and the openness to hear your will,

that the light of Christ may increase in us,

through Jesus Christ, our Savior and Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

Amen.

WORD/CALABRA

God speaks to us in scripture readings, preaching, and song.

Dios nos habla en la escritura leída, predicada, y cantada.

FIRST READING/PRIMERA LECTURA

Malachi 3:1-4

See, I am sending my messenger to prepare the way before me,
and the Lord whom you seek will suddenly come to his temple.

The messenger of the covenant in whom you delight—
indeed, he is coming, says the Lord of hosts.

But who can endure the day of his coming,
and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap;

he will sit as a refiner and purifier of silver,

and he will purify the descendants of Levi

and refine them like gold and silver,

until they present offerings to the Lord in righteousness.

Then the offering of Judah and Jerusalem will be pleasing to the Lord
as in the days of old and as in former years.

The Word of the Lord./Palabra de Dios.

Thanks be to God./Demos gracias a Dios.

Let My Prayer Arise

Refrain—All

Let my prayer a - rise be - fore you,
a - rise be - fore you like in - cense.

Leader or All

1 O LORD, I call to you; come to me quickly;
2 Let my prayer rise before you as incense,
3 Set a watch before my mouth, O LORD,
4 Let not my heart incline to any e - vil thing;
5 But my eyes are turned to you, LORD GOD;

1 hear my voice when I cry to you.
2 the lifting up of my hands as the evening sac - ri - fice. *Refrain*
3 and guard the door of my lips.
4 let me not be occupied in wickedness with e - vil - doers.
5 in you I take refuge; strip me not of my life. *Refrain*

Text: Psalm 141:1-4, 8
Music: Leon C. Roberts, 1950-1999
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SECOND READING / SEGUNDA LECTURA

Acts 13:13-26

Then Paul and his companions set sail from Paphos and came to Perga in Pamphylia.

John, however, left them and returned to Jerusalem; but they went on from Perga and came to Antioch in Pisidia.

And on the sabbath day they went into the synagogue and sat down.

After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, 'Brothers, if you have any word of exhortation for the people, give it.'

So Paul stood up and with a gesture began to speak:

'You Israelites, and others who fear God, listen.

The God of this people Israel chose our ancestors

and made the people great during their stay in the land of Egypt,
and with uplifted arm he led them out of it.
For about forty years he put up with them in the wilderness.
After he had destroyed seven nations in the land of Canaan,
he gave them their land as an inheritance for about four hundred and fifty years.
After that he gave them judges until the time of the prophet Samuel.
Then they asked for a king;
and God gave them Saul son of Kish, a man of the tribe of Benjamin,
who reigned for forty years.
When he had removed him, he made David their king.
In his testimony about him he said,
“I have found David, son of Jesse, to be a man after my heart,
who will carry out all my wishes.”
Of this man’s posterity God has brought to Israel a Saviour, Jesus, as he promised;
before his coming John had already proclaimed a baptism of repentance
to all the people of Israel.
And as John was finishing his work, he said,
“What do you suppose that I am? I am not he.
No, but one is coming after me;
I am not worthy to untie the thong of the sandals on his feet.”
‘My brothers, you descendants of Abraham’s family, and others who fear God,
to us the message of this salvation has been sent.

The Word of the Lord./Palabra de Dios.

Thanks be to God./Demos gracias a Dios.

The assembly stands to greet the gospel.

*GOSPEL ACCLAMATION/ACLAMACIÓN DEL EVANGELIO

p. 14

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

*GOSPEL/EVANGELIO

Luke 1:57-67

The Holy Gospel according to Luke./ El santo evangelio según Luca.

Glory to you, O Lord./ ¡Gloria a ti, oh Señor.

Now the time came for Elizabeth to give birth, and she bore a son.
Her neighbours and relatives heard that the Lord had shown his great mercy to her,
and they rejoiced with her.
On the eighth day they came to circumcise the child,
and they were going to name him Zechariah after his father.
But his mother said, 'No; he is to be called John.'
They said to her, 'None of your relatives has this name.'
Then they began motioning to his father
to find out what name he wanted to give him.
He asked for a writing-tablet and wrote, 'His name is John.'
And all of them were amazed.
Immediately his mouth was opened and his tongue freed,
and he began to speak, praising God.
Fear came over all their neighbours,
and all these things were talked about throughout the entire hill country of Judea.
All who heard them pondered them and said,

‘What then will this child become?’

For, indeed, the hand of the Lord was with him.

Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

This is the Gospel of the Lord./El evangelio del Señor.

Praise to you, O Christ./¡Alabanza a ti, oh Cristo!

*HYMN OF THE DAY/CÁNTICO DEL DÍA

250

Blessed Be the God of Israel



1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom - ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous - ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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SERMON/SERMÓN

After a brief silence for reflection, the assembly stands to proclaim the Word of God in song

*CREED

Siblings in Christ, let us confess the faith into which we are baptized:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*PRAYER OF INTERCESSION/LAS PLEGARIAS DE INTERCESIÓN

United with the great cloud of witnesses throughout the ages, we pray for the church, the world, and all who are in need.

