

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

*THANKSGIVING FOR BAPTISM

page 97

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit. By
water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

The service continues with gathering song. As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.

The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

*GREETING

The grace of the risen Christ, the love of the ever-living God,
 and the communion of the life-breathing Spirit be with you all.

And also with you.

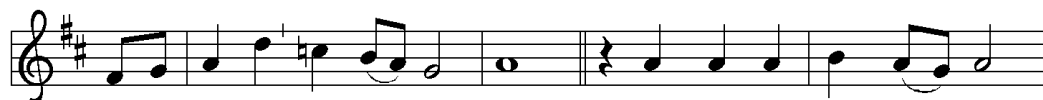
***HYMN OF PRAISE**

This is the Feast

ELW p. 140



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



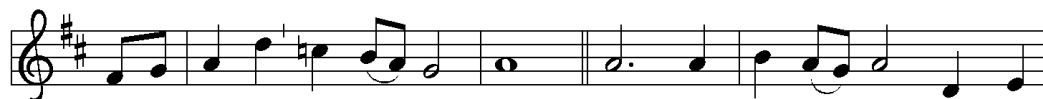
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

Let us pray.

A brief silence is kept before the prayer.

**O God of peace, you brought again from the dead
our Lord Jesus Christ, the great shepherd of the
sheep. By the blood of your eternal covenant, make**

us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture readings, preaching, and song.

FIRST READING

ACTS 9:36-43

A reading from Acts.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, Word of Life. **Thanks be to God.**

PSALM 23

REFRAIN



The LORD is my shep-herd; I shall not be in want.

TONE



¹The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me. R**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever. R**

SECOND READING

Revelation 7:9-17

A reading from Revelation:

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the

Lamb.

- ¹⁵ For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
- ¹⁶ They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
- ¹⁷ for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Word of God, Word of Life. **Thanks be to God.**

***GOSPEL ACCLAMATION**

The alleluias are introduced by the choir, and then repeated by ALL. The choir sings the proper verse, and then ALL sing alleluias again.

(All)

Al - le - lu - ia, al - le - lu - ia!

(Leader/choir)

Je - sus says, I am the good shepherd. I know my own and my own know me.

Repeat alleluias

Text: John 10:15
Music: Michael E. Krentz, b. 1954, based on *St. Columba*
Music © 2021 Michael E. Krentz

The Holy Gospel according to John. **Glory to you, O Lord.**

John 10:22-30

²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of

Solomon. ²⁴ So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵ Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰ The Father and I are one.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pr Janet Peterman

*A brief silence is kept for reflection,
then the assembly stands to proclaim the Word of God in song.*

The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821–1877
 Music: ST. COLUMBA, Irish tune

NICENE CREED

ELW p. 104

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,***

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION**

**God of resurrection and new life, we come before
you in prayer for the Church, the world, and all who
are in need.**

A brief silence.

**You guide your people to the waters of life. Make
your church a nourishing place for all who are
thirsty for hope and healing. Renew us in the
waters of baptism, and send us forth as signs of
your love. We remember all who prepare for
baptism, here and in every place, and for those who
are drawing near to us at Christ Ascension, to join
our ministry through an affirmation of their own
baptisms. We lift before you especially this day the**

Washington family, as they prepare their sons, Gray and Yves, for baptism, the Echols Penn family, and grandma Donna, as they prepare their daughters, Charlotte and Paige, for baptism, and for Rebecca, Andrew, Kari, Kweli, Melissa, as well as the Chara-Bonansco family who prepare to unite with us as a congregation: Deepen their spiritual journey and prepare us also to receive them fully with open hearts, as signs of your very presence, gracious God!

Hear us, O God.

Your mercy is great.

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors.

Hear us, O God.

Your mercy is great.

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities.

Hear us, O God.

Your mercy is great.

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, or despair. Enfold all who are in any need in your shepherding care (*especially: then hold some silence*

until people stop lifting up names... then “close with “Hear us, O God.”).

Hear us, O God.

Your mercy is great.

Eternal God: This Mothers’ Day, with the sea of carnations throughout our sanctuary, we remember our mothers!