A brief silence.

Holy God who reveals all things, distribute throughout your church a wide variety of gifts that, used in harmony, together point to Christ. Stir us to repent from all things that cloud Christ's presence among us. God of mercy, **hear our prayer.**

Bring refreshment to all who seek rest and recreation in this season. Send favorable weather for the growth of crops, and also for opportunities to enjoy creation and to engage in renewing outdoor activities. God of mercy, **hear our prayer.**

Grant wisdom to those who hold power and influence throughout the world, that they exercise their roles with humility. May we yield to truth and strength that surpasses what we can understand, for the sake of all people. God of mercy, **hear our prayer.**

Receive as fragrant incense the prayers of all who cry out to you. Hear the appeals of your faithful people, and respond with mercy and steadfast love for all who long for your

deliverance in particular those whose names and needs we lift up now: _____. God of mercy, **hear our prayer.**

Nurture newborn infants and all living creatures not yet able to survive on their own. Through them, give us insight to your new life, and inspire us to care for all who are vulnerable. God of mercy, **hear our prayer.**

For what else shall we pray?

For the prayers on our lips and in our hearts, God of mercy, **hear our prayer.**

With John the Baptist, Elizabeth, Zechariah, and all your saints, shape us to be your prophets, people who speak and live your will. Make your holy presence known in and through us. God of mercy, **hear our prayer.**

In the company of your saints we commend all for whom we pray, trusting in your eternal mercy and love; through Jesus Christ our Savior and Lord. **Amen.**

*THE PEACE/LA PAZ

The peace of Christ be with you always./La paz de Cristo sea siempre con ustedes.

And also with you./Y también contigo.

We greet one another with a greeting of peace. Please be mindful of touch.

MEAL/CENA

God feeds us with Jesus Christ.

Dios nos alimenta con Jesucristo.

OFFERING/PRESENTACIÓN DE LAS OFRENDAS

An offering is gathered for the mission of the church. Our offering at Christ Ascension goes to support our ministries as well as those of the Southeastern Pennsylvania Synod and the Evangelical Lutheran Church in America. If you would like to give electronically, you may do so by using the DONATE tab on our website: christascension.org.

*OFFERTORY HYMN/CANTICO DE LAS OFRENDAS

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Let us pray:

Gracious God,

you bless us with gifts

of guidance, new life, growth in grace, and fruitful labor.

Accept the first fruits of time and toil,

field and orchard

we offer here.

Bless and multiply these gifts to our nurture

and the care of your creation;

For the sake of your Son, our Savior Jesus Christ.

Amen.

*THE GREAT THANKSGIVING/GRAN PLEGARIA EUCARÍSTICA

*DIALOG/DIÁLOGO

p. 20

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE/PREFACIO

It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise

to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,

through whom you will also make all things new in the day

when he comes to judge the world in righteousness.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY/SANTO, SANTO, SANTO



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE/PLEGARIA EUCARISTICA

Blessed are you, O God,
creator of heaven and earth.
You rescued your covenant people,
led them on all their journeys,
and taught them by the prophets.
You so loved the world
that you gave your only Son,
so that everyone who believes in him
may not perish but may have eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Pour out your Holy Spirit
in this meal,
and make us one
in this community of faith
and with your people
throughout the world.

Glory and praise to you, O God,
Author of life,
Word made flesh,
Power of the Most High,
now and forever.

Amen.

*LORD'S PRAYER/PADRE NUESTRO *Our Father in Heaven...*

p. 24

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

*INVITATION TO COMMUNION/INVITACIÓN A LA COMUNIÓN

COME TO THE BANQUET, FOR ALL IS NOW READY.

COMMUNION/COMUNIÓN

This is Christ's Table and Christ is present when we share this Meal. All Christians are welcome to receive the bread and wine, Christ's Body and Blood given and shed for the sake of the world. Communion is by pouring chalice. You may come forward, at the direction of the ushers. Take a small cup from the front of the aisle, and proceed to the Presiding Minister. Receive the bread in your open palm. Then, please hold your cup steadily for the assisting minister to pour into. You may then drink. When you return to your seat, please dispose of the cup in the provided bowl. For those who so desire, gluten-free bread is available. Please indicate such desire to the

presiding minister. For those who would like to participate, but not to receive the Bread and Wine, please come forward for a blessing. Please indicate this desire by crossing your arms in front of you. If you are unable to come forward to the altar rail and would like Communion brought to you in your seat, please let the usher know.