- **Hold safe and secure in your bosom, O God, our mothers who have already passed from life to death, before us:**
 - **We are grateful for their lives, they who have birthed us!**
 - **We thank you, as well, for nurture that has helped us to feel secure; for the gifts of life that multiply in families. Make of us children capable of passing love and nurture along to others!**

pause

 - **Some among us ache, and we pause to lay that also before you, Healing God, for the absence of our mothers, or for some rupture with our mothers:**
 - **For conflict that does not easily resolve**
 - **For difficulties in our past that carry on still, in our present life...**
 - **For our own difficulties bearing a child; or caring for a child...**
 - **Some of us long yet for a child that has not yet come**
- **Hear us, O God.**
- Your mercy is great.

Bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children.

Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You are the source of everlasting life. In deep gratitude for all your saints (We name before You, O God, especially, those dear to us, who have died: then hold some silence until people stop lifting up names... then "close with "Hear us, O God.").

Hear us, O God.

Your mercy is great.

we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child.

Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

***THE PEACE**

The peace of the Risen Christ be with you all.

And also with you.

We greet one another with a greeting of peace. Please be mindful of touch.

MEAL

God feeds us with Jesus Christ.

OFFERING

An offering is gathered for the mission of the church. Our offering at Christ

Ascension goes to support our ministries as well as those of the Southeastern Pennsylvania Synod and the Evangelical Lutheran Church in America. If you want to give electronically, you may do so using the DONATE tab on our website: christascension.org, or by scanning the QR Code. For those physically present in worship, an offering plate is in the back of the sanctuary on the usher's table.

CHOIR ANTHEM

*OFFERTORY HYMN

verses 1 & 3 #389

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*OFFERTORY PRAYER

Let us pray.

A brief silence is kept to prepare for prayer.

**Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.**

***THE GREAT THANKSGIVING**

***DIALOG**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself
to take a - way our sin, who in dying has destroyed death,
and in ris - ing has brought us to e - ter - nal life.
And so, with Mary Magdalene and Pe - ter and all the witnesses of the
res - ur - rec - tion, with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #_____.

*HOLY, HOLY, HOLY



*EUCHARISTIC PRAYER

The Presiding Minister, on behalf of all, remembers the ways God has been at work among God's people since Creation. The assembly is invited to join the prayer with acclamations:

...Christ is risen! **Christ is risen, indeed!**

The Presiding Minister continues to give thanks for all things, in particular the saving work of Jesus:

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the earth was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child;
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **[Amen.]**
Celebrating his resurrection, we shout Amen. **[Amen.]**
Trusting his presence in every time and place, we plead
Amen. **[Amen.]**

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are Wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,

life in you, now and forever.
Amen.

Christ is risen!
Christ is risen indeed! Alleluia! Amen.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

***INVITATION TO THE TABLE**

COMMUNION

This is Christ's Table and Christ himself is present when we share this Meal. All Christians are welcome to receive the bread and wine, Christ's body and blood, given and shed for the sake of the world. Wine, with a grape juice alternative, is offered by pouring chalice. Take a small cup from the tray. Receive the bread in your open palm. Hold your cup steadily for the assisting minister to pour into. You may stand there to drink. When you return to your seat, please dispose of the cup in the bowl provided. For those who desire it, gluten-free bread is available; indicate your desire to the presiding minister. For those who would like to participate, but not to receive bread or wine, please come forward for a blessing. Indicate this desire by crossing your arms in front of you. If you are unable to come forward and would like Communion brought to you in your seat, let the usher know.

*HYMNS DURING DISTRIBUTION

#732

Borning Cry



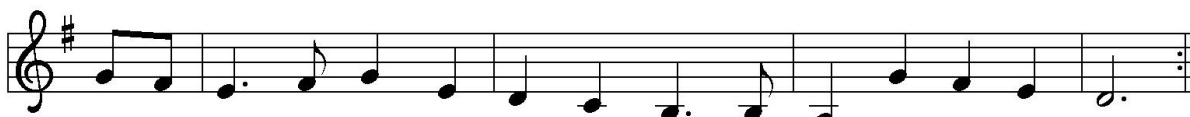
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

Nothing Can Trouble

Nada te turbe

Na - da te tur - be, na - da te_es - pan - te.
Noth - ing can trou - ble, noth - ing can fright - en.

Quien a Dios tie - ne na-da le fal - ta. Na - da te tur - be,
Those who seek God shall nev-er go want-ing. Noth-ing can trou-ble,

na - da te_es - pan - te. So - lo Dios bas - ta.
noth-ing can fright - en. God a - lone fills us.

Text: Teresa of Avila, 1515–1582; adapt. Taizé Community

Music: NADA TE TURBE, Jacques Berthier, 1923–1994

Text and music © 1986, 1991 Ateliers et Presses de Taizé, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

***BLESSING**

The presiding minister proclaims God's blessing.

Almighty God, Father, Son and Holy Spirit, bless you now and forever. **Amen.**

Lead Me, Guide Me

768

Refrain

Lead me, guide me, a - long the way;
 for if you lead me, I can - not stray.
 Lord, let me walk each day with thee.
 Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
 2 Help me tread in the paths of righ - teous - ness,
 3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.
 be my aid when Sa - tan and sin op - press.
 I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.
 I am put - ting all . . . my trust in thee.
 Lord, just al - ways let me thy ser - vant be.

Refrain

Lead me, O Lord, lead me.

Text: Doris Akers, 1922-1995
 Music: Doris Akers
 Text and music © 1953 Doris Akers, admin. Unichappell Music, Inc.

LEAD ME, GUIDE ME
 Irregular

*** DISMISSAL**

ELW p. 115

The assisting minister may send the assembly into mission.

Go in peace. Share the renewal of Christ!
Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

The carnations are given this week, by Donna Skinner Echols and by Pastor Janet, in memory of their mothers and grandmothers.

Lutheran Day in the Capitol (5/13) 8 am – 5 pm

An Introduction to Dietrich Bonhoeffer by the Rev. Dr. Hoffmeyer, May 15, 7pm at Christ Ascension.

Merri Brown invites you to her **community choir's upcoming concerts** on Sunday, May 18 and Tuesday, May 20. The theme is "Secret Wisdom" and includes a U.S. premiere of a hauntingly beautiful piece by composer, Laura Hawley, entitled, "The Secret Wisdom of Flowers" that explores the perspective of flowers and plants.

LEADING IN WORSHIP THIS MORNING

PRESIDING MINISTER AND PREACHER

PASTOR JANET PETERMAN

ASSISTING MINISTER

DON BARB

MUSICIAN

RALPH WELLINGTON

LECTOR

DONNA SKINNER ECHOLS

USHER

GORDON GERHART

ALTAR GUILD

GORDON GERHART

COPYRIGHT INFORMATION:

Liturgical Texts: All liturgical texts used from Evangelical Lutheran Worship and/or All Creation Sings administered Augsburg Fortress and under Sundays and Seasons License #**SAS000839**.

Liturgical Setting: Holy Communion Setting Three © 1978, 2006: Richard W. Hillert, b. 1923.

Biblical Texts: Scripture quotations are from New Revised Standard Version Bible, © 1989

National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Psalm tone reproduced from *Psalter for Worship Year C* © 2006. Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

Hymns: *Hymns used through One License #A-725060.*

ELW #361 *The Day of Resurrection!*

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.

Music: German melody, 18th cnet.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

ELW #502 *The King of Love My Shepherd Is*

Text: Henry W. Baker, 1821-1877

Music: Irish tune

ELW #389 *Christ Is Alive, Let Christians Sing*

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188

ELW #732 *Borning Cry*

Text: John C. Ylvisaker, b. 1937

Music: John C. Ylvisaker

Text and music © 1985 John C. Ylvisaker

ACS #1033 *Nothing Can Trouble*

Text: Teresa of Avila, 1515-1582; adapt. Taizé Community

Music: Jacques Berthier, 1923-1994

Text and music © 1986, 1991 Ateliers et Presses de Taizé, admin. GIA Publications, Inc.

ELW #768 *Lead Me, Guide Me*

Text: Doris Akers, 1922-1995

Music: Doris Akers

Text and music © Doris Akers, admin. Unichappell Music, Inc.