COMMUNION SONG/CÁNTICO DE COMUNIÓN

#261

As the Dark Awaits the Dawn



1 As the dark a - waits the dawn,
 2 As the blue ex - pec - tant hour
 3 As the moon re - flects the sun
 4 Shine your fu - ture on this place,



so we a - wait your light. O Star of
 be - fore the sil - v'ring skies, we long to
 un - til the night's de - crease, may we your
 en - light - en ev - 'ry guest, that through us



prom - ise, scat - ter night, lov - ing bright, lov - ing
 see your day a - rise, whole and wise, whole and
 heal - ing light re - lease, liv - ing peace, liv - ing
 stream your ho - li - ness, bright and blest, bright and



bright, till shades of fear are gone.
 wise, O lu - cent Morn - ing Star.
 peace, un - to your ho - ly dawn.
 blest; come dawn, O Sun of grace.

Text: Susan Palo Cherwien, b. 1953
 Music: LUCENT, Carl F. Schalk, b. 1929
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Light Dawns on a Weary World



1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
 wea - ry world: the prom - ised feast of plen - ty comes.
 wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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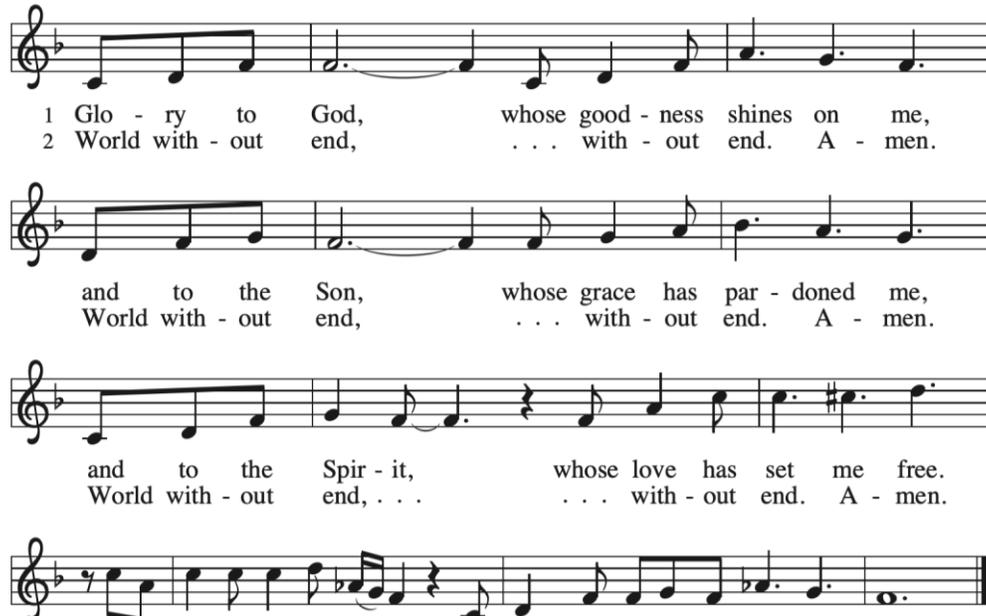
TABLE BLESSING/BENDICIÓN DE LA MESA

The Body and Blood of our Lord Jesus Christ...

SONG AFTER COMMUNION/CÁNTICO DESPUÉS DE LA COMUNIÓN

#1087

Glory to God, Whose Goodness Shines on Me



1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, . . . with - out end. A - men.

and to the Son, whose grace has par - doned me,
World with - out end, . . . with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.

As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

PRAYER AFTER COMMUNION/ORACIÓN DESPUÉS DE LA COMUNIÓN

Let us pray:

O God, in this holy communion

you have welcomed us into your presence,
nourished us with words of mercy,
and fest us at your table.

Amid the cares of this life,
strengthen us to love you with all our heart,
serve our neighbor with a willing spirit,
and honor the earth you have made;
through Christ our Lord. **Amen.**

SENDING/ENVÍO

God blesses us and sends us in mission to the world.

Dios nos bendice y nos envía en misión para el mundo.

ANNOUNCEMENTS/ANUNCIOS

*BLESSING/BENDICIÓN

The holy Three,

the holy One

increase your hope,

strengthen your faith,

deepen your love,

and ✠ grant you peace.

Amen.

There's a Voice in the Wilderness



1 There's a voice in the wil - der - ness cry - ing, a
 2 O Je - ru - sa - lem, her - ald good tid - ings, as -
 3 But the word of our Sav - ior is faith - ful, the



call from the ways un - trod: Pre - pare in the des - ert a
 cend to the heights and sing! Pro - claim to a des - o - late
 arm of our God is strong, who stands in the midst of the



high - way, a high - way for our God!
 peo - ple the com - ing of their king.
 na - tions and soon will right the wrong.



The val - leys shall be ex - alt - ed, the
 Like flow'rs of the field we per - ish, like
 Lord, feed your flock like a shep - herd, the



loft - y hills brought low; make straight all the crook - ed
 grass our works de - cay; the pow'r and the pomp of
 lambs so gent - ly hold; in pas - tures of peace now



plac - es where God, our God, may go!
 na - tions shall pass like a dream a - way.
 lead them, and bring them to your fold.

Text: James Lewis Milligan, 1876-1961, alt.
 Music: ASCENSION, Henry Hugh Bancroft, 1904-1988
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Go in peace. Serve the Lord. Thanks be to God!